

Metamorphosis – Part 2

Breaking the Bread

Let us continue with the breaking “fragmenting” of the bread by penetrating through the letter, Piece by piece, fragment upon fragment, gradually the veil opens up (becomes torn) through the understanding of the Spiritual bread.

The aim is to inspire the reader, the seeker of the truth to understand the real purpose-instruction-teaching of the Word of God, until one becomes absorbent, able enough and quick to snatch, to grasp the hidden meanings of Moses and of the Prophets, “as fast as light travels in space”.

Always with the mind awake and perceptive to fathom out the true meanings of the scriptures through the parables and signs of Jesus Christ, the fulfilment and the light shining on the bread.

The spirit of God proves and establishes beyond any doubt that, within the natural stories lay hidden, in parallels “as mirror images” spiritual knowledge and teaching, the way of the Lord. (For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. Isaiah 55:8).

The way, which the entire scriptures were designed and also written; both the Old and the New Testaments the Hebrew and the Hellenic, whereby the one substantiates and supports the other; and both together give the light of their indisputable and authentic meaning in all rightfulness, precision of coordination and of excellence, in all truthfulness of their spiritual message and instruction, which only the genius mind and talented hands of the only wise God could have ever put together.

Usually and as always, we are translating from the original Hebrew and Hellenic texts, as the Lord God and Creator intended it to be, because many inaccurate translations appeared over the years, which have faded and discoloured the true meaning of the Word.

The meaning of the word “Metamorphosis”

However, as we continue let’s examine the true definitive meaning of the Hellenic word “metamorphosis”, a double word, from “meta” which means, “after” and “morphosis” which means, “shaping up, forming” which in depth, designates and denotes “education, teaching, learning, renovation, alteration and also renewal”.

This clearly points internally to a “frame of mind – change of mind” and not so much externally, in bodily and facial appearances, as we are about to uncover.

(There is a quotation, which says: education “morphosis” means to replace an empty mind with an open mind).

Hence, the word metamorphosis, logically as a whole, represents and signifies the after change of becoming a new character, becoming a different person with a new identity as it were, a man being “created anew” reformed and conformed, being renewed through knowledge, wisdom and understanding.

(Hence through experience, "lessons learned" wisdom is born, to carry out and to say the right thing (through knowledge) according to the risen circumstances at a challenging "testing" time. Therefore, knowledge (morphosis) and understanding are so essential).

Although on the surface, "outwardly and superficially" (earthly), the "metamorphosis" seemingly it might suggest the change of one's exterior appearance and countenance, but truly though and in depth, "Biblically" that is, absolutely it proposes and suggests the change "transformation" of one's mind through knowledge, wisdom and understanding, as internal (Heavenly).

The spirit of the mind "Metamorphosis" therefore, it points to the perfect man the new creation according to Jesus Christ.

The internal change of one's way of thinking through knowledge (the metanoia) clearly referring to the renovation and the renewal of the mind through the teaching of the Word of truth by the Spirit of truth, as Paul (in Spirit) continues to testify:

And be renewed (be transformed, as of now and as in the future, as a continuous act) **in the spirit of your mind; and that you put on the new man, which was created** (as from the beginning, referring to the two Adams) **according to God, (image and likeness) in true righteousness and holiness. Ephesians 4:23-24.**

And have put on the new man, (inward man) who is renewed (transformed) in knowledge according to the image of Him, who created him. Colossians 3:10.

Seeing it is God that said, light, shall shine out of darkness, (let him be light) who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6.

Τεκνα μου ους παλιν ωδινω μεχρις ου μορφωθη- morphothee - Χριστος εν υμιν (en emeen, meaning Christ to be formed within you, within one's mind and heart, Galatians 4:19, from the original Hellenic texts).

My little children, for whom I labour in birth (travailing) again until Christ is formed in you. (Until you have been created, conformed) Galatians 4:19.

(My "little" children; referring to those suckling the milk of the Word of God).

Paul makes it ever so evident and so clear that, the renewal "metamorphosis" is of the mind; and to put on the new man, points to the inward man, who is renewed (transformed through the creation process) in knowledge. Therefore the metamorphosis definitely and positively happens within, internally and not externally, inwardly and not outwardly, **because while our outward man is perishing, our inward man is being renewed daily 2 Cor.4:16.**

The inward man, the inward Jew, as Paul testifies in Romans 2:28-29.

For he is not a Jew, which is one outwardly, neither is that circumcision, which is outward in the flesh. (Not physical ordinances, ceremonies and rituals).

But he is a Jew who is one inwardly; and circumcision is that which is of the heart, in the Spirit, not by the letter; and whose praise is not from men, but from God.

Therefore, the true meaning of the metamorphosis represents and signifies, "after Christ is formed in you", as internal (the circumcision "cut off" of the "stony" heart and opening of

the mind) advanced stage, as spiritual evolutionary stage, after the morphosis. (After education, after shaping up, being formed as a new man, created in His image and likeness, Christ being born in a man).

Also, the misinterpreted word "transfiguration" suggests a paramorphosis, something horrible and ugly, rather than a renewal, which suggests something pleasant and beautiful.

There is no way that the facial features of the natural man could ever change in any way and in an instant of time, let alone one's garments. People let their imagination run free, sprint before logic and judgement, due to the lack of understanding of the scriptural symbolic glossary expression, which is in cryptic and metaphorical.

Generally, folks prefer to believe in fairy tales rather than to pursue and to unearth the true meaning and true message behind the natural oration. Many people might say that Jesus was not just a man, but the whole understanding of it all, which undoubtedly matters, is Jesus forming in me and you personally: the way, the truth and the life, Jesus the example and the firstborn, to follow in the exactness of Him.

Jesus makes a statement, which not many have really understood, by any means.

John 3:8 "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.

Jesus is saying that the spiritual man is invisible, internal and not external. The case of the two on their way to Emmaus, (Luke 24:13) where the one is named, (as visible) and the other one not named, (as invisible), the outward and the inward man, the two obviously representing one and the same person.

We are reading and translating from the original Hellenic texts, as it should be:

Και •μετεμορφωθη•εμπροσθεν αυτων και •ελαμψεν•το προσωπον αυτου ως ο•ηλιος•τα δε ιματια αυτου εγενετο λευκα ως το•φως•Matthew 17:2.

And He was transformed-metemorphothee in front of them and His face shone- elampsen as the brightness of the sun-Helios and His garments became white as the light-Phos. Matthew 17:2.

(E-lamp-sen, from the verb lamp-o, where the word "lamp" originates from).

As I have pointed out several times before, while on the surface the scriptures describe to us natural stories, allegorically and metaphorically though, they unfold a hidden background, which is also in three levels. Manifesting the Triadic God into one God, a three into one-ratio, "magnitude" (as phases, elevations, stages "as scales, as stairs"), spiritual teaching, and spiritual knowledge, the teaching of the Father and of the Son and of the Holy Spirit.

The entire scriptures being spiritual in origin, therefore, only spiritually can they be discerned, (determined) worked out and understood.

Wherefore, the sign of the metamorphosis, as a physical act, (external), symbolically and metaphorically it represents the after change and transformation (internal creation) of one's mind, from fleshy to spiritual, from earthly to heavenly. Although, everyone is looking at this event merely as a natural act and phenomenon, subsequently in reality it is

hidden and happens within, as invisible, what the scriptures describe, as "the things not seen". (And the only one who knows is the man receiving it, the one man being created).

An event "a sign" which has to happen at some time; and to the sincere faithful by following all of God's instructions (and signs shall follow the believers) and manifesting within and not outwardly in the physical and the natural. After all, the righteous shall live by faith, by the faith (way) of Jesus Christ.

As faith and hope are invisible, the substance (knowledge - the Word - the Spirit) of things hoped for, the evidence (verification-manifestation) of things not seen.

Therefore, if the scriptures did not illustrate (express) to us a natural story, portraying a natural phenomenon, a physical occurrence (act) was taking place as such then we would have no story, as written evidence leading us into greater depths and as a teaching.

No equilibrium or balance between the two, the natural and the spiritual that something was actually happening, so as to give a meaning, while Jesus is fulfilling Moses and the Prophets "prophetically - invisibly - shadow of things to come", which is but a teaching and instruction from above and concerning the true disciple.

"A sign" of great significance on the day that Jesus took with Him Simon-Peter, John and James on a high mountain, which according to Matthew and Mark happened after six days; while according to Luke it happened about eight days, which once again takes us back to [John 3:12](#).

If I have told you earthly (natural stories) things, and you believe not, (understand not) how shall you believe, (understand yes) if I were to tell you of heavenly (spiritual - invisible) things? (Unless the Spirit teaches you?).

And also [Luke 8:10](#) And He said, unto you it is given to know the mysteries of the kingdom of God: but to the rest in parables; that seeing they may not see, and hearing they may not understand.

So, in all essence and understanding, this is telling us that, while the narrative "the letter" is speaking to us about earthly "natural and physical" things, in depth though, in intensity their true meaning and significance is "heavenly and spiritual" metaphorical, as conceptual reflections, as mirror images.

This is why we must not look at the scriptures only externally "outwardly of the letter", but internally "inwardly of the spirit".

This is what Paul is saying:

[2 Corinthians 3:6](#). Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter kills, but the spirit gives life.

Wherefore, the letter, the earthly story is just the doorway to enter, provided that one receives the keys.

(Firstly: referring to the letter of the law, which kills and crucifies the carnal-outer man; and secondly: referring to the spirit of the law, which gives life and creates the spiritual inward-man. Hence, man cannot fathom out the scriptures by his own strength and mental ability, but only when God opens up his mind and only through the obedience of the self-denial. To be drawn "born" from the waters, through Moses and the Prophets; and be born of the Spirit through Christ, receiving the new covenant, becoming an heir of God, an

adopted son. Paul making a distinction between the letter "earthly" and the Spirit "heavenly" of the Word).

The letter as external and the spirit as internal "hidden within", the Spirit of the Word, Words that are Spirit, which lead to Life Eternal.

For I delight in the law of God after the inward man: So then with the mind I myself serve the law of God. Romans 7: 22+25.

Only the inward "spiritual" man has the ability (God given ability) to understand the things of the spirit, the inner side (insight) of the scriptures, while the things of the spirit are foolishness to the natural man, "the outward man", the battle "wrestle" between the flesh and the spirit, because there is enmity between the two.

But I see a different law in the members of my body, waging war against the law of my mind, and making me a prisoner of the law of sin, which is in my members. Romans 7:23.

This is why it will be very hard for many to accept and come to terms with all the spiritual knowledge, (given ahead of its time, really) which is now being revealed, "unveiled" on TwelveLoaves.

The Book of the Bible uncovered-revealed, the gospel "unveiled" through the revelation "Apocalypses" of Jesus Christ.

They are all plain to him who understands, and right to those who find knowledge. (The knowledge of the word of God) Proverbs 8:9.

Pointing to the simplicity in Christ, once God opens one's mind to the spiritual understanding of His word, because everything becomes very simple to understand and to absorb, when the mind is renewed, "transformed". Born from water, born above.

Signs and not miracles

Jesus' giving us "signs, spiritual messages" as a teaching, which by some strange coincidence through lack of knowledge, in ignorance and oblivious to the true facts, perhaps innocent at the time, the translators converted them into miracles, which is clearly an error, a misinterpretation of the Hellenic word ΣΗΜΕΙΟΝ= **SEE-MEE-ON meaning SIGN** and not miracle, which nowhere in the Hellenic New Testament language, the word "miracle" can be found.

For instance:

Let's take the first sign, which Jesus demonstrates, as a teaching: at the wedding in Cana of Galilee, which from the very beginning was converted into a miracle.

We read from the original Hellenic Texts and their translation:

Ταυτην εποιησεν αρχην των σημειων (signs in plural).

ο• Ιησους εν Κανα. της Γαλιλαιας και. εφανερωσεν την δοξαν Αυτου και. επιστευσαν εις αυτον οι•μαθηται. Αυτου John 2:11.

The English version:

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and His disciples believed on Him. John 2:11.

Which should translate like this:

This beginning of signs Jesus (ἐποίησεν= created, staged, constructed as a teaching) did in Kana of Galilee, and manifested forth His glory; (knowledge) and His disciples believed on Him. John 2:11.

(Another question arises here; if the disciples saw Jesus' so-called miracles (physically) and they believed on Him, why did Peter (Simon) who was present at the transformation and most other events, deny Jesus not only once, but three times, as having doubts, which gives the impression that he did not believe his very own eyes? The case also of the doubting Thomas).

S I G N - Σ Η Μ Ε Ι Ο Ν

Let's also examine the Hellenic word "seemeeon - sign" in its true definitive meaning: Sign: symbol, indication, mark, signal, portent, point, warning, omen, phenomenon and also prophecy.

As a result; and as it has been the case since the very beginning, the translators by looking and considering the scriptures, merely as physical and natural, unaware of their true spiritual value and depth, they've arrived at the conclusion that, a sign automatically characterizes and represents a miracle, which in fact has nothing to do with a so-called miracle whatsoever, but a point proven (a sign, a prophetic message being fulfilled) and carried out symbolically, having spiritual profundity and meaning.

At this stage, I would like to lay emphasis on the point of the fulfilment of Christ, in aid to give more understanding that, it only happens in the true disciple's life and no one else's; and that it is not something that happened yesterday, "as in the past" as many are made to believe, but must happen today, right now. What was written yesterday was written for our reprimand and for our learning, to be with us (the word of God with us, with all the listeners) and to teach us right all along and through the ages.

There is not evidence in history about Jesus, just the same with Jews or Canaanites, who were never slaves to Egypt; or did they ever leave the land of Canaan, as it has been proven by so many scholars; and Historians, Archaeologists and researchers, if though some Christian circles cannot accept the true facts, because their non foundational, so-called beliefs are shaken; and also because they are afraid of the truth.

Jesus makes it ever so clear:

Do not think, "Assume" that I came to abolish "to tear down" the Law or the Prophets, I came to fulfil... "To establish and to make fully known" Matthew 5:17.

Jesus does not come to abolish the Old Testament, "what was written aforetime", but comes to fulfil Moses and the Prophets in the true disciple's life, "today". Even the New Testament was written a foretime, as far as we are concerned, some two thousand years ago.

"The Spirit of the Word, words that are Spirit" as invisible, as abstracts, teaching the disciple the correct and true way the divine things from above, separating the spiritual from the physical, the way through the wisdom of God, because only through His wisdom man could come to understand His word. Provided that one accepts the preaching of the

cross "Christ crucified" which is foolishness to the natural man. This is why one must become a fool first, for to become wise.

Let no man deceive himself. If any man among you thinks that he is wise in this age, let him become foolish (a fool) that he may become wise. 1 Corinthians 3:18.

Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Spirit teaches; comparing spiritual things with spiritual 1 Cor. 2:13.

The New Testament being the fulfilment of the Old, giving it colour and true meaning, which is a continuous act and procedure at all times, through the ages and centuries, for yesterday for today and for the future; and obviously not, a one time off event, because we are talking of two thousand years since the New Testament was given; and nearly four thousand years since the Old, four thousand years overall; and six thousand years (or six days) from Adam, where the story begins.

The fulfilment, as continuous, as permanent, teaching and instructing the true disciples of different eons and times; Jesus being the same today, yesterday and forever, referring to the Word of God and the fulfilment, where nothing changes; and nothing new under the sun. What is written, it has finished, referring to the letter that there is nothing more to add, but there is so much more to be added and to be revealed though the Spirit of the Word, the Living Word, Words which are Spirit and Alive; what is concealed within the letter, which is being revealed right now, through the revelation of Jesus Christ.

The entire scriptures being God inspired for instruction, for correction, for reproof, profitable for true doctrine in righteousness.

Not of the letter, but of the spirit!! The New Testament; referring to the spirit covenant, the eighth "new" blood covenant, the anointing oil, a man reaching the eighth day, the resurrection day, Jesus being the first fruits (the very beginning) and the true way to follow, to listen and to obey.

Here I would like to quote three extracts from Thomas's parable-sayings, (external writings) in the hope to help the reader to understand that much more and to broaden one's horizons.

G Thom 18:36 (A249).

The disciples said to Jesus, "Tell us how our end will be".

Jesus said, "Have you discovered, then, the beginning that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death."

Which is confirmed in Matthew 19:30 **But many that are first shall be last; and the last shall be first.** (They, who bear the image of the First, they, shall bear the image of the Last Adam...).

Also, in John 15:27, and you also must testify, (what is to come) **for you have been with me from the beginning.** (The beginning of the creation, Moses and the Prophets; and the end of the creation, the fulfilment in Christ, water and spirit baptism in full).

Also,

G Thom 48 (A260.1).

Jesus said, if two make peace with each other in this house, (in one man, one body, the two "seeds" meet on the cross, the two Adams, the first and the last) they will say to the mountain, "move away, and it will move away".

G Thom 106 (A260.2).

Jesus said, "When you make the two one", (the outward and inward man) you will become the son of man, and when you say, "Mountain move away, it will move away".

This is also confirmed in Matthew 18:19.

Again I say unto you, that if two of you (outward and inward man) shall agree on earth (in one body-one heart) as touching any thing that they shall ask, it shall be done for them of my Father, which is in heaven.

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5.

Prepare ye the way of the Lord, make His paths straight; Luke 3:4.

Also,

Leave there your gift (sacrifice – sin offering) before the altar, first go and be reconciled to your brother, (outward and inward man - twinning) and then come and offer your gift, (peace offering) Matthew 5:24 (The two goats Leviticus 16:8).

Here we can go back to Esau and Jacob, the twin brothers, (the twain) when they met in Mesopotamia, (in the middle-between two rivers; meaning that they were going through God's judgements, as Paul's ship; caught between two seas) where Jacob offered his gift to his brother, by understanding of-course that this is the spiritual teaching from above, representing the outward and inward man, being reconciled (having slain the enmity) and made peace. Esau and Jacob embraced each other, became one, reconciled.

Genesis 33:10-12 And Jacob said, "No, please, if now I have found favor in your sight, then take my gift from my hand, for I see your face as one sees the face of God, and you have received me favorably. (The enmity removed, the two becoming one; in the image and likeness of their creator).

"Please take my gift which has been brought to you, because God has dealt graciously with me, and because I have plenty." (Riches in heaven) Thus he urged him and he took it.

Then Esau said, "Let us lead the way; I'll go next to you." (Next; the one nigh, the spiritual brother, the two walking together as one new man).

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16.

And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things on earth, or things in heaven Colossians 1:20.

As you can see, in aid to reach and to prove a point there is so much scripture, so many fragments of the bread that we have to put together, even from the external writings for

greater and better understanding, which many have disregarded completely, as if irrelevant.

Here we must digress and bring to mind to all the readers and raise an urgent and very important point:

No Historical evidence or verification was ever found

Which many will dispute, I am sure! They might even say that this is from the devil, but let me tell you; no devil runs God's affairs, but God is the only one who controls all things instead; and only through Jesus Christ, the Lord, the Author of eternal salvation.

Jesus fulfilling Moses and the Prophets and the Psalms, by making known to us the written Law "eating His flesh, the bread of affliction" and the Oral Law, "drinking His blood, under the grace of God receiving the bread of life by faith" which was meant for us today and not looking at Jesus physically, the imaginary long hair bearded figure of a man, but looking at Jesus, spiritually, as the Word of God and the great Teacher.

(In some Christian religions today, while reciting parts of the gospels, they begin like this: In them days, at that epoch, at that time, Jesus said; applying always and referring to the past and never saying; Jesus says today, for the here and now?).

Not just as an historical Jesus as such, of whom no historical evidence has ever been found by anyone present at that time, an eyewitness giving confirmation in writing as real evidence, who actually saw the man Jesus, apart from the scriptural description, neither by a Jew or a Roman nor by a Hellene historian or any other. Even Josephus, the first century Jewish historian, who also wrote letters to the Hellenes, who vaguely mentions about the man Jesus. Nothing about Jesus though the man and His life not even one scrap of evidence has ever been found, especially from the age of twelve to thirty, which have spiritual meanings and implications. From 12 to 30, equal 18, which yet again is a cryptic number and referring to the 18 stone "water" jars, the hidden meanings-knowledge of Moses and of the prophets through the fulfilment of Christ. Noah's age was 950 a cryptic number yet again, when we divide $900:-50=18$, meaning from Noah, the "teacher" of righteousness, from the flood of God's knowledge unto Christ.

The same with Adam's age, who was 930, when we divide $900:-30=30$, Jesus begins at 30, Jesus "the son-seed of man-Adam" identifying the two Adams, First and Last.

Therefore, we have to look at Jesus "the son of man" at the present, for the here and now, as the spiritual Jesus from above, the Word of God, the bread from heaven, the righteous seed, Jesus being the same yesterday, today and forever, teaching and fulfilling today, the life of the listener of the Spirit, (he who has ears) what was written yesterday; for the everlasting glory (the mystery of righteousness) that is coming, which is fulfilled on the fiftieth day, as the new beginning, (provided that one walks the fifty days) manifesting in the flesh (120, the flesh gets cut off, death of the flesh, 120 Moses "works of the Law" gets cut off; Jesus (Joshua) takes over, man freed from the Law, "works of faith" 120 in the upper room, head and mind, the 120 referring to the spiritual knowledge and understanding of the twelve loaves, $5+7$).

All flesh (as one man, one man's soul) shall see the salvation of the Lord (flesh crucified, the body of sin, the mystery of iniquity revealed, while one is receiving the righteous judgements of God and the renewal "washing and cleansing, head-bath-loutro" of the mind by the Word of truth).

The one, who is, who was, and who is coming

The one who is, referring to today and now, where we are at the present, the one who was, referring to the very beginning; "in the beginning was the Word" and all that which were written aforetime to teach the listener of today; and the one who is coming, referring to the word of prophecy, "the new wine, the new spiritual teaching, which is the testimony of Jesus, which can transform one, into a new man", which we are receiving right now, in our time of life and in full revelation and exposure, the uncovering of the true significance and meaning of the Word of God to lead us forward and to understand the real Christ, for to become like Him.

Jesus being the Word of God, the way, the truth and the life, whom everyone diligently and vigorously has to pursue and to follow in all His directive instructions and commandments, all the way from Adam "the creation" to Bethlehem, the Cross and the Resurrection (from death unto life) and by revelation, through the teaching of the Holy Spirit, the Spirit of Truth, through Moses, God's servant; the Prophets and Apostles, which includes the entire scriptures.

As it is written: **Matthew 13:35. I will open my mouth in parables, utter things, which have been kept secret "mysteries-locked" from the foundation of the world, "from the creation – from the beginning – Genesis, which only the inward man, can fathom out; for I work in the Laws of God after the inward man".**

Jesus taught them many (other) things

I would also like to take up another and very important point and bring it to the attention of the reader, which not many I don't think have realized as yet, which is in **Mark 4:2.**

And He taught them many things in parables, (metaphorically) and said unto them in His teaching.

The question now is this; what were (and still are) the many things that Jesus taught them? Which obviously were not written and undoubtedly referring to the prophetic word and the teaching of the Spirit; and pointing to His disciples to come, His disciples of today and of tomorrow, which also coincide and agree with John 21:25.

And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

Jesus teaching His disciples spiritual "substance - matters" things to come, as He testifies in **John 16:12.**

I have yet many things to say to you, (to give you solid food) but you cannot bear them now. (Pointing to the future).

The Hellenic texts read like this; ou dynasthe vastazeen artee, meaning that you cannot comprehend (withstand) them now, (pointing to the future) your mind is not capable to hold and to accept them just yet; and at this early stage of learning, but you will understand them eventually in time to come, when your mind is transformed, renewed, by the teaching of the Spirit. (When you shall see Me ascend; and the same way, when you shall see Me descend).

We must always bear in mind that Jesus is teaching a man from above. The scriptures "the creation of one man in Adam" are for today, for the here and now and not for the yesterday, as many have based their theoretical and hypothetical, speculative assumptions; that all things, which were written, were merely natural events of a past era, disregarding that they were all signs and teaching, Jesus fulfilling the Law and the prophets, as shadow of things to come.

The Lord's advice to us through Paul (the small seed, Paul planting) is to seek and to pray (to implore earnestness) for the Spirit of wisdom and revelation, to receive the revelation of the spirit of the word. In aid to understand the mysteries of the Kingdom by receiving the gifts of the Spirit, which can only be absorbed through the knowledge and wisdom of God.

I would also like the reader to understand that, no written evidence was ever found explaining or simplifying the scriptures as such; and also, the many other things that Jesus taught His disciples, which mean that whatever (allegedly) was said then and in the hidden, was a prophetic plan, a proposal and suggestion for the future, which only the Spirit can reveal.

(Even what was written externally, for instance; like the gospel of Thomas and of others, which were also written in keys, metaphorically).

G Thom 19:2 (A251).

Jesus said, "Blessed is he who came into being before he came into being. If you become My disciples and listen to My words, these stones will minister to you. For there are five trees for you in Paradise, which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death".

Obviously the external writings "Sayings-parallels-parables" help and give deeper meaning, more insight, as added fragments, if only one could understand the spiritual side of the scriptures, the hidden and deeper knowledge of Moses (the Law-written) and of the Prophets (the Law-oral, spoken by the spirit.) The Law, which kills and at the same time gives life, which Paul confirms very clearly: **I found that the very commandment that was intended to bring life actually brought death. Romans 7:10).**

An indication of things to come and pointing to the future disciples of a precise time, which the Lord is revealing, unveiling right now to all those who are able to perceive (withstand – vastazeen) the depth "profundity" and height "elevation" and width "span" and length, "extent" (as the four compass points) the three into one ratios "magnitude" of the true teaching of the Spirit of Prophecy, the testimony of Jesus.

Therefore, proving that the teaching and fulfilment of Jesus is prophetic, shadow of things to come, which is verified on the day of Pentecost, another "sign" of great significance and importance also, ten days after Jesus had ascended (on the fortieth day) from the Mount of Olives near Bethany, which means, "House of misery" and for a relevant and a very specific reason. He ascended from the Mount of Olives, where He shall also descend, which is all spiritual and not physical.

See Figure 3 below, Onyx Stones

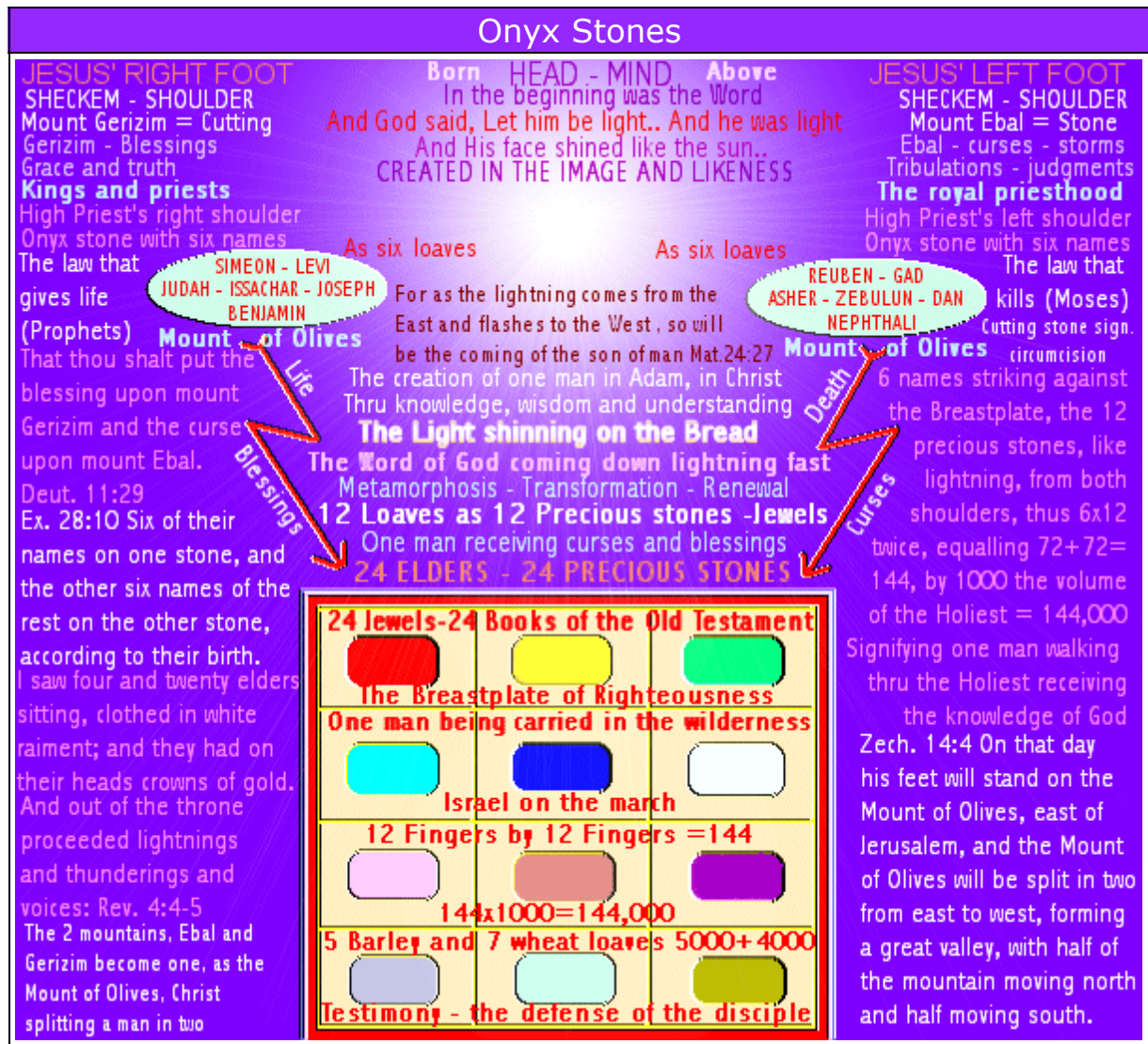


Fig 3

Mount of Olives

Over the years many Christian pilgrims from all over the world, have been gathering at the Mount of Olives expecting Christ to appear physically in person. Most recently the year 2000, where thousands gathered, one hundred percent sure in themselves through revelation, at least that's what they were claiming that Jesus was to appear. Obviously, when He did not appear it was postponed for the year 2001 and after that for the year 2002 and so on.

This has been going on from the Roman until the Byzantium times, through the dark ages and medieval times, the first and the second world wars up until this very day. This goes to show that all these revelations received by the so many are manmade illusions and fallacies and most significantly proving clearly that the entire scriptures are spiritual.

The Hellenic words "martyria" and "omologia", both meaning, witnessing, therefore, testimony-tithing means witnessing, and not giving tithes as in money, to the false preachers out there, making them millionaires, while they are giving you nothing in return. Where is their testimony and knowledge of the Word of God? Definitely these people need to be thoroughly questioned.

Psalm 119:7 I shall praise your with uprightness of heart, when I shall have learned your righteous judgments.

I shall put my laws in your mind and engrave them in your heart.

These are the words of Jesus:

When the spirit comes, He shall teach you all things, He shall teach you the truth and the truth shall make you free.

And He will show you things to come John 16:13.

Pointing and referring to all the spiritual knowledge; the understanding of the spirit of the word, of the new wine, the new teaching, the word of prophesy, things not seen.

This is why, unless Christ opens one's mind to all spiritual understanding of all the scriptures, "the truth-the heavenly things" there is no way possible that anyone could ever capture or fathom out the Spirit of the Word; "which is so wisely and cleverly embroidered, interwoven as cords, as strings, within the literal", for to be conformed in His image. (Strings, representing the fingers of God, as the entire universe is held, interwoven with strings, as latticework. David playing music on ten strings, which also is pointing to the Law).

(Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings. Psalm 33:2.

Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound Psalm 92:3.

I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee. Psalm 144:9).

When the fiftieth day fully comes; 3x50 = 150

Hence the day of Pentecost, "as a sign", which has to do with the feast of weeks, 49+1 day; is the teaching and the example for us today; and not a "one time off" physical event, which happened yesterday to a certain small group of people, but a spiritual instruction that was prophetic and pointing to the distant future; which the Spirit of God opens up today in its full understanding. As long as one reaches the fiftieth day through knowledge, wisdom and understanding according to all the commands and teaching of God's Word, of God's Torah.

One man walking fifty days (metaphorically, as Israel walked fifty days to reach Mount Sinai, after leaving Egypt, "the world", where Mount Sinai in depth signifies the cross-thorny-crown of thorns) prior of receiving the fifty tenths of the manna in the wilderness, which represent the five barley loaves of the feeding of the five thousand, receiving the Law, which stones and kills the flesh, "the actual cross, cursed is he who hangs on the tree" on the tree of knowledge that is; (burning bush) the true meaning of the water baptism in the Laws of God, "crucifying the body of sin" and not dipping someone in natural water (and without soap), which is meaningless and unfruitful to one's mind.

No natural water will ever substitute the Laws of God and the Spirit; man has misunderstood what the water baptism "metaphorically" really represents.

The feeding of the five thousand

(Jesus made them to sit (recline) down in "ranks of fifties" here we have to observe the Hellenic word "Πρασιαι. Πρασιαι - Prassiai - Prassiai" meaning in togetherness, in praiseworthiness and in unity, as in a symposium, partaking in eating and drinking, reclining on couches-beds. One Evangelist saying in hundreds and fifties and the other saying in fifties, (100x50=5000, one hundred-fold of fifty) also, pointing to the one hundred by fifty cubits of the total length and width of the Tabernacle (100x50) in the wilderness and the one hundred and fifty rooms, "chambers-nests" of the Ark on each level, which must happen three times. Representing the ingathering of the spiritual seed,

eating the flesh (bread) and drinking the blood (spirit) of Jesus, Jesus teaching His disciples spiritual "heavenly" things.

(The five barley loaves, the bread of sorrow and affliction, which can only be received in the wilderness, away from the cares of the world, denying the things of the world).

Everything written aforetime was for our learning to have the full comfort and assurance of the scriptures and everything that was happening (invisibly) then as such, were to be illustrations (lessons) and examples for us today. The very reason why? Jesus does not come to abolish Moses and the Prophets, but to fulfil them and to establish them, for the here and now in the true disciple's life.

Today if you will hear His voice...today is the day: do not harden your hearts...

The true disciple receives the Holy Spirit

On the fiftieth day, where we can see that Christ's disciples are receiving the Holy Spirit and no one else, as the bystanders, "eyewitnesses", all the devout Jews from all the nations under the sun. Who were present at the time, as a tutorial, meaningful and instructive motivation, who were curiously saying and questioning, whether these men were actually drunk, which Simon-Peter, obviously "the listener of the Spirit" purposely declares and confirms that, no one was drunk with "natural" wine.

(Please note that all the devout Jews from all the nations under the sun; represent all the spiritual knowledge "seed" ingathering in one man, all knowledge "tongues" coming together; and these are the depths of the scriptures for anyone to understand).

Meaning that the rest of the bystanders, the onlookers, the observers and as an example, (the scriptures giving us a dual meaning; external and internal) did not receive the Spirit, but only those (who had 120 in the upper room) who walked fifty days and anyway; it only applies to one man receiving, ingathering all the spiritual knowledge of God, within all the scriptures and all over this earth; (fishers of men) and not many people as such; but as it is taught by Christ, "to the overcomer I shall give... singularly" the great Teacher, the Pure Seed "Son" of the "Monosophos", The only wise God.

Consequently, there is no other way possible that "just about anyone" can receive the Holy Spirit, the Spirit of truth and without walking and reaching the appointed, the predetermined and preordained (metaphorical) fifty days; and only through the teaching of the spiritual knowledge of the entire scriptures, walking fifty days-steps, three times $50+50+50=150+3=153$ there is always more depth to the numerical values and keys, which only the Spirit can reveal.

Making sure and proving to us that there is no other way feasible nor possible, which any man, could leapfrog from nowhere and without the full knowledge (Epignosis) of the Spirit of the Word, the true meaning and revelation of the twelve loaves; and suddenly be filled with the Holy Spirit in an instant of time, as it is preached today by men of no knowledge and of no intellectual capacity, ignorant of the fact that the Holy Spirit is within the Word itself, Jesus confirming this: My Words are Spirit...Paul also: we are ministers (messengers) of the Spirit and not of the letter...

The Spirit of God has made me, and the breath (Word) of the Almighty has given me life.
Job 33:4

These people somehow, are under the illusion that they have the authority and could impart the spirit, (which spirit though? Certainly not the spirit of God, the spirit of the word) As if they have the monopoly to sell the spirit just to anyone, as in a Bazaar, as if the spirit is an external entity entering the body of a man, not understanding that the spirit "life" is within the Word, when received and fully understood begins to form by "taking root" within a man's mind and heart; and becoming alive, a reality. Christ being born "formed" in a man.

While one's mind lies dormant, inactive "amorphoton = without morphosis, without form, without knowledge, without renewal, without regeneration" unmotivated, in deep lethargy and without instruction and conviction whatsoever, without passing "crossing" over the

waters of judgement and death? The death of the flesh, the perishing of the outward man, of the old serpent nature, (the beast) through the receiving of the Law, the raising of the seed of the serpent by the power of the Law, "way through reconciliation" which eventually gives access for the seed of the free woman, (the beauty). The son of man to be raised, to manifest, while the one seed dies "perishes-passes away" the other seed begins to grow and grow, by the knowledge and understanding of the Law, being planted together with Him.

Many people imagine that they can receive the Spirit of God just like that, by misinterpreting the prophetic words in Joel, not understanding that all flesh points to one man.

Jesus confirms it without any reservation, indubitably by saying; **My Words are Spirit and life.** (Therefore, His Words do conceal "hidden within the letter" the Spirit, which could lead and give "enrich" one eternal life).

Acts 20:32 "And now I commend you to the Lord and to the word of His grace, (Jesus) which is able to build you up (to create you) and to give you the inheritance (the riches in Christ, heirs of God) among all those who are sanctified. (Purified through the water baptism, the death of the flesh, purification of the Jews, six stone jars, one man (Adam) walking six days to become a living soul).

Acts 2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

(As one man in all agreement and harmony, without a shadow of doubt, one mind and one heart, with the same knowledge and truth, as one Spirit, one soul and one body).

The perishing (death) of the outward man, through the renewal of the mind, the transformation the metamorphosis, which "realistically and positively" is internal and not external!!

As I have mentioned and pointed out earlier in previous chapters, the scriptures are timeless and there is no set time as such, when the disciple could reach the fiftieth day, (which comes three times, Jesus appears for the third time, Paul: this is the third time that I come to you...) and also the perfection in stature, in fullness of age and maturity of Christ.

Paul, as an example was missing in the wilderness for fourteen years, (14) which is a key and a cryptic number to open up locked doors, when we multiply $14 \times 3 = 42$, pointing to the 42 months (1260 days) or three and a half years. The woman (flesh) carried in the wilderness to be taught by God, but also pointing to the 42 generations from Abraham (the seed of the promise) to Jesus Christ, until one reaches His full stature.

Everything in the scriptures has to happen three times "a triadic God". Saying three times; by bearing in mind that Paul was taken onto the third heaven, the paradise of God, taking us back to the beginning in the Garden; and if one is acquainted with the beginning, is also acquainted with the end, seeing the two Adams, as one Adam, because is the one and the same Adam all the way through, First and Last, and Last and First.

Also know this; that the fiftieth day is not the end, but the beginning of the birth from above, (born above John 3:3 and not born again, born above, renewed in the spirit of the mind-transformed) one man walking in the newness of the Spirit, where he has to walk all the way unto perfection in all things, to be furnished with all the good and greater works, from Pentecost to Tabernacles, to Hanukkah, Feast of Lights and to Purim – the true (and full) birth of righteousness.

See Figure 4 below, The Nine Feasts

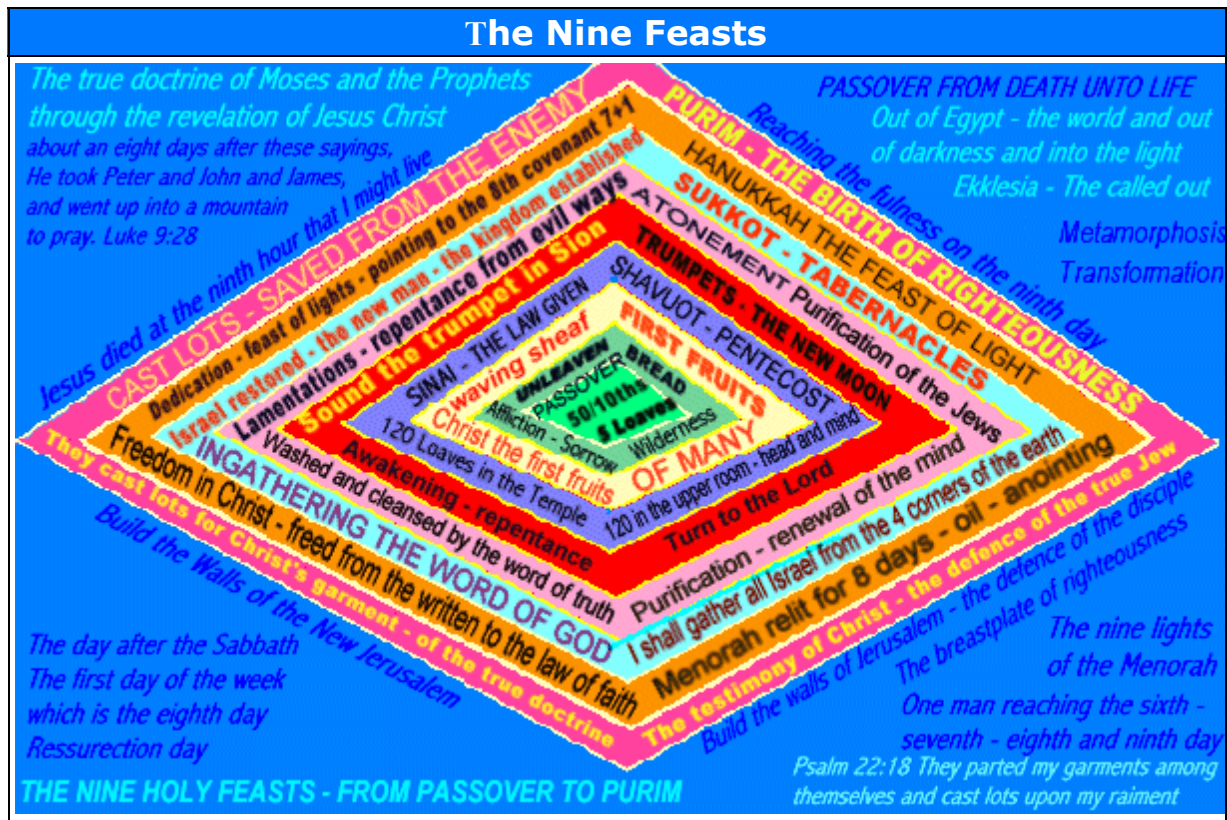


Fig 4

Therefore, no man could ever receive the Spirit, as it is ignorantly preached today, because they have never understood, what in actual fact it signifies to receive the Spirit, which means to ingather all the spiritual knowledge of the entire scriptures, the Spirit of the Word; and when the fiftieth day fully comes, when the law is fully received and understood, (through the righteous judgements of God) only then one is capable to speak in the tongues of angels, (the Law was given through the mediation of Angels and speaking the tongues of angels, which means, "for to speak" is to understand, the spiritual side of the Law, one can only speak if one fully understands) having the mind opened to perceive and to comprehend the seed of truth scattered in every field of knowledge in the entire world. (Fishers of men: extracting the light from darkness, the true "pure" seed from the tares).

The fiftieth day fully comes, when one receives the fifty tenths of the manna "the five barley loaves, **this bread is to see whether you will obey me or not**" through the seventy tenths "the seven wheat loaves-solid food") and not in an instant of time; and by a mere and uttered in ignorance a so-called confession.

50+70 tenths equal 120 tenths, which equal 12 (loaves), thus 120 (tenths) in the upper room, in one's head, mind and heart. 120 loaves and 120 tongues, as of fire, in the Temple, "in one's head-mind", representing the entire "spiritual" knowledge of all the scriptures, Moses, the Prophets and the Psalms through the light of the gospels,

This is the true meaning of tithing, giving testimony, to God and to the devil, "overcoming" by the blood of the Lamb, "the spiritual knowledge of the Word" and by the "omologia of the mouth" witnessing, (orally) the spiritual knowledge of the Word. Thus, I shall put my Laws in your mind and in your heart, but also in your mouth. My Word "Jesus-Son-seed" is next to you "nigh" and in your mouth.

Therefore, the Spirit is not a flying being as such, entering the body of a man, which is the finished, the perfect triumphant achievement, when this mortal shall be dressed immortality and when this corruptible shall be dressed incorruptibility; to see Him as

He really is; and to overcome death, (death! where is your sting?) Blessed is he, who shall not be harmed by the second death!!).

The question is; how could this mortal body be dressed immortality, if one is dead and buried, decomposing? Paul testifies: I no longer live, but Christ who lives in me... And I am dead to the world... I have been crucified with Christ... and I am running that I might get the first prize...how do you work this one out then?

Let's read the following verses and see how crucial, how imperative it is to receive the full knowledge of the Lord. (The knowledge of all the scriptures).

From the original Hebrew and Hellenic Texts:

For in the abundance of wisdom is abundance of knowledge; and he that increases knowledge will increase sorrow "pain-death". Ecclesiastes 1:18.

For the LORD gives wisdom; From His mouth come knowledge and understanding; Proverbs 2:6.

By His knowledge the depths were (are) broken up, and clouds drop down the dew. Proverbs 3:20.

Whoever loves instruction loves knowledge, but he who hates correction is stupid. Proverbs 12:1.

The simple inherit folly, but the prudent are crowned with knowledge Proverbs 14:18.

The heart of the prudent acquires knowledge, and the ear of the wise seeks knowledge. Proverbs 18:15.

There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel Proverbs 20:15.

Incline your ear and hear the words of the wise, and apply your heart to My knowledge. Proverbs 22:17.

By knowledge the chambers are filled with all precious and pleasant riches. Proverbs 24:4.

Talk no more so exceeding proudly; Let not arrogancy come out of your mouth; For the Lord is a God of knowledge, and by Him actions are weighed. 1 Samuel 2:3.

"Hear My words, you wise men; Give ear to Me, you who have knowledge. Job 34:2.

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. Proverbs 1:7.

Yes, if you cry out for discernment, and lift up your voice for understanding, if you seek her as silver, and search for her as for hidden treasures; then you will understand the fear of the LORD, and find the knowledge of God. Proverbs 2:3-5.

They are all plain to him who understands, and right to those who find knowledge Proverbs 8:9.

While Jesus, the (great teacher) example to all of us, (spiritual seed) grew up in all the knowledge and wisdom of the Father (as we should do, walk as Jesus did) and also Paul, who was always quoting from the Old, preaching Jesus through Moses and the Prophets and giving meaning to the two Laws, The Law of death; and the Law of life.

Everything in the Lord's handwriting gave David to Solomon, according to the knowledge and intelligence granted to him, (established-born in him) of all the works (understanding) of the example (pattern-plan.) 1 Chronicles 28:19.

Read Acts 26:22 and 28:23, Romans 7+8, and also Ephesians 1:9.

Jesus, He who walks all the way from the Garden of Eden (from the beginning) to Bethlehem and the cross, as the Teacher and the Lesson, is opening the way to any man who wants to follow in the exactness of Him and to be conformed in His image and likeness, according to the will (ways) and wisdom of God.

The scriptures emphatically and vigorously point out and command us to seek and to ask for the Spirit of wisdom and revelation. Why then, does one need the Spirit of wisdom and revelation, if it were not necessary so?

Begin to learn about the mysteries of the scriptures, about the True Spirit of the Word of God, which can only be received by going through the narrow door, "the entrance to the Tabernacle", whereby few shall there be who find it, because it is hidden, as it is written: Hebrews 9:8 and 10:19-23, which entrance only the Spirit can reveal and to all those who strive to enter and to go through it.

All the things which He has made are beautiful in His time: He has also set the whole world in their heart, (the world in one man) yet not that man find out (fathom out) the work, (the creation) which God has wrought from the beginning even to the end. Ecclesiastes 3:11.

As it has been pointed out, the creation and the Tabernacle are the keys to open up all the scriptures, because from the very beginning, God, by creating the heavens and the earth, it meant that the Lord was building (creating) the Tabernacle, (of the flesh and of the spirit) and the earth (man's heart-soul-head-mind) was empty without form and invisible, which are prophetic, things to come and pointing to a man. Wherefore the creation of Genesis has nothing to do with the creation of the human race and of all the species, but the creation of the man of God,

The animals went into the Ark 2x2, male and female, clean and unclean, which has to do with the knowledge of Good and Evil, clean and unclean food, what is good to eat and what is bad to eat and referring to spiritual knowledge and discernment, Adam could name (discern) all the animals?

Jesus, taking the role of a man, as Adam (in the beginning the Word became flesh, and tabernacle amongst us; the mystery of righteousness or as it has been translated: Godliness) to teach any man and according to His instructions and will, through all the scriptures, who seeks eternal life by becoming like Him, in the image and likeness of the first "earthly" and the last "heavenly" Adam. The two Adams walking together "the outward and the inward man" where at the end they become one new man. As the two trees, which become one. This is why it is so necessary to eat from the tree of knowledge, which I have to repeat again and again, hoping that it gets digested.

I looked the earth, and see! Formless and empty, and at the heavens, and there was no light of them. Jeremiah 4:23.

In the beginning was the Word and through Him all things became; and the Word became flesh and tabernacle among us. In Him was life and that life was the light of men.

And God said; Let him be light; and he was light...and God said; Let him be expanse between the waters (expanse-firmament-curtain-heavens) pointing to the heavenly curtain and veil of the tabernacle that separates "divides" the Holy Place from the Holiest; the waters above from the waters below, the Law of the Spirit from the Law of the flesh.

It is the Lord that made the earth by his strength, who set up the world by his wisdom, and by his understanding stretched out the heavens. Jeremiah 10:12.

The one sitting above the circle of the earth, and its people are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to live in. Isaiah 40:22.

Praise Him, highest heavens, and the waters that are above the heavens! Psalm 148:4.

Be exalted, O God, above the heavens, and your glory above all the earth. Psalm 108:5.

The two Adams in the Garden

For Adam was first formed, then Eve 1 Timothy 2:13.

What does Paul actually mean by saying that Adam was first formed, then Eve? Why does Paul always speak in riddles, in mysteries?

Here, I would like to ask a question; why should God create Adam from the dust, but Eve from one of Adam's sides? (The left or right side?) God could have created Eve; just the same as He did with Adam, create her from the dust, but why from one of his sides? This is now bone of my bones, and flesh of my flesh:

And the two shall be into one flesh. Και. εσονται οι·δουο εις σαρκα μιαν "as one man" (Hellenic texts).

And by referring to this: when you read you can understand my insight into the mystery of Christ. Ephesians 3:3-4.

(Referring to the hidden meanings of the Holy Scriptures-the light of the knowledge of God in the face of Jesus Christ, the mystery of righteousness, which is revealed right now).

One more question: If Adam was a natural man as such, in which epoch or period did he live? The Paleolithic, Neolithic-Stone Age, Bronze Age, in which age did he exist; was he a cave man? Adam, according to the scriptures was ever so intelligent that he could name all things? I shall leave this hanging; because every man has to ask rational questions, for to receive rational answers... did he walk with the dinosaurs? Was he a Ramapithecus... or was he a Homo Sapiens?

Well! If he was the first man ever to walk on the face of the planet Earth, in which era was he created? Which proves that the creation of Adam is not physical, but spiritual... which is timeless... invisible... And God breathed into Adam's nostrils and Adam became a living soul, breath of God... the Word of God.

Paul in the spirit testifies that we have to be planted together with Him, Paul pointing back to the Garden and to the two Adams; and the two trees, the one of knowledge and the one of life. Both trees were planted (by God) right in the middle of the Garden, and the Garden was in the East, referring to the future and to the things not seen; things to come; and through the prophetic word...The First Adam is dust...earth; and the Last Adam is breath...Spirit... The First shall be Last and the Last shall be First...

But we speak God's wisdom in a mystery, the hidden wisdom, which God foreordained before the ages to our glory. 1 Corinthians 2:7.

That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the full knowledge of Him, (Epignosis). Ephesians 1:17.

(Question: why does one need the Spirit of wisdom and revelation to come to the full knowledge of Him?).

Paul received revelation "apocalypses" (Paul as an example, saw the light of the glory of God on his way to Damascus, Paul wandered in the wilderness for 14 years; and what one has to understand is that the entire scriptures are scattered fragments, where one has to gather them and put them together, in the correct context and perspective, which is the teaching of the Spirit) the veil removed; mind stretched unto the heavens (Spirit of the mind) Paul was taken unto the third heaven.

The transformation, the true metamorphosis

Continuing with the transformation of Jesus on a high mountain; and as I've already mentioned, where several questions do arise; such as; why should Jesus take only three of His disciples with Him and not all the twelve?

Why? Was Jesus a respecter of persons and had His favourites? And why struggle to climb all the way up on a high mountain and why not in a valley or in a house?

Why explicitly on a high mountain and why specifically those three disciples?

Also, if Jesus is the resurrection, how come that Moses and Elijah were resurrected, before Him?

(Jesus, proclaims: before Abraham, I was, John 8:58).

I am the resurrection and the life, he who believes in Me, though he may die, (death to the carnal man) he shall live. (Life to the inner man) John 11:25.

How did Moses and Elijah, as natural people, as men, who came long before Jesus, believed in Jesus? What do Moses and Elijah really represent? All these questions have to be asked, within reason of understanding!

Let's read the statements "reports" given by the three Evangelists, Matthew, Mark and Luke.

Now after six days Jesus took Peter, James, and John his brother, and led them up on a high mountain by themselves. Matthew 17:1.

Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. Mark 9:2.

Now it came to pass, about eight days after these sayings that He took Peter, John, and James and went up on the mountain to pray. Luke 9:28.

(Please note that Luke, names John, as the second disciple, which is obviously very relevant for greater and deeper understanding; (Luke "the light" giving more meaning) and not one single thing, which it was written is of no relevance and of great value and importance).

First we read Luke's report, the last report: the "light".

Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me. Luke 9:23-27.

(Here I would like the reader to take notice of the word "daily" because it refers to the six-day creation).

For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it.

For what profit is it to a man if he gains the whole world, and is himself destroyed or lost?

For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father's, and of the holy angels.

But I tell you truly; there are some, standing here, who shall not taste death till they see the kingdom of God.

Here we can see that "after these sayings-teachings" to all of the twelve of His disciples, Jesus (after six days or about eight days), takes the three, Simon-Peter, John and James on a high mountain, which was obviously done for a purpose.

In these few verses that we've read, Jesus includes the teaching of the entire scriptures, meaning that He taught; and explained all the scriptures to His disciples, (as in plural) from above by elevating and stretching their mind.

This is where it gets a bit complicated for people to understand that, all that which was said, all that which was written, all that which was happening are; but the teaching of Christ to one man from above. Whereby, He elevates and stretches the mind of the disciple into the spiritual understanding, which we are going to prove, as we go along, as we continue through all the evidence.

People think that "these sayings" were just a momentary speech, not understanding that the scriptures are timeless, and that "these sayings" take a long period of time to be learnt (received) and to be absorbed and only through the renewal of the mind.

The changing of the old cask, (head and mind) to receive the new wine, the new teaching, the spiritual teaching, which is the glory (Excellence of His knowledge) of the Lord.

Beginning with the denial of one's own-self; one man becoming the wilderness, dust and ashes, (humbleness - meekness) denying not only himself, but also the things of the world, (all vanities) emptying himself, naked from all the burdens (laws) of man's doctrines,

beliefs and vain dreams, all the earthly riches. Rich man, the ambitious man, who wants to gain the whole of the earth so, as to boast.

Also, including the calling out of the world (Egypt) and to lift up one's cross daily; and to follow Jesus' instructions, meaning to start from the very beginning, from the six day creation, eating from the tree of knowledge, to bear the image of the first Adam "to be cursed" ending in the death of the flesh all the way to the resurrection.

The first man-Adam became a living soul on the sixth day and through the quickening of the Spirit, he became a living Spirit, as the last man-Adam (the metamorphosis-transformation) on the eighth day. Unless, one eats from the tree to bring forth death, death of the flesh, there would be no resurrection from the dead, the dead in Christ.

The self-denial, is to leave everything behind and to follow God's instructions; where one has to go to Abraham, "if your father is Abraham, his works you shall do" and also one has to go to Moses and Israel when in Egypt; and on the very last day of the last plague, "the death of the firstborn", when they had to consume all of the parts of the lamb.

The Lord told them to sweep clean their house and leave nothing behind, because when one cleans (empties) his house and leaves nothing behind, he has no excuse to return, metaphorically speaking of-course; obviously the house is one's own-self.