



TWELVELOAVES

# Chapter 7

## The Wedding At Cana

## Continuation of the allegorical divine masterpiece: The wedding at Cana:

### Introduction:

**It is written: what the eye has not seen and the ear has not heard nor have entered into the heart of man, the things which God has prepared for those who love Him.** 1 Cor. 2:9

**And this is the promise that He has promised us, eternal life.** 1 John 2:25

**To those who by persistence in doing good seek glory, honour and immortality, he will give eternal life** Romans 2:7

According to the above declarations it would have been impossible for a mere man to invent and to blend such a cocktail of prophetic stories, written thousands of years ago. Falsely claiming, without knowing that God exists, promising his fellow humans eternal life by the resurrection of their mortal soul, a spiritual life far beyond the natural and far beyond any man's imagination. Therefore, such an amazing declaration through promise had to come from a greater intelligence, by the one who testifies that He is the creator, the giver of life and the resurrection, the only true and wise God, who knows, cares and understands the human condition, man's animal nature and destiny.

Man's mortal soul, the natural breath of life that he receives as soon as he enters the natural sphere and breathes oxygen, which eventually he gives out as soon as he stops breathing. God's aim according to His written promises wants to create man's mortal soul into a living soul in order to gain a spiritual, incorruptible and eternal body. A heavenly dwelling, as a living spirit, expressed as the **New Jerusalem**, wherefore, at the end of every man's faith "trust" in God's word of truth comes salvation resurrection of the mortal soul.

God gave man, the man in Adam, His word of truth through solid promises, preserved within the testimony of Jesus, "the Logos" as a signed and sealed Testament.

God reveals Himself and only to the one man who truly seeks Him and covets for spiritual enlightenment. Therefore, God elevates, opens and stretches his mind into all spiritual knowledge and understanding, first of His divine word and second of His will, in order to come under the creation and adoption process to undress the animal nature and put on the divine nature, a spiritual creation and spiritual adoption.

The greatest example within the Hellenic writings concerning the spiritual creation of one man in Adam is the elusive **wedding at Cana of Galilee**. The very first sign of Jesus substantiates the very fact that the spiritual creation process becomes possible only when one comes under the laws of God.

The elusive wedding of Cana, which up to now has been taken only literally, assuming that it was an actual event of the distant past, and the water changing into wine was a miracle, totally ignoring the fact that it was only prophetic. Full of spiritual knowledge and instruction, which is the theme of this new chapter, wherefore, in order to interpret it correctly and to give it true colour and meaning and to absorb its spiritual significance, it is necessary for a lot of scripture, as many picture fragments put together.

Many might ask, how can the creation process begin with a wedding?

This is the very purpose of the first sign of Jesus and why **six stone** jars had to be specifically used containing **two to three** measures, why they were lying down and why they had to be filled with **water first**? Also, why was Jesus invited to the wedding on the **third day**? Why was Jesus' **mother**, the one to tell Him, "**They have no wine**"? Why does he call His mother "**woman**" instead of mother? The most intricate question though is: why does Jesus say to her "**my hour has not yet come**". Also, who were the servants whom Jesus commanded to fill up the jars and what is the role of the **Archeetriclinos**, the man who tasted the superior wine? Moreover, why the author, within the wedding story, does not mention the name Mary but only mother of Jesus and woman?

However, before we decipher the literal allusion of the wedding and the importance of the **2** and **3** measures and answer all the questions in order to reveal their true spiritual significance; and why the wedding has to be specifically the very first sign of Jesus? There are certain scriptures which not many up to now have considered relevant or true; therefore, they have been totally ignored.

The prophetic declaration such as: **they shall all be taught by God** (John 6:45) has never been

believed or accepted as a fact, even though up to now, the entire scriptures have been taken from a literal point of view, nevertheless, the above quote has never been taken as a reality.

**And they shall all be taught by God, therefore, everyone who has heard and learned from the Father comes to me; and no one can come to me unless the Father who sent me draws him; and I will raise him on the last day. John 6:45 and 44**

The above quotes are clear cut statements, standing as a promise and there is nothing hidden and nothing mysterious about them, but what is difficult to grasp by the majority of people, is the fact of how does one hear and learn or being taught by the Father or drawn by the Father, who directs one to Jesus.

The truth that has been overlooked since the very beginning is that, unless one goes through the creation and adoption process, no man can call God "**Father**", illustrating beyond doubt that the scriptures are the instructions only concerning the one man who will bear the image of Adam.

Streamline Christianity is to be blamed for blotting out the above declarations, falsely raising themselves, claiming that they are the only mediators between God and man which is utterly fallacious, since it is written that the only mediator between **man and God** is Jesus "the Logos" and no other. Jesus "**the Saviour**", which in the beginning was with God, the one who stands as the example and the light to the whole world.

This fact is substantiated concerning the religious radicals and their lies, when the scribes and the Pharisees confronted Jesus, claiming that their father was Abraham, while Jesus revealed to them the truth:

**You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. John 8:44**

**Jesus said to them, if you were Abraham's children, you would do the works of Abraham. John 8:39**

Jesus confirmed: **Before Abraham I am...**

The scribes, the Pharisees, the despisers and the disputers have always been around, hiding within all the religious circles and manmade organizations, which strained out the gnat, but swallow the camel.

Jesus substantiates the fact that man is an animal, while the so-called devil refers to man's animal nature, the bad branch which only manifests when one receives spiritual enlightenment the very purpose of the tree of knowledge of good and evil. God proves this through Moses, while standing in front of the Egyptian Pharaoh, his **staff** changed into a serpent and swallowed up the Egyptian serpents illustrating the manifestation of the bad seed within the carnal man.

The staff of Moses, as the rod "laws" of God stands as the bad branch of the tree of knowledge and also of wisdom, while Moses is the accuser, Jesus is the defender.

**Your rod and your staff they comfort me...your laws are a lamp to my feet...**

Everyone has to understand that, what was written and spoken were prophetic, "**shadow of things to come**" and were pointing to us today, the predestined time when the mysteries and the kept secrets of the Kingdom of God, which were ordained from the foundation of the world, are now being revealed.

As it has been already mentioned, many times over, God is a personal God, to the one man who sincerely covets for spiritual enlightenment by accepting God's word and promises as true, desiring to find out how to obtain the keys of the eternal Kingdom.

Wherefore, by following all the instructions of the word, one comes to the understanding that to achieve such a towering objective (building one's tower) one needs not only much devotion and diligence, but also the denial of one's own self, one's animal nature, including all of the world's vanities, the entire world embedded "rooted" in man, the carnal man of this world.

It is evident that not many up to now, have truly understood what the keys of the Kingdom really are and what their spiritual significance truly is. Jesus tells His true disciples that, only to them it is

given to know the mysteries, therefore, the keys of the Kingdom of God are found within the mysteries of the divine word, hidden within its parabolic disguises and allegorical concepts.

That is why it is written: and to the rest it is given in parables; although seeing, they may not see and hearing, they may not understand.

Referring to all those who refuse to listen and all those who see, but instead they turn a blind eye, since the cares of this temporary life are everyone's prison house, enclosed within everyone's fortified walls, as everyone's Jericho. The carnal man's conceit of his heart is metaphorically expressed and also compared as a fortified city, a prisoner within his own walls.

Questions have to be asked:

First: how and when are the mysteries given to the true disciples?

Second: why is everything written in allegorical concepts and in parables?

**That it might be fulfilled which was spoken by the prophet, saying: "I will open My mouth in parables; I will utter things kept secret from the foundation of the world." Matthew 13:35**

This means that the parables and all the allegorical concepts need to be deciphered for the kept secrets to be revealed and the reason is apparent; everyone needs to be taught by God, because God is a personal God, the Logos who is God.

The advisory section of the word makes it clear that one has to become obedient to the will of God according to all His instructions and commandments. Only then the Lord through His wisdom elevates and opens one's mind to all spiritual knowledge and understanding.

Only then one becomes able to grasp and to unearth the mysteries and the kept secrets which were prophetically declared and were kept hidden, but ready to be revealed at the predestined time. That time is with us today for the man who wants to hear and learn from the Father and to be drawn by Him to Jesus, the Saviour.

**You see then that a man is justified by works, and not by faith only. James 2:24**

Jesus as the chief example, as the firstborn Son "seed" of God within the literal, became Himself obedient even unto death in order to fulfil the will of the Father, referring to the death of the flesh and not the physical demise of one's natural body; but by becoming co-planted with Him, trust "faith" in His word one becomes a doer and not just a listener, justified by works of faith.

Jesus also declares: he who does not bear his own cross and follow me, is not worthy to be my disciple and unless, I wash you, you have no part with me...to follow Jesus is to follow all His instructions through His word of truth, words that are Spirit and life.

Wherefore, **the keys of the kingdom** is the spiritual knowledge of the word, "**the kept secrets**" from the foundation of the world, expressed in **parables** and in **allegorical concepts** and only through the elevation and opening of the mind can be obtained.

As it has been mentioned already, the keys to open up the hidden of the word are found within the literal meaning of the Biblical names especially of the main characters, names of places, such as: villages, towns, cities and various locations, measures, weights, distances and numbers. Main characters ages, even fish, bread, water, wine and so forth.

If a man was to stand in all sincerity of his heart and directly asks: "**God do you really exist?** And if you do exist, please show me," one cannot be more sincere than that. First: to one's own self and inner conscience and second: sincere towards God. One has nothing to lose, except perhaps one's animal pride? God will answer; after all, God will only dwell in a humble man's heart. Every man is responsible for his own self and responsible concerning the salvation of his soul, one has to put his trust in God and not in a man. Blessed is the man who relies upon the Lord...

The Lord's commandments: **Ask** and you shall receive, **seek** and you shall find, **knock** and it shall be opened to you, wherefore, unless one asks, seeks and knocks, no one shall ever receive any answers concerning the hidden of the scriptures. God's word, stands as an open invitation to all men, at least for those who have ears and want to listen. Jesus on the other hand declares that, He also, knocks on the door of one's heart and the one who shall open the door, He shall enter into him and He shall sup with him, Jesus, only then will break the bread, He shall share the spiritual food "**the hidden manna**" with him.

One has to approach God on his own, since God is a personal God and since He is Spirit.

The stiff-neck animal nature wears a hypocritical mask; his pride refuses to listen, while his humane nature his inner conscience whispers to him otherwise.

The animal nature believes only what he sees, his biological brain lies to him, whereas his humane nature, his inner conscience is always on a quest and searching for answers to all things, causing him even psychological stress, when he cannot solve a problem.

**If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. James 1:5**

Every man in reality is torn between two entities, between two characters within himself; and the **only one** who can set a division between the two, is Jesus “the Logos” the Saviour, **the spiritual seed, the word of God**. This is the reason why the word of God is symbolically expressed, as a two edged sword that cuts both ways and as the implanted word. Man’s soul “heart and mind” without God, is never happy, is like an empty jar, like the parched earth which thirsts for the rain, while the outward man lives a life of ignorance.

**But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. Romans 7:23**

The above quote is spiritual and only applies to the one man who has already put on the image of the first Adam. It is the one man who has accepted “conceived” the spiritual seed as “the implanted word” which sets a division between his **outward** and **inward** man, awakening his subconscious mind allowing him to face the reality of this temporary life. His senses have awakened to the existence of God and the eyes of his mind have opened to see that he is naked, making it possible to discern and to recognize his own self and his destiny.

I see another law in my members warring against the law of my mind: as two entities, two authorities, “**two laws within one man**”, as **two masters**, the reason why Jesus declares as food for thought that, no man can serve two masters.

Two laws within one man, denotes a division of two minds, with different thoughts and different behaviours, contradictory to each other. The word of God proves the very point, referring to the one personality as the **animal nature outward man** and to the other, as the **humane nature, the soul, “Psycheé”, the inward man**, one’s deepest thoughts and one’s real humane feelings, love and charity.

We, the Homo sapiens happen to be the most fragile of all the natural creation, but with one advantage, the power of reason, which forms and evolves through our inner conscience.

Questions have to be asked: why do some people commit evil and what pushes them to do so?

No man is born a criminal; a thief or a murderer. No other creature is more innocent and more vulnerable than a human child, so, what then makes an innocent child become evil in later years? The Lord who knows the depths of man’s heart and also his two sides intentionally begins with the tree of knowledge of **good and evil**. This means that life is not what it seems to be, there is more to our life and the very purpose for our existence.

**Most men will proclaim each his own goodness, but who can find a faithful man? Proverbs 20:6**

**Evil men do not understand justice, but those who seek the Lord understand all. Proverbs 28:5**

**God tests the sons of men that they may see that they themselves are animals. Eccl. 3:18**

The above quote (Eccl. 3:18) dismisses the delusional beliefs especially by all the mainstream religions that every man was created in the image and likeness of God, unless the majority believe that God is also an animal?

**Your eyes saw my substance, being yet unformed, and in Your book they were all written, The days fashioned for me, when as yet there were none of them. Psalm 139: 16**

Only through knowledge and wisdom, God divides the two and in time when fully furnished and fully prepared “spiritual age and maturity” unites “moulds” the two into one new man, as a new creation. One undresses the old man “with the filthy rags” and puts on the new man “wearing pure white garments” as a total transformation, a new and living way, by the renewal of the mind and purification of the heart.

The biggest example of the one man in Adam, who comes under the power of the laws, is within the **prophetic story of Job** or **Jobab**, whose name means the “**persecuted one**”. The one man who loses everything through the judgements of the law and for the love of God, **Job**, lost all things, but at the end of all the trials and tribulations he gained everything back and that much more as a double portion and stands not only as a lesson, but also as a promise by God for all.

Paul testifies: **I have considered all things as rubbish for the Excellency of the knowledge of Christ.** Paul as the example of the one man in Adam, he did receive the Excellency of the knowledge of Christ and bears witness.

**But I make known to you, brothers that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.** Galatians 1:11-12

**As a shattering of my bones, my enemies reproach me, while they say to me all day long, “Where is your God?”** Psalm 42:10

The above quote is a lamentation that one, chants to one’s own self, while under the judgements of the law and one’s enemies are one’s own doubts and carnal thoughts, biblically expressed as demons, denoting the battle between the outward and inward man, the flesh and the spirit.

Jesus fulfills the above quote when He said: Father, why have you forsaken me? The Lord allows the one man in Adam to fight against all odds, against his own carnal self in order to become a victor, able to stand on his own two feet. To the victor it shall be given to eat of the hidden manna and of the tree of life.

(Please note: another misinterpretation from the Hellenic into English is the word “**forsaken**” which denotes total abandonment, while in the Hellenic, the author uses the verb **engatelipes-εγκατελιπες**”, which denotes short-lived denial, and not using the past aorist “**engatelipes--εγκατελιψες**” which translates, you have abandoned me forever. The short-lived and temporary denial of God only happens while the flesh is crucified, while in Hades, expressed as the tomb, those in the tomb shall hear His voice, Christ the redeemer comes and delivers the true disciple; **and who shall descend to bring Christ up from the dead?**

Revealing that Jesus Christ is within a man, He is crucified and resurrected within the man in Adam, He is crucified and buried as Jesus and rises as the Christ, He is sown in dishonour and He is raised in glory. Jesus as the Alpha Adam suffers crucifixion of the flesh and He rises as the Omega Adam and as a living Spirit, within the new man.

**And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” That is, “My God, My God, why have You forsaken Me?”** Matthew 27:46

**Hellenic version:**

**Ηλι, Ηλι, λαμα. σαβαχθανι, τουτεστι, Θεε. μου, Θεε. μου, δια τι, με. εγκατελιπες?**

**My eye has grown dim because of sorrow and all my members are like shadows.** Job 17:7

**For the arrows of the Almighty are within me; my spirit drinks in their poison; the terrors of God are arrayed against me.** Job 6:4

The arrows of the Lord refer to the severe judgements of the law against the animal nature which is described, as a wild donkey, as a fox, as a dog, as a pig and as a serpent.

Another good example is the ten plagues against the Egyptian Pharaoh, until his firstborn perished, referring to his “carnal outward man”. In every plague the Egyptian livestock died, symbolically referring to the animal nature of man. The reason that the Egyptian drowned in the waters of the Sea of reeds, with “**600** chosen horse drawn chariots” the number **600** was given in order to reveal the judgements of the law. The **Ten Commandments** allegorically expressed as **ten plagues** which eventually killed the **Egyptian firstborn**, the man of the world who cannot accept the things of the Spirit of God, because they are foolishness to him, therefore, he cannot enter the kingdom and has to suffer the plagues, as the arrows of the Lord.

The key number **600** (expressed as chariots) refers to the feeding of the **5000**, the **12** baskets by **50** fragments of the barley bread, also pointing to the spiritual age of Noah and the flood storm, which killed all flesh, referring to the death of the fleshy man, Moses killed the Egyptian and then

fled into the wilderness, which was a prophetic sign a “shadow of things” to come, referring to the judgements of the law.

As I do repeatedly point out, the entire scriptures are prophetic, allegorical and four dimensional and must be viewed from four different angles, in order to interpret their height, depth, length and breadth. Therefore, for one to understand the hidden, one needs his mind to be elevated “**born above**” in the spirit of one’s mind and the great Teacher is the real Jesus,

You shall all be taught by God... when the Spirit comes, He will teach you all things...

One is born anew, as a new man when fully furnished and fully prepared, when full of spiritual age and maturity, when he conquers his animal nature, and not abracadabra with a magic wand, as in an instant of time according to the religious ignorance. The Hellenic writings clearly state “**born above**” using the word “**another**” and not born again, as it has been misinterpreted but be born in the spirit of the mind by regeneration and renewal of the mind, which is a long process of learning through much dedication.

**εαν μη τις γεννηθη ανωθεν-another, born above. John 3:3 (Original Hellenic text)**

**Do not marvel that I said to you, you must be born above. John 3:7**

**Nicodemus**, the man who visits Jesus during the darkness of the night, the midnight hour, darkness denotes Hades, while the clue is given through the literal meaning of his name, which means the “**conqueror of the world**” denoting the **victor**, who leaves behind him all the vanities of this world and as victor, a conqueror, is the one who is drawn to Jesus, since he has Jesus, the implanted word in his mind and heart. The author through the allegorical story of Nicodemus illustrates in advance who is the one man which will be drawn to Jesus, the man who knows the laws of God, the man born above, born in the spirit of his mind.

Nicodemus is a pure Hellenic name and therefore it is very strange that a Jew, a Pharisee, a teacher of the law was given a Hellenic name. To be born above, points to the spiritual seed being conceived which gives birth to Jesus, symbolically expressed as the mother’s womb and as a pregnant woman who travails in birth, but after she gives birth (to the new man) she rejoices...until Christ is formed in you. **I no longer live but Christ who lives in me...** we travail and give birth to wind...

**The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit. John 3:8**

Jesus’ birth is an unnatural birth, wherefore; it is only spiritual and only happens within one man through the elevation and opening of the mind, which purifies the heart and resurrects the mortal soul.

It has to be understood that the scriptures speak to all men despite their religious background, because religion is not from God, but all religions are manmade, govern by their own laws.

The Lord invites all men to come out of the world’s vanities and ignorance, especially out of religion and false doctrines and leave behind the past, the hand me downs from mother and father and look to the future and to a new beginning. Being religious does not recommend any man to God, since religious piety and morality for many centuries have been proven to be corrupt, they strained out the gnat but they swallow the camel. The Lord’s commandment is very clear: **you shall not kill “murder” and you shall not bear false witness.**

It would have been ironic and inconceivable for God who is not a respecter of persons to speak only to a selective religion and ignore the rest. To be labeled as a Christian and to be a Christian, the two are light years apart; and to be a disciple of Christ is to follow all His instructions to become exactly like Him, conformed in His image.

Become co-planted with Him in His sufferings and in His death beginning from the Garden, the Genesis “birth” creation of the spiritual man in order to become co-planted with Him in His resurrection as a living soul and a living spirit. Suffer the judgements of the law, in all obedience according to the Excellency of His knowledge, eating the fruit of the tree of knowledge in order to be created into a living soul as a Son of God, which is the end of the faith in Jesus Christ the Messiah.

The head of the serpent must be crushed by the laws in order for the son of man to be raised, in reference to the renewal of the mind and the purification of the heart.

If it was easy for man to deny his own carnal self and become obedient to God's instructions in order to gain eternal life, the Lord would not have said that, narrow is gate and much sorrowful the way that leads unto life and few are they who find it.

Manmade religions were and still are the main cause for such a confusion and huge division of beliefs among the entire human race, by ignorant men who wanted to separate themselves through their racist intolerance, while God speaks to all men equally. Therefore, the one man in Adam could be any man from any previous religious background, male and female, tribe and tongue, people and nation.

The scriptures have to be rightly interpreted and clearly understood in their entirety and not cherry-picking certain parts and create personal dogmas and cults based upon personal and radical ideologies. God and His Christ cannot be divided, because God is one.

Morality, same as the tree of knowledge has two roots and two branches, right and wrong, good and evil, therefore depend which one of the two branches one chooses to serve. **No man can serve two masters...** Every man is exactly the same; this is what the scriptures reveal. Man also, has two roots and two branches, one root and one branch is his animal nature and the other is his humane nature and Jesus comes to tabernacle between "amongst" the two and to set a division. Jesus talks about a good tree and a bad, most definitely He refers to man and not natural trees, the good annuls the bad and the bad annuls the good.

God designed man long before He created the natural universe "the cosmos" and the reason why He created specifically the wondrous natural universe, especially the planet earth, exclusively for mankind and for all the sustenance of life on it, a living and breathing Planet, a multicultural Planet. Man in reality, as God's crown of creation is the most intelligent and he is to be the keeper of the planet, the beautiful oasis within the Milky Way and not its destroyer and only for greed and love of money, to be the ruler of the whole world.

However, the keys of the kingdom are not a set of **brass keys** to open the religious and fictitious **pearly gates**.

Majority of people today due to all the religious fabrications and religious domination of many centuries, are continually deceived, therefore, failing to understand who, actually is the one man that comes under grace. The false doctrines of the Christian hierarchy have cunningly convinced all their followers that they are already under grace and all they have to do is to just believe whatever their religious leaders tell them. As long as they attend their theatrical rituals, called "mass and sermons" and sing and even dance, irrelevant if all their followers are oblivious to the spiritual understanding of the scriptures and the will of God. The lack of knowledge of the spiritual magnitude of the scriptures has allowed manmade religions to thrive.

In order to come under grace, one has to come under the laws of God first, to become a transgressor towards God, because as soon as one covets for the knowledge of God, one comes under the death sentence; **you shall die**. Referring to the death of the fleshy carnal old man of the animal nature, symbolically expressed as "**the first death**" through the creation and adoption process into a living soul. Therefore one comes under **grace**, denoting **favour** in order to gain victory over the inevitable natural death of the mortal soul and to put on immortality and incorruptibility as a living soul.

**Yes, we had the sentence of death in ourselves that we should not trust in ourselves, but in God who raises the dead, 2 Corinthians 1:9**

**For where there is a testament, there must also of necessity be the death of the testator. Hebrews 9:16**

This does not mean that one has to sacrifice one's natural body as a "physical act" in order to become a living soul but by the death of the flesh and only through the spiritual knowledge of God "the word of truth" by the renewal of the mind and purification of the heart.



Wherefore, grace is the gift of God and only applies to the one man in Adam, who covets for the knowledge of God and humbles himself in order to learn, the man who through knowledge and wisdom becomes able to conquer his own self.

**And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Matthew 16:19**

Binding and loosing refers to the spiritual knowledge, the opening of “the seven seals” of the book of life through the spiritual understanding of the “Logos” of God. Many people confess that they believe in God, but in order to believe someone, one has to believe in one’s word of mouth, one’s testimony and by discernment through reason whether it is true or not, having all the evidence to support the claim.

If you bind “seal” through spiritual understanding the word of God within your mind and heart, it is sealed, bound, stored in heaven and if you loose the word and give testimony on earth, it is also loosed in heaven, giving testimony to God, this is what real tithing represents. If you give testimony here on earth, you also give testimony in heaven; and not **taste-I-money**, according to the religious charlatan preachers, who are oblivious to the hidden of the scriptures, proving that they are not from God, but impostors, lovers of money and greedy for glory, working for their own bellies.

#### **Simon-Peter:**

Simon-Peter who stands as the example of the true disciple, the one who was told by Jesus that to him it is given to obtain the keys of the kingdom, Peter, the **Petra-stone**, upon which the true Ecclesia shall be built, upon the rock foundation doctrine of Christ; and Jesus as the cornerstone.

#### **The religious imaginary Simon-Peter:**

Poor Simon-Peter, the favourite and true disciple of Jesus, who received the keys of the Kingdom, after all the tribulations he had suffered, while according to the irrational religious fairy tales, he ended up as a doorman, wearing a doorman’s uniform and waiting at the fictitious pearly gates for the Christian paradise ticket holders to arrive, as if the paradise garden is a luxury hotel, offering not only three meals a day, but also home grown organic fruit and veg.

What is most confusing though, where will the Jews and the Muslims go, the other two monotheistic religions; and who, is the one waiting for them at the fictitious gates, since they too dream of the same paradise garden, unless the paradise garden is divided and with different restaurant menus? One man’s meat which finally ends up in the cesspit has become another man’s poison, due to the religious ideologies.

Jesus Christ the true Messiah declares that He is the bread from heaven and the gate of the sheep and there is no other, very confusing state of affairs indeed, a problem for the three religions to solve?

#### **The simple, food for thought question:**

**Do you understand what you are reading? Acts 8:30**

Do you understand that behind all the earthly stories, all the parabolic disguises and allegorical concepts lay hidden spiritual knowledge?

Can you separate through spiritual discernment the earthly stories from the heavenly?

Can you put the new wine “the new spiritual knowledge” in your old wineskin, your old carnal head which is full of all the manmade old traditions and delusional beliefs; and will you believe the truth, if one were to declare it to you? Luke 5:37, Isaiah 43:19

#### **The mystery of Jesus’ first sign, the elusive wedding at Cana of Galilee, revealed:**

John’s Chapter 2:1-10

**On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding.**

Since the very beginning, the story of the wedding of Cana was taken only literally without the slightest notion of suspicion of its spiritual depth and significance, believing that a traditional wedding actually took place.

Here we have the greatest prophetic allusion of an earthy story standing as the introduction and as the very beginning of Jesus' signs.

The question is this: why does Jesus begin His signs with a wedding scenario?

First of all we have to examine what a Biblical sign really signifies; bearing in mind that the changing of the water into wine has nothing to do with a religious delusional so-called miracle, as it is going to be exposed, but the fulfillment of the prophetic word of God in the true disciple's life destined for today, since never before the three dimensional spiritual magnitudes of the scriptures have been understood.

Bearing in mind that the word **miracle** cannot be found anywhere within the Hellenic writings, but only **signs and greater things**, clearly referring to the understanding of the spiritual insights of the divine word; and not natural miracles, which defy the laws of nature that God set into motion.

**Sign-seemeéon**, in its correct Hellenic pronunciation:

The Hellenic word "**σημειον seemeéon**" has several definitions such as: an intentional target, as indication, mark, signal, point, warning, omen, phenomenon and also prophecy, therefore, a Biblical sign carries spiritual profundity aiming to teach the one man in Adam, God's works and will through spiritual discernment and understanding.

**A biblical sign** therefore, stood as a shadow of things to come and was waiting to be fulfilled at an appropriate time, when the true disciple's mind is elevated onto the third heaven knowledge.

All signs illustrated by Jesus, stand as instructions for the true disciple when their spiritual implication becomes clearly understood.

Wherefore, a specified sign within the scriptures is to verify the fulfillment of a prophetic declaration which was either written or spoken in the past and was waiting to be revealed in the future and only concerns the true disciple who bears his own cross.

Jesus begins the fulfillment of Moses and of the Prophets within the **wedding scenario** as the starting point, **raising the curtain of the spiritual stage**, concerning the creation of one man into a living soul and finishes with the union "**twinning-marriage**" between Christ and the true disciple "**the Ecclesia**". The Ecclesia is the man who obeys the high calling to leave behind him the world's vanities and deceptions in order to prepare the way of the Lord and to conceive the spiritual seed of God into his soul, his "inward man" the spiritual seed which is Jesus' word of truth. It is clearly evident that for two thousand years now, the wedding of Cana has remained a mystery, for the simple reason that it was only taken from a literal point of view, without ever understanding its spiritual implication, its true significance and to whom does it really apply and concern.

### **The beginning of signs:**

Over the years most people especially mainstream Christianity by taking the scriptures literally, believed and still do that the changing of the water into wine was just another so-called miracle, dismissing the fact that it was only a sign fulfilling a prophetic declaration and used as a "key factor". The very beginning of one of the most significant of Jesus' many signs that depicts revelation and fulfillment of Moses and of the Prophets, which opens up and correlates the entire scriptures, from the book of Genesis all the way to the book of Revelation, from the tree of spiritual enlightenment and onto the tree of life; from the Alpha Adam to the Omega Adam.

As I have mentioned earlier, the literal narrative of the entire scriptures is only a reference "**a door and a stairway**" into the spiritual, providing that one obtains **the keys of the divine word** to open up the narrow door and to climb the stairway in order to understand instruction and to absorb teaching; because spiritual things can only be spiritually discerned.

Before we go deeper into the spiritual understanding and true intention of the wedding scenario, let's begin with a few simple questions, because there is no point reciting any Biblical story, without questioning its integrity and authenticity, without scrutinizing its context; and without investigating and exhausting its tutorial intention.

Those who are familiar with the wedding story of Cana should question the following:  
Why, inside the wedding house were specifically **six stone** jars?  
Why, were the Jars lying down?  
Why did they have to contain **2 to 3** measures of water?  
Did every household in Cana keep six stone water jars in their yard according to the purification of the Jews, and why they had to be **stone** jars?  
Why did Jesus specifically command the servants to fill up the six empty stone jars with water first up to the brim into three full measures and then turn the water into wine, instead of filling them up with wine instantly... a real miracle!!  
Why was it necessary for the stone jars, all six of them to be filled with water first, which is one of the paramount issues and spiritual essence of the whole story?  
Why did the mother specifically approach Jesus to inform him that “they have no wine” and why she did not go to the **Archeetriclinos** or the groom, after all, Jesus was only a guest at the wedding and not a wine merchant.  
Whereas in reality, it should have been the bridegroom greatly concerned for the shortage of wine, since it was their wedding, at least for the sake of embarrassment, but neither the groom nor the bride are mentioned.  
Also, why did Jesus call His mother “**woman**” and why was Jesus answer “**My hour has not yet come**”.

Discrepancy and error of interpretation from the Hellenic into English:  
The Hellenic word “**Archeetriclinos**” has been mistranslated and misinterpreted as “**the master of the feast**” instead of the man in charge of **three beds** or **three couches**, which is the literal meaning of his title.

Also, why? In the entire wedding scenario only the **Archeetriclinos** is mentioned, the only man who tastes the matured and superior wine and able to compare its superior quality, having drunk the inferior wine first, which is the other main key factor of the whole staged wedding scenario.

The comical side of the wedding:

Jesus and His disciples are invited to a Jewish wedding, after offering their wedding gifts to the bridegroom, hoping to have a few jars of wine and be merry, perhaps sing and dance **Hava-Nagila-Hava** or even **Zorba the Greek**, since the wedding story was written in the Greek language, but to their disappointment, there was no wine, what rotten luck, a wedding and no booze? **Only kidding!!**

**Jesus rebukes His mother, calling her woman:**

**And Jesus said to her, woman! What is between me and you? My hour has not yet come!**

John 2:4

Through spiritual discernment it becomes clear that Jesus by fulfilling Moses and the Prophets He goes back to the very beginning, all the way back to the Genesis setting, the Garden “**the third heaven**” and the creation.

Isn't it strange that Jesus called His mother “**woman**” which is like saying to her, hey you, what do the two of us have in common, why do you interfere in my affairs?

In other words, He is telling her to mind her own business, but the fact remains, why does He speak to her as if He was speaking to a total stranger; and not to His dear loving mother, thus showing and expressing contempt towards her?

By observing Jesus' behaviour towards Mary, His mother, the question is this: what is the real purpose of her role within the wedding scenario?

**Six stone Jars containing two to three measures of water:**

Six empty stone water jars, lying there “**unused**” according to the tradition of the purification of the Jews, while each stone jar could contain **2 to 3** measures, equivalent to **20 and 30** gallons which had to be filled with water first, as if in an instant of time.

Totally ignoring the fact that it would have taken some considerable time to fill them up and since in those days they had no water taps or mechanical water pumps installed in their homes, while in the meantime the wedding party was at its peak. The bride and the groom together with their

guests must have been drinking, singing and dancing, laughing and so forth, when suddenly the wine runs out.

**Common sense:**

It is inconceivable for two people who are getting married, not to sit down first and make all the necessary arrangements for their wedding party, especially when it comes to food and drink, making sure that they have sufficient provisions to accommodate and to satisfy all their invited guests.

They did not seem to be poor since they had employed servants, to look after their guests.

But at this specific wedding, somehow, they miscalculated the amount of wine, the most important substance to get the wedding party going.

**One more intricacy:**

Why fill up all six stone jars with water and not just one jar, since **20 to 30 gallons** of water changed **into wine** would have been more than enough to satisfy all the wedding guests and perhaps the entire neighbourhood?

**Water source:**

It is a well known fact during that period; water was only obtained from a nearby common well or from a well dug in one's own back yard.

The story teller does not mention if there was a water well in the house or one nearby, but nevertheless, the fact remains that to fill up six stone jars to the brim and from a well, presumably by using a bucket or a similar kind of vessel, would have taken some considerable time. Bearing in mind that each stone jar could contain between **20 to 30 gallons of water** which brings the total volume of water that Jesus changed into wine about **one hundred and eighty gallons**, when all the jars are combined. A lot of wine for a small village wedding, especially of such an excellent quality of a matured wine, as the "**Archeetriclinos**" declared. (Hellenic texts)

**What is the spiritual teaching of the wedding for anyone today?**

it is also necessary to question why does the author begin the wedding story specifically on the third day and in **Cana of Galilee** and not in Jerusalem for example or anywhere else for that matter; and what difference would it have made to the actual message and intention of the whole story?

To begin with: knowing that the names of the **Biblical places** are used as cryptic clues and **key factors** to the hidden, while the literal meaning of the name **Cana**, translates, as "**place of reeds**" and no different to the **Sea of Reeds**, also known as the **Red Sea**, while in Hebrew it is called the **Sea of Suf** which depicts "**judgement**" symbolizing "**the waters of judgement and death**".

The same with the **River Jordan**, where Jesus symbolically is baptised by **John** whose name is also used as a key factor and translates as "**grace**" with reference to the **grace of God**, signifying baptism into death, crucifixion of the flesh **by grace**, denoting the first death. The River Jordan that descends into the **Dead Sea**, where nothing lives, cryptically pointing to the dead works of the flesh being destroyed.

Up to now it hasn't been at all understood that the wedding, is not only the beginning, but also the end of God's spiritual creation as the instruction to the one man in Adam, whilst the **third day** not only refers to the **third measure, who is Jesus**, but also to the resurrection of Jesus as the **Christ**. Wherefore, the wedding scenario denotes the marriage, the union **between Christ and the Ecclesia**, as the last Passover. Also, the key number **two thirds** out of the **six day** creation points to the **fourth day**, when the Lord created the Sun, the light to the world, prophetically denoting the manifestation of Jesus Christ, symbolically expressed as the "Sun" of righteousness and not that God physically created the Sun on the fourth day. Science has already proven that the Sun is much older than the Planet Earth and that without the Sun's gravity; the Earth would never have stood in its present orbit.

The wedding scenario through spiritual discernment and understanding was never a physical event. It never took place, neither was it a miracle, the changing of water into wine, is only a prophetic “sign” pointing to the laws of God and the fulfilment of the two Covenants. When the one man in Adam reaches spiritual age and maturity, then he can fill his wineskin with the new wine, when Christ is formed in Him.

Evidently, the water in the six stone jars only represent the laws of God, waters drawn from a well and most definitely from the well of Abraham and of Jacob, denoting the ingathering of all the spiritual knowledge of the entire scriptures, the knowledge of the fathers, the Biblical Patriarchs.

“**Because of you Lord we die every day**”, referring to the death of the flesh, once the disciple enters through the narrow door and walks the sorrowful way during the six-day creation and adoption process. The purpose of the laws of God “**bread and water**” are to judge the flesh in order to bring **death** to the carnal outward man and only by the renewal of the mind, as a reproof and correction process, which leads to righteousness.

**All Scripture is given by inspiration of God, and is useful for teaching, for reproof, for correction, for instruction into righteousness, 2 Timothy 3:16**

While the wine or blood allegorically represents the **Spirit**, which gives life to the soul, to the inward man, as **the spirit of life** after the reproof and correction and transformation of the outward man of the animal nature. Thus fulfilling the **Eighth Covenant**; first the Covenant of **water** and after the Covenant of **blood**, also expressed as the **Covenant of the night** and the **Covenant of the day**, denoting death and life and not life and death. The very purpose of the two Passovers; Jesus begins with the Passover and finishes with the Passover.

God’s Covenants and great promises for all mankind have not been taken seriously up to now, since the spiritual insights of the scriptures remained hidden for thousands of years.

Unless there is a death of a testator, no testament or will is opened and therefore, not valid, while the one who made the will or Covenant is still alive, the inheritance cannot be revealed. The inheritance are given to the inward man who takes “steals” the birthrights of his natural firstborn brother, after the death of the flesh; therefore he becomes the firstborn of God in the image of Jesus and in the likeness of Christ.

The six stone jars, metaphorically not only represent the head of the disciple, who in the beginning stands as the headstrong “stiff-neck”, but also the stone heart, as the Egyptian Pharaoh. The Egyptian Pharaoh with the stone heart had to suffer the judgements of the law as “**ten plagues**” pointing to the **Ten Commandments** with all their positive and negative precepts which finally killed his “**firstborn**”, referring to the death of the **natural man** of the animal nature. Moses himself, as the example of the law to come; and as the Egyptian prince, as a Pharaoh, himself, while in Egypt, killed the Egyptian, who represents Moses outward man, who oppressed his brother who represents his inward man; Moses then, fled into the wilderness, denoting that he freed himself from the world of vanity, by undressing his outward man, which was prophetic.

**However, the spiritual is not first, but the natural, and afterward the spiritual. 1 Cor. 15:46**

Wherefore, the firstborn of the Egyptian represents the natural carnal man, who is judged by the ten laws and the reason why only the firstborn of the Egyptian was put to death by the **10 plagues** and not the firstborn of the Israelite and neither the Egyptian second or third born.

The Egyptian therefore, through spiritual discernment symbolically stands as the **outward man** and the Israelite, the Jew to come, as the **inward man** and both together as **one man**.

The Egyptian while crossing the **Sea of Reeds** “the waters of **judgement** and **death**” drowned, but the Israelite crossed over unharmed. Yet again pointing to the judgements of the law against the carnal **outward man**, but not his **inward man**, the **Jew** who cannot be seen and who is under grace. The **Egyptian** becomes the **Israelite**, as the one man who wrestles with God for the Kingdom who eventually becomes the **Jew**; the **Biblical Jew** and not the Jew of nationality. Then, in continuation the Biblical **Hellene** together with the Biblical **Jew** yet again portray one man, therefore, neither are of any particular ethnicity or nationality, **first to the Jew and also to the Hellene**.

The Lord reverses the roles of the twain; first is the natural man and after the spiritual, but in the New Covenant, first comes the **Jew** who represents the spiritual seed and after comes the

**Hellene**, the one who conceives the spiritual seed.

All the twelve tribes of the Biblical Israel represent only one man who continues as the Jew and the Greek and as the two sides of one man, denoting increase in spiritual knowledge and understanding of both the Hebrew and the Hellenic writings.

All the twelve tribes of the Biblical Israel become one in **Judah** “the praised one” pointing to Christ in order to fulfil the written:

**Now to Abraham and his Seed were the promises made. He does not say, and to “seeds”, as of many, but as of one, and to your Seed, who is Christ. Galatians 3:16**

If we were to take the scriptures literally, Abraham was neither a Canaanite nor an Israelite or a Jew, since he originated from Mesopotamia, from ancient Babylon, the harlot, but neither was Ishmael and Isaac nor Esau and Jacob. Therefore, how could the Canaanites of old, Israelites and Jews claim that physically and genetically their father was Abraham, in view of the fact that a nation must bear the same genetic fingerprints of their father? This is why the scriptures cannot be taken literally and physically, since the Biblical generations are only spiritual.

**For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and have all been made to drink into one Spirit. Corinthians 12:13**

**But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 1 Corinthians 1:24**

The Jew and the Hellene or the Greek is the one man in Adam who conceives the spiritual seed “**the Logos of God**” and then Abraham becomes his father and at the same time a descendant of Adam “**before Abraham I am**” by giving birth to Jesus, for Christ to be formed “rooted” in him. After all, Adam was not a natural man, but Christ Jesus, who is the Lord God Himself.

God took Adam and placed him in the Garden and referring to man's heart-soul, expressed as the Promised Land, which was always prophetic, pointing to the one man who bears the image of the Alpha Adam until the Omega Adam is formed in him.

Wherefore, the Promised Land is not a natural piece of land on this Planet. Joshua sent the two spies into the Promised Land, meaning: that Jesus as Joshua sends Moses and the Prophets into a man's mind-heart-soul, to clean and to clear out all of the world's vanities, the filth of the flesh, within the carnal man, expressed as unclean nations, disobedient to God, the whole world embedded in one man, therefore, destroy, kill all. The scriptures from the very beginning because they have been taken literally most people are under the impression that God is an actual killer, but God is only a killer of man's idolatries and vanities, of the one man in Adam.

**Read Exodus 23:23 Deut 7:2 Joshua 8:18.**

The killer of all vanities, are the laws of God and the very purpose why man must receive the laws of God...Moses and the Prophets, according to the purification of the Jews...purification of the mind-heart-soul...an Ecclesia without blemish or wrinkle, dressed in white garments, white and pure as the snow on a mountain top.

Evidently, the **slave** points to the carnal outward man and the **free** points to the spiritual and inward man. The carnal outward man, as a slave of the world, becomes a slave “married-bound” to the laws of God in order to become freed by Christ, as the son of the free woman, the virgin heart, freed from the world's vanities, freed from death. Therefore, the carnal man as the woman and as the flesh is bound by her husband, but freed when her husband dies, free to marry another, free to marry Christ.

Jesus said to the Samaritan woman: you had five husbands and one which is not your husband, the five husbands point to the laws of God “the Pentateuch” and when freed from the five husbands “the law” the one which is not yet your husband, will be your husband and pointing to Christ. Jesus promised the woman living waters, living waters shall flow from your bellies, from your hearts-souls.

The scriptures can only be discerned, worked out and understood through the wisdom of God by the elevation, opening and stretching of the mind and not by the wisdom of man.

**For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their own craftiness” 1 Corinthians 3:19**

Many people say that God is hiding, but that's not true, God has been speaking to us for many centuries now, through His word... and God is the word.

### **The Lord separates the light from darkness:**

God illustrates the division of the two sides of man, but this time on a grander scale, when the **pillar of fire “of light”** moved from the front of the Israelites and stood between the two, the Israelites and the Egyptians. Denoting that, God separates the light from darkness, darkness on the side of the Egyptians and light on the side of the Israelites, yet again fulfilling Jesus' words.

**I did not come to establish peace, but rather to set a division.**

The wedding concerns the true disciple who is washed and cleansed, according to the **“purification of the Jews”**, denoting the purification of the mind and heart by the laws of God, expressed by Paul, in the Hellenic, as **“the Loutron-hot bath signifying a head bath, renewal of the mind”** by the word of truth. Wherefore the wedding scenario designates the union, as the “marriage” of the true disciple with Christ, who has already conceived the spiritual seed and he has suffered the judgments of the law, “crucifixion of the flesh” the division of his carnal outward man from his inward man. Walking the symbolic six days of creation, the reason why six stone jars had to be used.

Each creational day therefore, represents one water jar, while on the sixth day, in correlation to Jesus' other story (Matthew 13:15) of the **certain man** carrying a water jar who had a **large upper room fully furnished and fully prepared** which was the certain man's last jar and waiting for Jesus to come for the Passover. Whereas in the wedding story, the six stone jars, symbolizing the six day creation into a living soul, were still there empty and waiting to be filled with water.

This denotes the descending of the Holy Spirit, by the elevation of the mind, wherefore, all things happen within a man's head and mind, through knowledge and understanding, which is the incredible work of the Lord from above, all things happen inspirationally.

Wherefore, the two stories have to be correlated, the one story at its very end and the other at its very beginning, the beginning of Jesus' signs. The certain man was at his sixth jar and on the sixth day of the creation process; the man who was fully furnished and fully prepared, as a living soul he was waiting for the Christ to come and deliver him and to unite with Him, according to God's promises, by changing the water into wine, entitled to taste the superior wine, pointing to the spirit and fire baptism.

The one man in Adam who has **120** in his large upper room, when the Spirit descends as cloven tongues of fire, on the fiftieth day, when the unknown tongues become known, behaving as a drunkard, intoxicated by the superior wine. The key number **120** refers to the **50 tenths** of the barley bread and the **70 tenths** of the wheat bread, Moses gets cut off at **120**, denoting that the judgements of the law have ceased, the man now is free to unite with Christ.

Christ comes to deliver him from the judgements and tribulations and from death. Fulfilling the written: **“Rise, lift up your bed and follow me”** the last and sixth day as the **last Passover** depicts the **union of Christ, with the Ecclesia**, since the old man has perished and now only the new man is alive, the living soul who shall not be harmed by the second death, since there is no second death.

it has to be made clear that, the first death only applies to the one man in Adam, denoting the death of the flesh, the death of the animal nature, expressed as undressing the old man in order to put on the new man who is being built according to Christ.

The **law**, symbolically as the **water** of purification and as the **schoolmaster**, represents the **“spiritual teaching”** which guides the true disciple until faith is born, the “way” of the Lord. Therefore, eventually the **water** must be changed into **wine**, the water as the laws of God; and the wine as the spirit of life. **Water and wine**, two of the great metaphors used right through the entire scriptures; the law as the water, cleanses, denoting purification of the mind and of the heart from evil, as pure conscience declared righteous **born from water**. The **wine** as the Spirit, **born of the Spirit** of life through grace, justifies and saves the soul, the inward man. **Spirit and fire baptism** denotes the cleansing of the filth of the flesh, fire purges, purified as gold.

Jesus commandment:

**I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. Revelation 3:18**

Moses and the Prophets “**the two measures**” are until John, denoting the end of the law; John’s head is cut off, referring to the renewal of the mind and purification of the heart, designating that the old head of the carnal man through the teaching of the law is cut off. Then Jesus takes over. Jesus emerges “rises” from the waters of judgement and death, as the Christ, the Spirit as a dove sits on His head.

We read a literal allusion and we form a picture in our mind of a natural event, unaware of its spiritual depth and without the slightest suspicion, that whatever event is happening is actually within the mind and heart of the true disciple. Christ working from above, while nothing is happening externally, no natural dipping in water. This is why dipping someone in liquid water is totally meaningless and therefore fruitless, no renewal of the mind, no purification of the heart.

**This is He of whom I said: after me comes a Man who is preferred before me, for He was before me. John 1:30**

**I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to bear. He will baptize you with the Holy Spirit and fire. Matthew 3:11**

The above quote clearly reveals that after one receives the laws of God and is judged by them, symbolically expressed as “**the water baptism**” into repentance “**metanoia**” change of mind, expressed as the crucifixion of the flesh which obviously has nothing to do with dipping someone in natural water or nailing one onto a wooden cross. Jesus then takes over. He becomes one’s inward man, the true “**Pleeseeon**” thus fulfilling the written: **until Christ is formed in you**. John therefore, represents the water baptism into death by grace; and while he decreases “head cut off” change of mind, renewal of the mind, Jesus increases. This is why Moses and the Prophets are until John, from there on the kingdom is preached, denoting the elevation of the mind to all the spiritual knowledge of the Gospel “Evangelion” of Christ, the good news of redemption, the salvation of the soul and the adoption as a “child” as a son of the living God and an heir of the heavenly Kingdom.

**Receiving the end of your faith; the salvation of your souls 1 Peter 1:9**

**That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Saviour 2 Peter 3:2**

**The Hellenic writings confirm:**

**For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.**

**But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.**

**Romans 7:5-6**

Paul refers to all those who were already under the law and experienced the judgements of the law and have been freed from the law through Jesus Christ. This is where religion has gone totally wrong; falsely assuming, first: that they are the intercessors between man and God, which is not true, since the only mediator between God and man is Jesus and everyman is responsible for his own salvation and second: that every so-called Christian dipped in water has already suffered crucifixion of the flesh, yet again not true, because without the law there is no crucifixion of the flesh. Totally ignoring the fact that the divine word is prophetic and only points to the one man in Adam, who is the type of the future; and since the scriptures are prophetic, this means that the creation and adoption process is continuous pointing to us today, now that the seven seals of the book of life have been loosed and revealed.

**But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For without the law sin was dead. Romans 7:8**

I would like to hear the evidence of a Christian who has made discernment between his carnal outward and inward man by receiving the laws of God, the two measures which are Moses and



the Prophets, since the whole of Christianity have eradicated Moses and the Prophets. When Jesus clearly declares that He does not come to abolish the Law and the Prophets, but to fulfill them. The question is, when does Jesus come? Obviously Jesus comes in the present **“the one who is”** wherefore it is pointless to look at Jesus of yesterday, but of today. Also, it is pointless wearing Old Testament frocks and to pretend to be priests of God, giving themselves eloquent titles, such as reverence and holiness, pastors and preachers, when the Old Testament, “the laws of God” are neither interpreted nor understood, obeyed or received, considering the Old Testament as a thing of the past and that the laws only applied to the Israelites, according to the all the religious irrational ideologies worldwide and not for the here and now.

Up to now through the lack of knowledge of the hidden, it hasn't been realized that the priesthood of God is invisible, is not of this earth, the reason why the Levite priesthood had no inheritance on this earth, as a shadow of things to come, whereas today's religions own so much land and are involved in all kind of businesses and enterprises, while tax exempt.

[See picture of the High Priest garments in the gallery window](#)

They, who are children “sons” of God are aliens and pilgrims on this earth and without a country, because their country and inheritance is heavenly, citizens of the New Jerusalem, the heavenly city, the **new heaven and new earth**, pointing to the **new and spiritual man** and not a new Planet Earth and a new sky. The new heaven refers to the elevation of the mind to all the spiritual knowledge and understanding and the new earth, refers to the purification of the heart.

**Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which wage war against the soul, 1 Peter 2:11**

#### **The Biblical Jew and Hellene:**

The true Biblical Jew and Hellene, both symbolically represent the heart and the head and mind of the true disciple, the Jew as the heart and the Hellene as head and mind; whilst on another level of spiritual understanding, the Jew represents the spiritual seed and the Hellene, the one who receives it; **First to the Jew and also to the Hellene** and both as **one man**.

Therefore, the law and the Prophets have never been annulled, but they have to be fulfilled today, **today if you will hear His voice**.

For centuries now, Christianity and all other religions have annulled the **narrow gate** and the **sorrowful way** that leads unto life **“and few are they who find it”** and opened the broad way that leads only to destruction.

Without the law and the Prophets, the two measures and the two witnesses Jesus never manifests, “God never manifests”, the very purpose and teaching of the wedding at Cana of Galilee, unless the “seed” of the serpent is raised by Moses, “by the law” the son of man will never rise. At the mouth of two and three witnesses every word “God's word” shall be established.

**I was living once without the law, but when the commandment came, sin revived and I died. Romans 7:8-9**

**For we know that the law is spiritual, but I am carnal, sold under sin.**

**For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. Romans 7:14-15**

Yet again, Paul refers to the carnal animal nature of man, which pollutes the heart and mind, the reason why, it is necessary to receive purification of the heart and mind, “renewal of the mind”.

The above quotes clearly reveal: that without the law, the creation into a living soul will never happen, the animal nature and destiny is to suffer permanent death. Every man has to come to the realization that religion has been lying, since no man's mortal soul can be packaged and sent to heaven, unless first, one goes through the creation and adoption process.

This also illustrates that man, was never created into a living soul or in the image and likeness of God, since man is an animal and without undressing the animal nature, without the law, rejecting Moses, no man is a sinner towards God, since without the law sin is dead; who is expressed as the man of lawlessness, the man of desolation.

This denotes that only the man who comes under the laws of God is the transgressor and the only one who tastes the **first death**, the death of his carnal animal nature, the man who drinks the “inferior” vinegary wine, through scourging and chastisement. The animal nature is anarchic, stiff necked towards authority, hypocritically bowing in front of a titled rich person and only because of personal interests, but he cannot bow to God, who wants to gift him eternal life. Instead, he worships the creation, but not the creator, the Architect and Master Builder.

**I was living once without the law, but when the commandment came, sin revived and I died.** Romans 7:8-9 (Original Hellenic text)

**Paul**, previously as **Saul**, as the example of the man of lawlessness himself and who lived without the law, but when the commandment came, (the law of faith in Christ) he claims that he had died, while he was still alive and breathing. **Paul** without a doubt refers to the death of his carnal old self, the death of **Saul**, whom he considered as the chief sinner, but **Paul**, since he came under **the law of faith**, because he had broken the commandment “**you shall not covet**” **Saul**, the outward man of **Paul** died. **Saul**, as the old man of the animal nature by coming under the power of God’s laws receives a new name and as a new man. He came under grace and truth made possible by Jesus Christ, the way, the truth and the life, Saul was given a new name as Paul, which means “**the least**” referring to the **small seed**, Paul, as the planter of the small seed, Apollo the one who waters (John’s baptism) and God the one who gives increase, increase in spiritual knowledge. The small seed, the good seed of the tree of knowledge when planted grows and becomes a huge tree, referring to the tree of life; that is, within a man’s heart.

#### **The elusive wedding:**

Now then, if the wedding scenario was a natural event, it would not have been necessary for **all six stone jars** to be filled with water at all; and if it was a **so-called miracle** the changing of water into wine, Jesus could have filled the jars instantly with wine and without the need for water. Logically He would have used only one jar, about **30 gallons**, instead of **six jars** which make up the total of **180 gallons of wine**, the **three full measures**.

If an actual wedding was taking place at least one stone jar would have been filled with fresh water to be used for drinking and for washing, but not at this specific wedding, all the stone jars were lying empty and neglected. Jesus by fulfilling Moses and the Prophets and the symbolic six-day creation process, He had to use **all six stone jars**. The author intentionally mentions that the jars were made of stone which refer to the stone heart and stubborn head “stiff-neck” of the carnal man, the reason why they were lying down and had to **be filled with water first**. This represents a man with the mortal soul being raised from the dead, out of the tomb by receiving the laws of God, “filled with water”.

However, on another level the certain man who had a large upper room fully furnished and prepared, carried one jar, denoting that his stone heart was already broken by the laws of God; he was on his last jar and on the sixth-day. The author this time does not mention that the jar was made of stone, he just simply says; a water jar.

#### **The first sign of Jesus:**

The very first sign of Jesus designates the fulfilment of Moses and of the Prophets, who stand as the two witnesses and the two measures of water, also the unnamed servants whom Jesus commands to fill the jars with water. Jesus as the third measure is invited to the wedding on the third day together with His **12** disciples, who symbolically represent the twelve loaves, the **5 barley** loaves and the **7 wheat** loaves. This means that Jesus comes with all the spiritual knowledge of the entire scriptures to the man who accepts the high calling and again refers to the elevation of the mind, all the spiritual knowledge in a man’s head-mind and heart.

Jesus is neither a baker nor a wine merchant.

**Mary, also as the woman** was already there, purposely, not only to reveal the two measures of water, but also to establish who is the one man that receives the two measures, while Jesus is the only one who can change the water into wine, **the One** from the very beginning, the law giver Himself.

**But the righteousness of faith speaks in this way; do not say in your heart, who, will ascend into heaven, that is, to bring Christ down from above or who will descend into the abyss, that is, to bring Christ up from the dead? Romans 10:6-7**

The above declarations refer to the ascending and descending of the mind, first: by ascending onto the spiritual understanding “third heaven knowledge”, expressed as **born above** and second: by descending into the depths, “**into Hades**” as the depths of the waters referring to the judgements of the law, “expressed, born from water”.

**Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. Genesis 1:7**

**The earth was without form, and void; and darkness was on the face of the deep, and the Spirit of God was hovering over the face of the waters. Genesis 1:2**

The Spirit hovering over the face of the deep points to depths of mans soul, while he was in darkness, as without form, barren and uncultivated, denoting lack of the spiritual knowledge of God.

The earth evidently points to man and not the Planet, while the Hellenic writings declare that the earth was “**Aoratos**” meaning invisible, prophetically pointing to the man of God, the spiritual man to come who is invisible and referring to the inward new man, the Jew you don’t see.

**But he who is spiritual judges all things, yet he himself is rightly judged by no one. 1 Corinthians 2:15**

**The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit. John 3:8**

#### **Jonah in Hades:**

Jonah was thrown into the waters and was swallowed up by the big fish, spending three days and three nights in the belly of the fish, symbolizing **Hades** and obviously not a real fish.

**Jonah, the son of Amittai the prophet, who was from Gath Hopher. 2 kings 14:25**

The above names were purposely given as key factors to the hidden: **Jonah** which literally means “**dove**”, **Amittai** as “**my truth**” and **GathHopher** as the “**winepress**”.

**But He answered and said to them, an evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. Matthew 12:39**

**Jesus as Jonah**, as the **Spirit of truth** prophetically and invisibly walks right through the entire scriptures imparting His laws and compressing His knowledge in the head and mind of the true disciple, as the oil press and winepress, until the disciple’s mind is elevated onto all spiritual knowledge and understanding. Until the water changes into wine, until the chastisements of the law have passed away, while the oil symbolically denotes the anointing of the Spirit. Wherefore, all things happen within the disciple’s mind and heart, Christ as the Spirit invisibly works from above opening the mind and heart, hovering over the face of the deep, the depths of the soul, therefore, no visions and no delusions, but reality. Healthy doctrine, sound mind...

The reader must bear in mind that Jesus had already changed the stones into bread and the bread into water and now it was the time to change the water into wine, through spiritual knowledge and not physically a miracle, referring the Spirit Baptism, the spiritual metamorphosis. The very reason, when Jesus came out of the wilderness He was hungry and asking for bread, since bread and water have the same spiritual significance and represent the laws of God, that is why no water is mentioned. Man shall not live by bread alone: not only by the laws, but by every word that proceeds from the mouth of God, giving meaning to the law by the spirit of truth.

When Jesus said: **I am the bread from heaven**; He meant that He is the **Law giver**; **Moses wrote about me... the scriptures testify about me from the very beginning, in the tome of the book it is written about me....**

Paul as the true witness confirms:

**Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would happen. Acts 26:22**

Paul preached Christ through the Hebrew writings, he preached Christ crucified, purposely beginning from the Garden and the two branches of the tree of knowledge, since the Hellenic

writings, especially the four gospels, were not as yet written. This is obviously the conclusion of the Biblical scholars.

Exactly when the scriptures were written and passed on to man, happens to be the greatest mystery of all. Paul at the same time refers to the gospel of Christ as a single gospel, uniting all the gospels as one, surprisingly, even before they were written?

#### **Why must the wedding take place in Galilee?**

Galilee translates as “circuit or circular” symbolically denotes a round trip, beginning from the Genesis Garden and from the **tree of knowledge** all the way around and ending back to the **tree of life**, the **two trees** become **one tree**.

The two trees stand as **two doors**; the **first door** leads to the knowledge and will of God through the opening of the mind in order to bring death to the flesh, whereas the **second door** leads unto eternal life. Wherefore, the two branches of the tree of knowledge, the first, the bad branch brings death, expressed as “**the first death**” while the second, the good branch gives life to the mortal soul, becoming a “**living soul**” which cannot be harmed by the “**second death**”. First death and second death only apply to the one man in Adam, denoting that the living soul shall not taste second death, but only the death of the flesh, allegorical expressed as “**undressing the old man**” of the animal nature and only by the renewal of the mind and purification of the heart.

Through spiritual discernment of the hidden, one has to see the Garden in two parallels, the first, the Paradise Garden as the spiritual above and the other as the earthy below, and pointing to man’s heart. **Christ** above as the **Spirit**, as the **spiritual seed** planted by **Jesus** below, by the word of truth, the man bearing the image of the **first man Adam**. Christ inspirationally teaches the disciple from above and at the same time He manifests within the earthy story in the form of a man as “**tangible**”. Jesus teaches the disciple through the opening of the mind to all the understanding of the divine word, **the spirit of the word**, grasping the hidden things not seen by the untrained eye and closed minded.

The man on earth bearing the image of the first Adam walks right through the pages of the Book of life by the elevation of the mind **ascending and descending**, as the **man on earth** and as the **man in heaven** and also as the man beneath the earth, referring to the perplexity of the mind, expressed as descending into **Hades**, into darkness. Paul as the example, when his mind was elevated, he suffered blindness for three days, as three days in the tomb.

It is written:

**Until the day dawns and the light of the morning star shines in your heart**, until darkness passes away and all spiritual knowledge becomes crystal clear, as a bright light and not looking in a mirror enigmatically as in the beginning of learning.

#### **The Prodigal Son: Luke 15:11**

The biggest example of the two parallels, of the “**twain**” within the Hellenic writings is Luke’s allegorical story of the **Prodigal Son**; as a reflection to the Hebrew story of the twin brothers **Esau and Jacob**. Luke, in order to substantiate Jesus’ words and give the real meaning to what the biblical **twain** really represent, he goes one step further aiming to prove that the **two** brothers are only **one man**. The author ingeniously places one brother in heaven and the other brother on earth who in depth are interchangeable, portraying the outward and inward man, expressed as the **older** brother and as the **younger** brother, as one man bearing the **image of the two Adams** and to prove that the **last** shall be **first** and the **first** shall be **last**.

Pease, read the original Hellenic text, because there is an error of translation, when the older brother heard rejoicing in his Father’s house he asks one of the **young boys**, **παιδων-paithon** to tell him what is happening, but Instead of **young boy**, it has been translated simply as a **servant**. The young boy evidently represents the new man in Christ, wherefore; by saying **servant**, the true essence of the whole story loses its true meaning.

**And saw among the simple, I perceived among the youths, a young man lacking senses.**  
Proverbs 7:7

**Although he was a son, he learned obedience from what he suffered.** Hebrews 5:8

**Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. 2 Timothy 2:22**

**Blessed are the pure in heart for they shall see God...**

**O God, You have taught me from my youth; and to this day I declare your wondrous works. Psalm 71:17**

At the same time, the Author of salvation in 1 John chapter 2:13 ingeniously reveals the three stages and three levels of learning that the true disciple personally experiences, but in reverse order and this is to prove the regeneration and adoption process by the renewal of the mind into a new man. Wherefore, by referring to the **fathers** points to all those who have heard and learned from the Father; **“known Him who is from the beginning”** refers to **Jesus, known Him “the Logos” as Adam** and although an elder **“as a father”** in knowledge and in wisdom, he is as strong as a young man **“renewed as an eagle”** and an overcomer of all evil. Full of spiritual age and maturity in perfect knowledge and stature of Christ Jesus, having all his senses exercised, He becomes innocent and pure as a child (child of God) washed and cleansed by the word of truth, worthy to enter the Kingdom of God. The three quotes point to the one man in Adam who goes through three stages “as three heavens” of spiritual knowledge, by the elevation of the mind.

**I write to you, fathers, because you have known Him who is from the beginning.**

**I write to you, young men, because you have overcome the wicked one.**

**I write to you, little children, because you have known the Father. 1John 2:13**

**In the beginning was the Logos and the Logos was with God and God was the Logos. John 1:1 (Hellenic text)**

The teaching of Jesus Christ, **“the revelation of the Logos of truth”** comes from above inspirationally, as **“spiritual messages”** allegorically expressed as mediation of angels, angels ascending and descending on the son of man, mind elevating on higher understanding. The true disciple, through the elevation and opening of the mind gathers and absorbs the **Excellency of the knowledge of Christ “the Spirit of the Word, My words they are Spirit and they are life”** in his head and mind, symbolically expressed as the disciple’s **upper room**, which eventually enlarges, by increasing in all spiritual knowledge becomes a **“large upper room”**.

A large upper room: big enough to contain the **120**, referring to the **50** tenths of the **5 barley** loaves **“the laws of God”**, allegorically expressed as the water baptism, **born from water**; and the **70** tenths of the **7 wheat** loaves, expressed as the Spirit and fire baptism **“born of the Spirit, born above, Pentecost”** when the Spirit descends. **50+70=120, all flesh dies at 120, Moses gets cut off at 120**; this also refers to the **10 laws of God** multiplied by the **12 loaves 10x12=120**.

**This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them, Hebrews 10:16**

The above prophetic declaration stands as the promise of God and refers and applies only to the true Disciples of Christ and no one else. As it has been stressed from the very beginning the scriptures only apply to the one man in Adam despite nationality or religious upbringing. Wherefore, having patience by the comfort of the word of truth, as guidance, the one man in Adam receives the revelation “testimony” of Jesus Christ, **who is the way, the truth and the life**. Unless the Lord puts His laws into one’s heart and writes them in his mind, there is no way possible that anyone will ever get to know God or His word. This is the very purpose of the **two** and **three measures** of water contained in the **six stone jars** at the wedding, which must be changed into wine. This means that only through the law, the “schoolmaster” one can be led to Jesus and be freed from the law, which is the symbolic meaning of the water changed into wine and has nothing to do neither with natural water nor with wine.

**The certain man carrying a water jar:**

Now then, the logical question is this: How did Jesus know that this certain man “master of the house” have a large upper room, fully furnished and fully prepared?

**Then you shall say to the master of the house, the Teacher says to you, where is the guest room where I may eat the Passover with My disciples? Luke 22:11**

The guest room is none other than the heart and mind, the soul of man, while the upper room from another angle points to the elevation of the mind.

Jesus reveals that He is the great Teacher; therefore, He is the only one who enlightens the true disciple inspirationally, elevating his mind to all the spiritual knowledge and understanding of the heavenly things, expressed as the things not seen, the things disguised within the parables.

The certain man "**the master of the house**" is none other than the true disciple, who calls upon the name of God out of a **pure heart**, as the good earth who accepted the spiritual seed of God to be planted in his heart, as the "**virgin heart**". Therefore, he has conceived and given birth to Jesus as the House of Bread "**Bethlehem**", (master of the House of bread) until Christ is formed. This refers to the two Passovers, the first Passover brings death to the flesh and the second Passover brings life to the mortal soul, becoming a living soul. The last Passover denotes the union "**marriage**" of Christ and the Ecclesia. He who eats my flesh and drinks my blood...eating spiritual food "**the hidden manna**" and drinking spiritual drink, the new and **superior wine**, the "offspring" produce of the vine; **I am the vine and you are the branches...**

Adam as the chief example, specifically on the symbolic sixth day, was created into a living soul and in the image and likeness of God, whilst the man, the master of the house was carrying his last and final jar, bearing in mind that the last jar was the sixth.

As I have already explained the number of jars within the entire scriptures are **18, six jars** from the teaching of **Moses**, **six jars** from the teaching of the **Prophets** and **six jars** from the teaching of **Jesus** who is **the fulfilment**. This means that the man with the large upper room had already received the **12 jars** of the Hebrew writings "**Moses and the Prophets**" and was on his last jar of the six jars of the Hellenic writings, combining and correlating all the spiritual knowledge of the entire scriptures, the very reason why he had a **large upper room** fully furnished and fully prepared to be united "become one" with Jesus the Christ and take his rightful place as a son and an heir of the kingdom.

It is essential for the reader to reach the spiritual understanding concerning the very purpose of the symbolic **18 jars** which are divided into **three times six**, as three sixes and have nothing to do with some devil or antichrist, but spiritual knowledge. Firstly: **Moses** as the number **one measure** of water, the "**written law**", secondly: the **Prophets**, as the number **two measure** of water, the "**oral law**" and thirdly: Jesus as the number **three measure**, the "**wine**", and the **fulfilment, the spiritual revelation** of both, the Law and the Prophets.

**Born above, born from water and born from the Spirit...**

**Twelve (12)** jars of spiritual knowledge from the Hebrew writings and **six (6)** jars of spiritual knowledge of the Hellenic writings, which Jesus fulfils at the wedding in Cana of Galilee.

**The Lord's commandment:**

**Here is the wisdom: let him who has understanding (the mind) to calculate the number of the beast, for it is the number of a man: His number is 666. Revelation 13:18 (or 600, 60 and 6, original Hellenic text)**

**600** the flood storm of the laws of God received by the man who walks the **60** stadia from **Emmaus** "head bath" to **Jerusalem**, "place of peace" after the flood storm, carrying the **6** stone jars of Jesus, which He uses at the wedding as tutorial for the true disciple; and as substantial proof of evidence, opening the door of his mind to all spiritual knowledge.

**Mary:**

**Mary, as the woman "the flesh" and as the mother**, who specifically portrays the **virgin heart**, had to be present at the wedding. "**Blessed are the pure in heart, for they shall see God**" fulfilling the written: God manifests in the flesh, meaning that God through Christ Jesus manifests within the one man in Adam and not God walking on the planet as a man or physically born from a man, but only His Spirit is born "planted" within the heart and mind of man, words that are Spirit. "**Blessed are the poor in spirit for theirs is the kingdom of heaven**" the humble man, who accepts the disciplines of the laws of God through Jesus Christ in order to become a legitimate "adopted" Son of God, conformed in the image of the **Firstborn** as a son, therefore, an heir of the heavenly Kingdom.

Jesus in order to reveal the hidden specifically sends **Simon-Peter** and **John** to meet this certain man carrying **one** water jar. **Simon-Peter and John** were the two closest and beloved disciples of Jesus and stand as the two key factors, through the literal meaning of their names.

Wherefore, the certain man refers to the **listener of the Spirit-Simon** and as **“the seed of the Spirit, son “seed” of Jonah”** as the one man being built upon the foundational rock **“Peter”** doctrine of Jesus Christ and who is saved by the **grace of God-John**. The literal meanings of both **Simon-Peter and John**; both together as the **“twain”** and as one man, reveal that the certain man is none other than the true disciple who carries his last jar and on his last day, referring to the symbolic six-day creation and adoption process. Fully furnished and fully prepared waiting for Christ to come to be united with him, to change the water into wine. This denotes the union **“the marriage”** between the true disciple and Christ. The waters must turn red. The one man in Adam, who, suffered the judgements of the law. The man who bears the **two measures** of water and Jesus as the **third measure** as Christ from above according to the living word of God. He comes to raise him from the tomb, from the valley of the shadow of death, from **“Hades-death bed”** and as a living soul having a spiritual dwelling **“Tabernacle, stored riches”** in heaven to be dressed with and becoming a living spirit, in the image and likeness of God.

The true disciple had a **large upper** room, **“mind elevated”** fully furnished and fully prepared for the **Passover**, denoting the **“cross-over”** of the chasm which lies between the earthy and the spiritual, between death and life.

Exactly the same chasm exists and separates the literal **“the earthy stories”** from the spiritual.

**For by grace you have been saved through faith, and that not of yourselves; it is the gift of God. Ephesians 2:8**

Faith and grace are the gifts of God, denoting favour, able to walk in the pathway that God through Christ opens up for the true disciple in order to be taught and to learn by **“trust-evidence-assurance”** and for the one man in Adam who offers himself as a living sacrifice unto God, expressed as **“the death sentence”** designating the undressing of the old carnal man by the renewal of the mind.

**Faith** is not the old cliché **“I believe”**. As I have already mentioned: to believe is to know and to know is to understand perfectly, expressed in the Hellenic writings as **“επιγνωσις, epignosis”** denoting knowledge upon knowledge, therefore, obtaining perfect knowledge is the gift of God.

**Grace** and **truth, faith and love** are the **gifts** of the **Holy Spirit** and to the one man in Adam who as the true disciple gives him assurance; therefore, as a living soul has living hope, his cup is overflowing.

**You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Psalm 23:5**

**Now faith is the substance of things hoped for, the evidence of things not seen. Heb. 11:1**

The understanding of the hidden of the scriptures is the evidence of things not seen; only seen by the one man who receives them through the elevation and opening of the mind, because spiritual things only spiritually can be discerned.

#### **Jesus, the Nazarene and the Galilean:**

Jesus was called the Galilean intentionally because He is the One who takes the disciple from the two branches of the tree of knowledge of good and bad all the way around, while elevating his mind **“as a round trip”** and back to the tree, which now, is the tree of life, since the disciple has reached perfection of spiritual age and maturity. Fully furnished and fully prepared, having all his senses exercised to discern both, good and evil and has overcome evil by the good.

The abominable branch is now cut off and only the good, the beautiful branch remains, the good branch of the tree of knowledge becomes the tree of life, who is Christ.

**And Nathaniel said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” John 1:46**

Philip, whose name has the literal meaning **“lover of horses”**, represents the man who loves the judgements of God.

Nazareth as the main town of Galilee symbolically represents the head and mind of the carnal man, proven by the above quote, establishing that nothing good can come out of Galilee out of the carnal man's head, unless he eats from the tree of knowledge to open his mind to all spiritual understanding and to the existence of God. The **"low land, land of Canaan"** also symbolically represents a man, divided into twelve parts; as the **12** tribes of Israel **"Jacob"** as the one man who **"struggles, wrestles with God"** for the heavenly kingdom, which becomes one new man, one new tribe in **Judah**, the **"Praised one"** and pointing to **Christ**, conformed in His **image and likeness**.

The literal informs us that, as soon as Jesus is raised from the dead straight away He goes to Galilee. It is therefore, easy for the reader to be deviated by the earthy story and see things from a literal point of view believing that what he reads was an actual event.

As I have stressed many times that behind the literal hides spiritual knowledge, while God uses cities, towns, villages, geographical locations and biblical character's names as key factors to give meaning and purpose to each and every earthy story, while the hidden is expressed as "the things not seen", not seen by the carnal minded, but they can be seen by the eyes of the open minded inspirationally. Jesus confirms: you search the scriptures to find eternal life in them and to me you don't come...revealing that only He can open the mind of man to understand His word, the Spirit of the living word.

Also, it has to be stressed that all things happen within the heart and mind of the true disciple and not externally, since Jesus, the spiritual seed can only be planted, "conceived" within the heart and mind. Jesus as the seed dies and raises "manifests" within the true disciple who goes through the creation and adoption process, fulfilling the written: God manifests in the flesh: manifests through Jesus Christ and only within the one man in Adam, the man called out of the world, **the true Ecclesia**. The one man, who has been given the ability through the opening of the mind to assemble, to put together all the spiritual knowledge with skill and wisdom according to the pattern given by God, building one's Tabernacle which eventually becomes the Temple of God,

**For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, if indeed, having been clothed, we shall not be found naked. 2 Corinthians 5:1-3**

**And there is no creation hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. Hebrews 4:13**

**Cana**, **"place of reeds"** represents the judgements and chastisements of the law against the carnal man, while **Galilee** symbolically represents the head and soul of the true disciple. Jesus therefore, manifests tabernacles within the two natures of man in order to set a division between the two until the enmity is removed and the two become one new man. This refers to the union **"Philadelphia and Laodicea"**, the **brotherly love "of the twain"** who have been judged and **justified** by the righteousness of God.

The true disciple by the elevation of the mind and heart increases in all spiritual knowledge and wisdom of God, through the creation process into a living soul and as a Son of God he is the image and likeness God, a mirror image of the creator. God is Spirit, God is Holy, God is love, God of knowledge and of wisdom therefore, His word can only be received and understood through spiritual enlightenment and wisdom by the pure in heart.

**Nazareth** yet again is given as a key and translates as the **"guarded one"**, the risen Jesus as the Christ and as the beautiful branch, the **tree of life** in the Garden which previously was not to be touched and guarded by the two cherubim now becomes free to approach and to eat its fruit of eternal life. The true disciple as the Alpha Adam has been judged and has suffered death of the flesh; has overcome evil by the knowledge of good, as the new man and has put on Christ, the Omega Adam, fulfilling the written:

**As we have put on the image of the earthy Adam, we shall also put on the image of the heavenly. 1 Corinthians 15:49 (Original Hellenic text)**



As we have **put on** the **image** of the **Alpha** Adam we shall also **put on** the **image** of the **Omega** Adam; as past and present and the **two as one**, in one man, in the **likeness** of the firstborn. Morphosis and Metamorphosis... Jesus is born within, but until reaching the full measure of the stature of Christ, as the Son of the living God “**Morphosis-education**” until one puts on the image and likeness of God “**Metamorphosis-after Education, total transformation**, purification of the heart and renewal of the mind by the Spirit of truth, fully furnished and fully prepared.

The two Cherubs, as the two anointed of God represent good and evil and by overcoming evil one gains access to the tree of life; therefore, it is only guarded until spiritual age and maturity, until one overcomes evil by the good. This is to fulfil the written that, to the victor it shall be given to eat of the tree of life. The victor is the one man who first overcomes and conquers his animal nature and second overcomes all the vanities of this temporary world and finally, gains victory over death. Jesus commands the Devil to go behind Him, meaning that after Jesus’ teaching and enlightenment, the Devil who portrays all the bad thoughts within a man’s head and heart come out in the open, all the skeletons, the dead bones manifest, leading to purification.

#### **The round trip:**

The very reason that the Lord God begins with **two trees** and finishes with just **one tree**, (Gen.2:9 and Rev. 22:2) **the tree of knowledge becomes the tree of life**; the Alpha Adam becomes the Omega Adam.

**In the middle of its square and of the river, from here to there was the tree “wood” of life which bore twelve fruits, yielding its fruit each and every month. The leaves of the tree were for the healing of the nations. Revelation 22:2 (original Hellenic text)**

The Hellenic writings confirm:

**That the man of God may be complete, thoroughly equipped for every good work. 2 Timothy 3:17**

**Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of darkness. James 1:17 (Hellenic text)**

#### **Jesus refers to the two seeds within one man:**

**A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Matthew 7:18**

**And even now the axe is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. Luke 3:9**

The evil works of the flesh are burnt by fire just as gold purified by fire.

Jesus as the first Adam and as the example of the earthy man in the likeness of the sinful flesh had to learn obedience, obedience unto death to please the Father. Father; let your will be done.

**Butter and honey shall he eat, that He may know to refuse the evil and choose the good. Isaiah 7:15**

The milk of the word churns into butter, as the divine word after it is received, increases one’s spiritual understanding and then tastes as sweet as honey. The land of milk and honey is one’s own heart, one’s own soul and not a natural land and the garden and the two trees grow within that man’s heart and mind. The two branches of the tree of knowledge represent the two sides of man and when in time of spiritual growth, the outward man as the bad branch is cut off. He perishes, then, the inward man flourishes, manifests, he is raised from the dead. The mortal soul becomes a living soul and when fully furnished and prepared he puts on the divine nature; God is God of the living soul; and the man who accepts His judgements becomes alive in Him.

As it has been already mentioned, the kingdom of God is only within the one man in Adam, Jesus the spiritual seed tabernacles amongst the twain, the two sides of man in order to manifest the outward and the inward man. He sets a division between the two. He then cuts off the bad branch in order for the good branch to blossom as the new man in Christ, as the Christ himself, in God’s image and likeness, as a mirror image.

### **The wedding was on its third day (John 2:1)**

The Hellenic verb **“ἔγενετο-egeneto**; verb indicative aorist middle deponent third person singular denotes the continuation of an event in motion and as the active continuation of a speech and so forth, **egeneto**; meaning that the wedding was already happening and continued to happen.

The wedding had already started and it was in its third day, the reason why the mother of Jesus was already there, she did not go to the wedding with Jesus. By discerning the spiritual insights and intention of the allegorical wedding scenario, the mother of Jesus, as the virgin heart, the one who gives birth to the spiritual seed had to be there right from the very beginning to fulfill her given roles. First as the virgin heart who devoted herself to God and second as the mother who gives birth to the seed of God. According to the fallacious doctrines of Christianity Mary is the mother of God, an irreverent and delusional statement. God is without father, mother and has no genealogy. Mary is the example of the true disciple who gives birth to the spiritual seed, referring the word of God, the divine word and she did not physically give birth to God. Jesus' birth is an unnatural birth, a spiritual birth; and not a physical birth and so is His death and resurrection; and all takes place within the mind and heart of the one man in Adam, the one man who seeks spiritual enlightenment, who dares to approach God, the infinite Spirit. Abraham as the example dared to bargain with God and he was called a friend of God.

### **Jesus the third measure:**

Jesus therefore, as the third measure, as the third and faithful witness and at the same time the fulfillment of the other two measures, can only appear, “manifest” after the two measures, as at two thirds of the way. This is the reason why Jesus knew the man carrying a water jar who had his large upper room fully prepared.

This time one jar is mentioned and not six, filled with the **2 measures** of water, denoting that it was the sixth and last jar waiting for Jesus to come and complete the three full measures and change the **2 measures** of water into **3 measures of wine**.

**“And of the blood of grapes you drank wine”. Deut. 32:14**

This is to fulfill the written:

**For where two or three are gathered together in my name, I am there in the midst of them. Matthew 18:20**

**Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come into him and dine with him, and he with Me. Revelation 3:20**

The above quote (Matthew 18:20) refers to the **2 measures** of water, **Moses and the Prophets**, the two witnesses and where Moses and the Prophets are taught Jesus is present, He is in their midst, clearly revealing that without the two measures, the two witnesses, Jesus will never manifest and without Jesus' teaching, as the law giver, the two measures are lost.

Also, from another level of spiritual knowledge and understanding, the **two** and **three** point to the outward and inward man as the “twain” and Jesus in their midst, Jesus the divider, Jesus therefore, only manifests when the divine word (the Spirit of the word) is conceived and as a two edged sword sets a division in order to manifest the two natures of man, the one man in Adam.

Jesus first, knocks on the door of the man who seeks God to impart the two measures of water and after, the man who has received the two measures, the **knowledge of Moses and of the Prophets, the 2 witnesses**, the way of the Lord is opened. Christ as the **true Messiah** then comes to change the two measures of water into three measures of superior wine, since Jesus has already delivered the true disciple from death. Christ then unites “twins” in marriage with the living soul of the true disciple.

**Ask and you will receive, seek and you will find, knock and it will be opened to you...**

Gathering and putting all things together, beginning with the Hebrew writings:

According to **1 Kings 7:26** the **Great Sea** in the courtyard of the temple contained **2000 baths**, whereas in **2 Chronicles 4:5**, a later book, states that the **Great Sea** contained **3000 baths**. Many Biblical scholars consider these two quotes to be contradictory, but through spiritual

discernment and correct interpretation, the increase of the **2000** baths into **3000** baths, are diminished within the Hellenic writings to the **2** and **3** measures of water contained in the six stone jars. **Vathos-Bathos** in the Hellenic represents the depths of the spiritual knowledge of the word of God. The depths of the law and the depths of the Spirit and at the same time the depths of Satan as the evil one who is used as a step of knowledge, for the man of God to learn right from wrong in order to overcome evil by the knowledge of good.

**Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! Romans 11:33**

Jesus compresses the knowledge, expressed as “shortens the days”, making it possible for the man in Adam to absorb all the Biblical knowledge within a short period. The scriptures were given to man many centuries ago but their spiritual understanding was hidden.

The feeding of the **4000** with **7 wheat loaves** was also on the **third day**, denoting the ingathering of all the spiritual knowledge, expressed as fragments of bread contained within **7** baskets which were only gathered by the disciples. Thus, pointing to the completion of the six day creation, reaching the seventh day, the day of rest; after the **7 seals** of the Book of life were loosed and revealed.

**...And on the third day I shall be perfected. Luke 13:32**

Jesus as the third measure is purposely invited to the wedding and only on the **third day**. Jesus as the main character of the wedding has to be present, He is invited by the true disciple, as the man with the **large upper room**, waiting for Jesus to come and deliver him and be united with him.

Jesus firstly reveals that He is the **third measure**, secondly: that He raises “manifests” on the **third day** within the true disciple and thirdly: that He has the **three magnitudes**, “**as three hidden loaves**” the **third heaven knowledge** and He can change the water into wine. That is why, symbolically and also prophetically **two (2) loaves** with leaven were offered at **Pentecost** and **one (1) loaf** with leaven was offered at **Tabernacles** or Booths, as **three (3) hidden loaves and as three hidden measures**.

**The Kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till the whole was leavened. Matthew 13:33**

Leaven symbolically refers to the spiritual insights, the “foundational doctrine” of the divine word and stands as a parallel to the natural leaven, which ferments and raises the dough in order to form the bread, which without leaven has no form, as the literal of the word without leaven is meaningless, without the spiritual understanding of the word.

Jesus as the bread from heaven already has the leaven, the spiritual knowledge of God. Jesus comes with the three full measures, the spiritual third heaven knowledge; this is proven by the symbolic story of His birth, with the three wise men, which came from the East, represent the three measures, as three gifts. As I have already mentioned the East symbolically represents the future, while the West represents the past or the beginning. This means that, what was written was prophetic; therefore, the birth of Jesus was prophetic and still is prophetic. Jesus as the spiritual seed has to be planted first within the virgin and humble heart of man in order to be born within a man today and not looking at Jesus’ birth as a thing of the past and the same with His death and resurrection.

Jesus calls **Mary woman!** And not **mother**; purposely saying: **woman what is between me and you? My hour has not yet come**; wherefore Jesus intentionally says that His hour has not yet come in order to prove that without the two measures of water Jesus’ hour cannot come, while the six stone jars were still empty without water. This establishes the fact that Jesus is the law giver, the one who was from the very beginning as also the one who is to come; the one who commands the servants “Moses and the Prophets” to fill the jars with water and who imparts the laws of God in the mind and heart of the true disciple presented as a stone jar.

**I shall put my laws in your mind and write them in your heart...**

More cryptic clues:

### **Jesus appears to His disciples:**

The resurrected Jesus appears to seven of His disciples who were onboard a boat at the Sea of Galilee, standing at **200 measures** “cubits” on the seashore.

**But when the day was now breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. John 21:4**

**...until the day dawns and the morning star rises in your hearts; 2 Peter 1:19**

**But the other disciples came in the little boat, for they were not far from land, but about two (200) hundred cubits, dragging the net with fish. John 21:8**

**Seven** disciples onboard the boat, **5** disciples named and **2** disciples not named, as if they were invisible and again cryptically, not only pointing to the feeding of the **5000**, but also to the feeding of the **4000**. The numbers **5** and **2** are given as keys and point to the feeding of the **5000** with **5** loaves and **2** fish, while the number **7**, as **7** disciples, point to the **7** wheat loaves of the feeding of the **4000**. The **two** disciples not named, cryptically represent Moses and the Prophets, the knowledge of the laws of God and the two measures. This time the author names Moses and the Prophets as two disciples, in order to prove that Jesus is the law giver...before Abraham I am...

The Author intentionally uses the key number **200** as cubits, pointing back to the length of the Ark which is **300** cubits long. Wherefore, **200** cubits over **300** are two thirds of the total length of the Ark. The resurrected Jesus was standing **200** cubits distant from the boat, standing on dry land, referring to His rock foundational doctrine. Yet again we can observe the cryptic key number **two thirds**, as **four over six**, illustrating that Jesus appears “manifests” at two thirds of the way.

The Sun appeared on the fourth day out of the six-day creation, which is four over six, designating **two thirds**. Jesus brought Lazarus, the “**man whom God helps**” who portrays the true disciple, back to life on the fourth day, on the fourth day of the creation...when the morning star rises in your hearts...when the brilliant light of the Sun shines, when spiritual enlightenment comes; **let him be light...**

**Again, the kingdom of heaven is like a net that was cast into the sea and gathered from every kind, Matthew 13:47**

This means that **Jesus comes** after the **two measures** which point to Moses and the Prophets, **Moses, “the written law”** as the **first measure** of water and the **Prophets “the oral law”** as the **second measure** of water, what was written and what was spoken concerning Jesus the Saviour, the soul redeemer.

**Simon-Peter: Simon** as the **listener of the Spirit** and as the true disciple, the one being built upon the rock “**Peter**” foundation doctrine of Jesus draws in **153 fish** as the **great catch**.

The great catch points to all the knowledge from Noah and the Ark, the “**flood storm**” until Jesus, fulfilling **51** generations, (regeneration through knowledge) through the teaching of the **Father**, of the Son and of the **Holy Spirit**, as **three spiritual levels** and magnitudes of learning, since the spiritual knowledge of the scriptures is **three dimensional**.

The true disciple undergoes **three Baptisms**, **Two baptisms into death** and **one Baptism into life**. The two baptisms point to the **two measures** “Moses and the Prophets” who bring death to the flesh and the **third Baptism** points to the **third measure** which is **Jesus**, who is the **end of the law** and who gives life.

Therefore, from the teaching of the Father by receiving all the spiritual knowledge from Noah unto Jesus fulfills **51** generations, but until Christ fulfills **52** generations.

Wherefore, from the teaching of **Moses** and from the teaching of the **Prophets**, until Jesus the **third measure**, **Simon-Peter** as the example of the true disciple gathers in, **the three full measures**.

Beginning from Noah and the **flood-storm**, which is the outpouring of the **former rains**, refers to the outpouring of the spiritual knowledge of Gods laws, until the manifestation of Jesus. Until the spiritual seed is conceived, born in the heart “**soul**” of the true disciple, symbolically expressed, as “**Bethlehem**, the disciple as the **House of bread**” has received the heavenly bread, having his mind elevated, as “**born above**”, born in the spirit of his mind, receiving the **latter rains**.

The **former rains** depict the outpouring of **Gods laws** and the **latter rains** depict the outpouring of **the Spirit of God**, “**born from water and born of the Spirit.**”

The teaching of Moses, “**the law**” raises the **seed of the serpent**, the seed which is within the animal nature of every man, symbolically expressed as the bad branch of the tree of knowledge, the reason why the serpent was coiled around the tree of knowledge and represents the flesh. Unless, the seed of the serpent is raised, **the son of man** cannot be raised, because **Jesus** is the law giver, He is the beginning and the end of the law, which He substantiates by saying: “**Moses wrote about me... the scriptures testify about me**”.

This confirms the fact that it is the law which manifests Jesus, as “**the son of man**”, referring to the seed of Adam from the very beginning which is raised as the good seed and as the good branch.

Luke’s genealogy begins with Jesus and goes all the way back to the Alpha Adam as the first son of God and the Garden, pointing to the seed “**fruit**” of the tree of knowledge and that Jesus and Adam are one and the same.

Jesus yet again substantiates the fact: no man comes to me unless the Father draws him to me; and he, who has heard and learned from the Father, comes unto me... I am the first and the last, I am the beginning and the end I am the Alpha and the Omega.

This is why Jesus is invited to the wedding specifically on the third day because He is the only one, who can command **the servants to** fill the six stone jars to the brim. The servants obviously, are no other than **Moses** and the **Prophets**, establishing that from the very beginning the **law giver is Jesus**, as also He is the **end of the law**, the fulfillment.

**For assuredly, I say to you, till heaven and earth pass away, one jot or one iota will by no means pass from the law till all is fulfilled. Matthew 5:18**

The very reason Jesus says to the woman and referring to the flesh, since Mary who portrays the virgin heart has already given birth to Jesus, the spiritual seed is already in her heart, therefore, the flesh is no longer relevant, is dead.

**My hour has not yet come**; my hour comes only when the **servants Moses and the Prophets** fill the six stone jars with water first and then I am ready to change the water into wine, to pass over the true disciple from the natural to the spiritual, from death unto eternal life.

Now, going back to the great catch and the **153 fish**, this has nothing to do with fish, but to do with spiritual knowledge, denoting the **netting in “the ingathering”** of all the knowledge from **Noah unto Jesus**, symbolically fulfilling **51** generations. The number **51** is only given as a key and refers to the regeneration through knowledge as renewal of the mind and heart.

Wherefore, from Noah unto Jesus through the **teaching of Moses**, the **first measure** and also the **one third is 51** generations and from the **teaching of the Prophets**, the **second measure** and the **second third**, is also **51** generations. From the **teaching of Jesus**, who is the **third measure** and the **last third**, is also **51** generations and by multiplying the key number **51** three times, **equal 153**. God does things two and three times.

Simon-Peter was naked when on board the boat when he puts on a garment to cover up his nakedness and intentionally dives into the water and reaches Jesus who was standing on solid ground, “**rock foundation-dry land**” **200 measures** from the boat to the seashore.

**Simon-Peter** as the **listener of the Spirit** and the true disciple is told by **John**, the second beloved and true disciple of **Jesus**, who symbolically represents the **grace of God** that it is **the Lord** who is standing on the Seashore. John apparently is the only one out of the seven disciples onboard the boat who recognizes the **risen Christ** standing at **200** measures on the seashore. This denotes that only by **grace** which is the gift of God, one is able to recognize and to reach the stature of Christ.

From **Noah, until Christ is formed**, within the true disciple fulfills **52 generations**. This is why from **Abraham until Christ**; the seed of the promise fulfills **42 generations**, **10** generations later according to **Matthew’s** genealogy account.

Yet again allegorically and prophetically:

Abraham took **three animals three years old** and divided each animal into **two parts**. He took the animal skins and made up **six (6) water skins**, prophetically pointing to Jesus and the **six water jars** at the wedding, where Jesus fulfils Moses and the Prophets and points to the future (Adam as the type of the future) to the one man who will receive the spiritual knowledge and understanding of the divine word by the elevation of the mind.

As Simon-Peter, the true disciple of Christ drew in **153** fish, so must every true disciple of today draw in the great catch, as the three full measures of knowledge of the divine word. The scriptures were not written to fill the pages of the book, but to be educational for the man who wants to be taught, the one who truly seeks God and His knowledge.

#### **The prophetic word:**

**Jesus as Elijah** which means, “**God is my Lord**” as the great prophet the one who demonstrates the **water and fire Baptism** on Mount Carmel fills **12 jars (3x4)** with **two measures** of water and digs a trench containing **two measures** of seed. Also prophetically, he demonstrates the burning of the two troops of **50** including their **2** captains, in total **51** men in each troop. The first and second troops of **51** were burnt by fire from heaven, denoting the **two measures** which kill the flesh, while the last troop of **51** was spared, through the **last measure** by grace and pointing to the grace made possible by Jesus, making up the key number **3x51=153**.

#### **Three Tabernacles, three measures, three witnesses:**

**Then Peter answered and said to Jesus, Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah. Matthew 17:4**

The author in the above quote mentions Jesus first, intentionally puts Jesus the first in line, denoting that He is the beginning of the creation of the man “son” of God.

Bearing in mind that there are three tabernacles and each one is 30 cubits long, **(20 boards by one and a half cubits wide)** thus, **one tabernacle** from the knowledge of Moses, **one tabernacle** from the knowledge of the Prophets and one **final, third tabernacle** from the knowledge of Jesus, as **3x30=90** referring to the conception of the spiritual seed, Sarah conceives at **90**, which also point to the two principle key numbers of the Hebrew and the Hellenic writings **40** and **50**.

The same with the water jars: they are divided, **6 jars** from the knowledge of **Moses**, **6 jars** from the **Prophets** and **6 jars** from **Jesus**. The first **12 jars** are filled with **2 measures of water**, while the last **6 jars** are filled with **3 full measures**, which through spiritual discernment had to be filled from the well of Abraham and Jacob. Thus, pointing to all the spiritual knowledge of Moses and the Prophets, which only Jesus can change into **wine-Spirit**, who is the beginning and the end of the spiritual creation; the Alpha and the Omega Adam.

#### **The Archee-tri-clinos, the certain and most important man at the wedding:**

The **Archee-tri-clinos**; the man in charge of **three beds, 3 death beds** and as the man in **Hades**, the man under the law, can be compared to **Eutychus** who fell from the third floor window. Wherefore, there is no difference between the **Archeetriclinos** and **Eutychus**, both represent the same man, as the true disciple of Christ, the **Ecclesia** and the one man in Adam, but on a different level of a literal story lining.

[See picture of the three storey house in gallery window:](#)

#### **Acts 20:8-11 another allegorical allusion of the literal:**

**There were many lamps in the upper room where they were gathered together. And in a window sat a certain young man named Eutychus who was sinking into a deep sleep; he was overcome by sleep and as Paul continued speaking, he fell down from the third storey and was taken up dead.**

**But Paul went down, fell on him, and embracing him said, “Do not trouble yourselves, for his life is in him”.**

**Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed. Acts 20:8-11**  
**Until the day dawns and the morning star shines in your hearts... 2 Peter 1:19**

Taking the above story literally sounds like a fairy tale of a cartoon character. **Eutychus** was in this three story house in the upper room sitting by a window, when he dozed off and fell from the third floor window. The strange thing is, he suffered no broken bones, no scratches, no bleeding and no concussion. They just carried him inside the house, glad that he was still alive and Paul just **went upstairs** and broke bread and ate, as if nothing had happened.

Lack of spiritual knowledge of the divine word substantiates the fact that no man up to now has been able to decipher its literal allusion, which means that it has to be given by God and only by the opening of the mind to the one man who truly seeks God's Kingdom and righteousness.

**Interpretation of the literal allusion:**

**The many lamps** first of all, refer to **spiritual enlightenment** and the **upper room** refers to the disciple's **head and mind, ingathering** all the spiritual knowledge, receiving enlightenment by the elevation and opening of the mind. While the window represents the window of the soul.

In this instance the true disciple, as the one man in Adam is portrayed and purposely named as **Eutychus** whose literal meaning translates as "**fortunate, prosperous**" and given as a cryptic clue, as the man who receives the seed of God and **increases, prospers** in all spiritual knowledge and understanding. Having his **mind elevated** onto the **Paradise of God** and the **third heaven spiritual knowledge** which in this allegorical example is expressed as a **third floor window**.

The third heaven knowledge opened "enlightened" the young man's mind to all the spiritual knowledge concerning the creation and adoption process, he began to eat from the tree of knowledge, which killed his fleshy carnal man, while, **Paul** as the **planter** of the **small seed** portrays the **teacher from above**, fulfilling the written: **You shall all be taught by God**, which is the prophetic promise of God since the very beginning, from the foundation of the world.

The Biblical literature is as an invisible platform, literally described in a variety of earthy stories, gathered as picture fragments, while they have nothing to do with anything earthy, but spiritual and heavenly.

**All scripture is God inspired:** denoting enlightenment by God, which means that they have to be given by God through the opening and elevation of the mind; and **you shall all be taught by God**, as the manna raining from heaven, as the former rains and as the latter rains, referring to the law and the Spirit.

Paul's teaching, elevates **Eutychus'** mind, firstly: onto the first floor window, as the first heaven spiritual knowledge and then to the second floor window as the second heaven spiritual knowledge and finally onto the **third floor window**, as the **third heaven** spiritual Knowledge. Falling from the third floor window denotes the three baptisms into death by grace, **as three death beds**, (Archeetriclinos, shipwrecked three times) while **Eutychus'** inward man as the "**living soul**" was not harmed.

**Eutychus'** mind ascended and descended, as angels ascend and descend on the son of man, the one man in Adam, denoting that all knowledge comes from above, the Spiritual teaching elevated the spirit of his mind, and his **inward man was raised**, freeing him from his carnal and **outward man**.

**Eutychus**, just as the **Archee-tri-clinos** at the wedding, is the man who has tasted death in three stages, as three death beds, in three elevations of his mind, and by having drunk the vinegary wine first, had killed his fleshy old man, "**the day you eat of the tree you shall die**", while according to the promises of God, "**he who loses his life, he shall gain his life**" and therefore he is entitled to drink **the superior quality wine**, referring to the **spirit of life**.

Although the literal seems, as if everything happens in an instant of time, the truth is, it takes considerable time to learn and to go through the creation and adoption process.

Paul in order to reveal the process of the elevation of the mind testifies: I know a man fourteen years ago who was snatched onto the **third heaven** and heard words that cannot be uttered, referring to the hidden knowledge of the divine word, which can only be understood by the man who receives it. This means that the true disciple gathers “assembles” all the picture fragments and puts them together and completes the full spiritual Mosaic, becoming the Tabernacle of assembly and of Testimony and as the new man, built according to Christ and increases in spiritual age and maturity, as the three storey Temple of God, ingathering the **Testimony of Jesus**.

**And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death, Revelation 12:11**

(Hate the life of the animal nature, undress the old man)

**Destroy this temple, and in three days I will raise it up. John 2:19**

Yet again, looking at the scriptures from a different level of their literal diversity; there were **120** gathered in the **upper room** when the “**Spirit descended as cloven tongues of fire**”, pointing to the **120 lamps** of the **10 Menorahs**, the light shining on the **120 loaves** of bread inside the **Holy-Place** of the Temple. As it has been revealed the Temple is not a manmade building, but man, man’s mind and heart. The **120 lights** “candlesticks” as **cloven tongues** refer to the knowledge of the **50 tenths** of the **5 barley** loaves and **70 tenths** of the **7 wheat** loaves, as the manna descending from heaven, referring to the spiritual knowledge which the true disciple receives inspirationally from above in his mind and heart.

[See picture of the Menorah in the gallery window...](#)

The Tabernacle of **assembly** and of **testimony** in the wilderness represents the one man called out of the world and who enters the wilderness of God, who in time increases in spiritual age and maturity, becoming the three storey Temple as a reflection of the allegorical Temple in **Jerusalem** “**place of peace**” and as the **three storey** house in Eutychus story.

The true disciple receives the **600** fragments of the bread of enlightenment by walking **60** stadia from **Emmaus** (hot bath-head bath-renewal of the mind) onto **Jerusalem** (place of peace, of rest) within the symbolic **six (6) day** creation and adoption process. Until he reaches full stature of spiritual age and maturity of **950**, as the age of **Noah (rest)**, gaining access to enter the Holiest and God’s rest. After all the tribulations and judgements of the law have passed away, no more flood. The number **600** and **60** (three score) and **6** is the number of a man, referring to the animal nature, expressed as the beast. Wherefore, the key number known as “**three sixes**” has nothing to do with the so-called devil and Antichrist, but the carnal man himself is the Antichrist and the apostate towards God, the reason why the animal nature must come under the disciplines of the laws of God to receive renewal of the mind and purification of the heart by total transformation.

The allegorical **60** stadia “**as three score**” refer to the three Tabernacles and to the number of their boards. Each Tabernacle is made up of **20** boards (as boards of salvation) in length on both sides, North and South. Simon-Peter mentions **three Tents**, while on the Mount of transformation, referring to Moses, the Prophets and to Jesus, the three measures, **3x20=60**.

The key number **666** only makes sense when is read correctly, as **600**, three score (**60**) and **6**, the number which unites the Hebrew and the Hellenic writings, referring to all the spiritual knowledge of the entire scriptures, until reaching **950**, as of **spiritual age and maturity** fully furnished and fully prepared to enter God’s rest. The **New Jerusalem** is the **new man in Christ**. Jesus fulfills Moses and the Prophets, what was written and what was spoken, specifically for our admonition today. Jesus the one who is “**the present**”, the one who was, “**the past**” and the one who is coming, “**the future**”, Jesus takes the past and the future and brings both to the present, in order to teach the one man in Adam, **today**.

The **48** boards of the Tabernacle when dismantled and put together create a bridge, as boards of salvation, to bridge and to cross over the chasm which exists between the natural and the



spiritual, 48 lots were drawn to enter the Promised Land which metaphorically stands as a parallel to the Kingdom of God.

### **The Biblical literature the greatest metaphorical and prophetic story ever written...**

#### **The three storey house:**

The three storey house of Acts is only a literal allusion and no different to the Ark in Noah's chronicle which was also built in three levels with a window on the third level, closed one cubit from above and no different to the three storey Temple.

**Eutychus** went to sleep, into a trance denoting that he fell into perplexity, while listening to Paul's teaching. Paul, burning the midnight oil as it were, elevated Eutychus' mind to the **third heaven knowledge**, expressed as the **third floor window** and pointing to **"the Excellency of the knowledge of Christ"** which opened his mind to all spiritual understanding and the will of God.

Able to discern between good and evil, able to discern and to recognize his human side, his inward man, "soul" from his carnal and outward man of the animal side. His carnal man's fortified walls began to crumble and to be demolished as the walls of Jericho; the conceit of his heart was exposed, he descended into Hades, his carnal man began to perish, while his inward "the son of man" was formed and raised.

As the example, when the Lord took Adam inside the Garden, when his mind was elevated onto **the third heaven**, he fell into a deep sleep and Eve was created from within his bone and his flesh, which was always a prophetic allusion. Eve the woman, on one level portrays Adam's flesh, whilst on another level, she portrays Adam's wisdom and living soul **"Eve the mother of the living"** of the living soul. Adam as the example became a living soul when the Lord elevated his mind into the Paradise Garden and the third heaven. This is why, first, every true disciple must bear the image of the earthy Adam, who is portrayed by Jesus and in time of spiritual age and maturity will bear the likeness of the last and heavenly Adam who is portrayed by Christ, while the two are one, as God is one. It is written that every true disciple in time, when full of age and spiritual maturity obtains the mind of Christ and as the Christ himself.

The creation process into a living soul is an incredible journey of a personal spiritual experience which is not delusional, but real and apocalyptic (revealing) and evolves over a long period of time through instruction and learning by the opening "elevation" of the mind to all the knowledge of the divine word and the will of God, until perfect understanding.

The spiritual side of the law, **"the spirit of the word"**, when conceived and truly grasped, one begins to experience a division of characteristics, a wrestle, a battle within oneself, within one's own consciousness, because it raises "manifests" one's carnal animal nature, the "bad seed", one's old state and frame of mind, one's selfish and ignorant character, who through brainwashing lived according to the world's rudiments such as: the irrational "unwise" behaviours of ignorance, especially the hand me downs of mother and father of old traditions, especially all the vain religious beliefs and superstitions. All the vanities and ambitions, selfishness, envy and greed, wherefore, one battles against the whole world, the whole world which was embedded "planted" within one's own heart and mind from childhood.

**For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. Mark 7:21-22**

This why it is written: to be a friend of the world, makes one an enemy of God, referring to the corrupt and unjust system of this temporary and carnal world.

This does not mean that one begins to hate the human race and the entire world around him, but on the contrary, one begins to feel and to care for people more than ever before, because one's human side, one's inner conscience has woken up and begins to realize how small and vulnerable man is, since previously he was exactly the same. How small and fragile is man towards the vastness of the universe and towards the Excellency of God. To be a friend of the world it means, to live according to all the vanities of this world, which at the end of the day lead to nowhere, even if one was to **gain the whole world**.

Jesus, concerning this issue asks:

**What will any man give in exchange for his soul?**

Only through the spiritual revelation and understanding of the divine word, does one begin to see the true God and the manifestation of the real Jesus Christ, who is completely the opposite to the false gods and false prophets, dead saints, especially “the impostor” Jesus of religion, of miracles, earthly riches and easy living who stands as the antichrist towards the Excellency of the knowledge of Christ, the true God.

Oral confessions to a mere man who is dressed in peculiar robes does not work with God, since it pointless and dipping either a child or an older person in water does not open or elevate one’s mind nor does it crucify the flesh. According to religious superstitions, how can an innocent child be a sinner or even possessed by a demon? Perhaps possessed by a religious demon? Logically, if a so-called demon could possess even one man, this means that the so-called demons could possess all men. The truth is adamant and cannot be compromised or deviated. The Lord purposely created good and evil within the natural animal environment for man to see the difference between the two; and the only demons are the evil thoughts of the carnal man and that evil breeds evil and finally destruction, whilst the good breeds goodness and love, peace and harmony, morality, equality, justice and finally holiness due to righteousness.

Let us make “create” man in our image and likeness and put knowledge into him...and behold Adam has become **as one of us knowing good and evil**; spoken prophetically by Jesus from below and Christ from above, by the Alpha Adam and the Omega Adam.

**Paul as the example of both the carnal and the spiritual man:**

**Paul as Saul**, as the main example of the carnal man and of the spiritual, while on the road to **Damascus**, whose literal meaning translates as “**silent is the sackcloth weaver**” evidently given as a cryptic clue and represents the wilderness and while in the wilderness, a flash of light from heaven shone on him. **Wearing sackcloth** symbolically denotes humbleness and lamentation, deep sorrow, affliction of the heart and self denial.

**Example:**

**So David and the elders, clothed in sackcloth, fell on their faces. 1 Chron. 21:16**

This means that Saul-Paul while searching for the truth about Jesus, entered the wilderness of God in all humbleness of heart, when suddenly he received revelation by the opening of the mind, expressed as a flash of light from heaven, as “lightning fast” which is how the Lord works with the mind, inspirationally as lightning fast, elevating the mind into the spiritual understanding.

The revelation that Saul received which was contrary to what he previously believed, while living according to the law of ordinances, caused him perplexity of the mind “**Hades-darkness**” allegorically expressed as blindness; fulfilling the written that God forms the light out of darkness.

**And I will give you the treasures of darkness and hidden wealth of secret places; in order that you may know that it is I, the Lord, the God of Israel, who calls you by your name.**

**Isaiah 45:3** (Israel refers to the man who wrestles with God, as Jacob the victor).

**I form the light and create darkness, I make peace and create evil; I, the Lord, do all these things. Isaiah 45:7**

The new knowledge and spiritual revelation that Saul received sent him to the street called straight, denoting “**the correct pathway of faith**” to the house of Judah “**the praised one**” and pointing to Christ, while his blindness lasted for three whole days, as three days in the tomb. Until the disciple **Ananias**, who represents “**grace given as the gift of God**”, the clue given through the literal meaning of his name; was sent by the Lord to lay his hands upon Saul that he may gain his sight, that is to give him spiritual enlightenment. The truth of the matter is this, the whole story of Saul is abstract, therefore, no man called Ananias went to see Saul, but by the grace of God the eyes of his mind became open and understood what he had received was real, the old man Saul “outward man” perished and the new man now called Paul “inward man” was raised.

God opened his eyes to reality; Paul was able to see and to discern spiritual things, spiritually. Saul translates as “**desired**” referring to the one man who desires, who covets for the fruit of enlightenment.

In order to understand why Saul the Pharisee was persecuting the Ecclesia, persecuting Jesus,

one has to go back to the Hebrew writings to Saul and David, who in reality represent one man. **Saul as the outward man of David** wrestled between them, (two things in my members) until the outward man Saul perished (overcome evil, the bad branch cut off) and only David the inward man remained, through the renewal of the mind and purification of the heart.

This is why the Old Testament killings are only allegorical and not a reality, pointing to all the vanities and evil thoughts of the carnal man, killing all the evil thoughts and not killing real people.

### **Jesus, the root and offspring of David:**

The above declaration clearly confirms that Jesus portrays all the main Biblical characters of the Old and of the New, adding further: **before Abraham I am... I am the Alpha and the Omega** and obviously every other character between the Alpha and the Omega...

Paul's testimony as the example:

Paul later on testifies: fourteen years ago I knew a man who was taken **"snatched"** onto the third heaven, whether inside the body or outside the body, which evidently refers to the outward and inward man, since both are one man. Paul was talking about himself, when he was a stubborn Pharisee, as the carnal seed, as **"Saul"** living according to the law of ordinances and a persecutor of Christ. Whereas in reality Paul as Saul the carnal man was a persecutor of his inward man, which he testifies that, he **sees two things as two "entities"** within his members **warring** against each other; denoting the division between his two sides during the creation and adoption process that every true disciple must experience.

**I was living without the law once, but when the commandment came, sin revived and I died.** Romans 7:9 (Hellenic text)

When the commandment came: you shall not covet the fruit of enlightenment, which opens the eyes of the mind, while previously living without the law of faith in Christ, but when enlightened sin manifested and killed the carnal man. Wherefore, without the conception of the spiritual seed who is Jesus, the Alpha Adam, the guilt of death "sin in the flesh" will never manifest.

**On the day you eat from the tree of knowledge you shall die...**

On the day you eat from the tree of knowledge and of wisdom **all skeletons will come out of the closet**, since the purpose of the law is to manifest the sinful flesh, the guilt of death and man's nakedness, the destiny of the corrupt and stubborn animal nature, the mortal soul, Jesus as the example of the earthy man "bearing the image of the first Adam" manifests in the likeness of the sinful flesh to learn obedience, through scourging and chastisement which crucifies the flesh, denoting that good and evil clash, within one man. Jesus, the good seed within the soul of man crushes the head of the serpent, the bad seed of the animal nature through the renewal of the mind, thus creating a new man, humane nature "Anthropos" which can put on the divine nature.

Paul also, as the example for every true disciple to come, his mind was elevated **"snatched"** onto the third heaven knowledge, to the three levels of spiritual understanding concerning the **two and three measures**, **"Moses and the Prophets"** the two measures and Jesus the **third measure**. This is substantiated by the fact that Saul remained blind, deaf and lame for **three days and three nights**, Jesus as the third measure declares: I come to give sight to the blind to open the ears of the deaf and heal the lame and above all to raise the dead, referring to the "mortal" soul.

**Jesus is invited to the wedding on the third day...**

This means that Jesus comes with the three full measures of the magnitude of the divine word and as the third and top level of the spiritual knowledge of God, while the first magnitude is from the teaching of Moses, the second magnitude from the teaching of the Prophets. Jesus in order to prove that He is the one from the very beginning, declares that Moses wrote about me, also that which was spoken by the Prophets and mentioned in the Psalms. Wherefore Jesus holds the three measures and that, all three measures are His instructions from the very beginning, the law giver and the Spirit and fire Baptiser.

**Paul was declared mad before Festus and King Agrippa:**

**"Paul you are mad, much learning is driving you insane".** Acts 26:24

Paul yet again stands as the example, while receiving spiritual revelation by the elevation of the mind, when he found out that the law of ordinances which he, previously and zealously believed will not give him eternal life, but he found out that the same law became his accuser, judged him and sentenced him to death. He began to understand the real purpose of the law that has to be united with the faith in Christ, he then suffered perplexity of the mind, since previously he was living in ignorance according to the law of ordinances, therefore, he began to doubt, wondering and questioning his own sanity of what he had received by the opening of the mind, was actually true or whether too much learning was driving him insane.

The literal without spiritual discernment, its height, depth, length and width is very deceiving for most people. The literal paints a natural image in one's head, but behind the natural lays invisible, spiritual knowledge. For this reason, Jesus declares: what if I were to tell you heavenly things, would you believe them; and will you believe me?

The above declaration of Jesus reveals that the world was not yet ready to receive the spiritual knowledge of God and the knowledge of His word "the heavenly things", wherefore; what was written and spoken, were prophetic declarations and waiting to be revealed at a predestined time.

Paul was actually talking to himself and not to a King Agrippa, Bernice or Festus, since Paul was the king and master of his own self, while the three names mentioned were given only as cryptic clues. Agrippa translates as "**like a hero**" Bernice as "**bring victory**" and Festus as "**festival**". The hidden reads like this: To the man, who struggles "wrestles" with God "**like a hero**" (not a coward) and receives the spiritual seed, while under the accusations and judgements of the law, expressed as the flood storm which kills his flesh; finally will "**bring him victory**" over death (taste the first death) then, he shall greatly rejoice, "**Festival**". Perhaps the three names given were real people, but as always the Lord uses certain names as key factors to the hidden, this does not mean that Paul was talking to these people, since Paul himself is an abstract character as all the scriptures are abstract.

**The scriptures testify concerning the outward and inward man:**

**Who show the work of the law written in their hearts, their conscience also bearing witness in their thoughts (reasoning) between one another accusing or defending them**  
Romans 2:15 (Original Hellenic text)

Paul's scenario depicts all the piercing thoughts and all the accusations which pierce the true disciple's subconscious mind from within his inner conscience. Although in the Biblical story they seemed natural, as real events, in truth though, it is what God puts the true disciple through, when "under the curse" and chastisement "the whipping of the law", scourging. This depicts the strife "**the wrestle**" between the two members, outward and inward man, as two laws warring against each other. Expressed as the battle between the flesh and the spirit and only within one man; the man called Israel who eventually becomes the spiritual, the Biblical Jew.

**I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the resurrection of the dead.** Act 23:6

**You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be strike!** Act 23:3

To be stricken, means to be convicted and judged by one's inner conscience, which is the very purpose of the law "the accuser" to manifest the depths of one's heart, one's soul. The accusations of the law against the flesh while the Pharisees; symbolically represent the law, the accusers and the stone throwers. Paul as the example of the true disciple, when under oppression and at a moment of personal weakness, he is questioning his own sanity whether all the things that were happening to him and what he was learning, were real or not, which obviously he overcomes. Paul in the meantime in order to reveal his ordeal "the perplexity" what he was going through in his mind, he calls it a **thorn in the flesh** for which he asks God **three times** to remove it from him. Paul also testifies that he was shipwrecked **three times** and that he received stripes **forty less one, five times** pointing to the judgements of the law and the death of the flesh. The key number **40-1=39**, refer to the **39** books of the Hebrew writings, Moses and the Prophets.

The spirit inwardly responds in defence to His conscience in those moments of desperation of fear and trembling, of accusations, of guilt and of condemnation against the word of His testimony, the word of faith and of truth.

**As it is written: So as you may be justified by your words and prevail when you are judged**  
Romans 3:4

**For our rejoicing is this, the testimony of our conscience. 2 Corinthians 1:12**

**I have lived in all good conscience before God until this day. Act 23:1**

The fact which the author substantiates in Roman's chapter seven:

**I delight in the laws of God with my inward man.**

The Author intentionally makes up this prophetic scenario of King Agrippa and Festus in order to reveal and to teach the future disciple what he will go through after he enters the narrow door and walks the sorrowful pathway. The pathway that leads onto eternal life with the aim to prepare him and to strengthen him spiritually in order to withstand all the trials and tribulations and to overcome the actual battle of Armageddon within his own self. After all, the spirit of the word, as a double-edged sword is for reproof for correction and for instruction into righteousness.

Paul at the end declares to himself that he is of sound mind and that the doctrine of Christ is a healthy doctrine.

**To the victor it shall be given...**

Another allegorical example which Jesus illustrates concerning the scourging and chastisements of the Law against the carnal man is when Jesus goes to the Temple and finds there all the money changers selling and buying. Although the whole scenario seems like a natural event in depth though, is only spiritual and happens within the mind and heart. Jesus as the spiritual seed and as the law, the **rod and the staff of God** begins to chase and to flog all the money changers throwing them out of the Temple. The Temple of God obviously, is man himself, wherefore, all happens within, denoting the wrath of God against the carnal minded.

Jesus did not behave physically like a maniac according to the religious ignorance, who see Jesus walking on earth as a mere man, but all is abstract, while Jesus the Christ works from above inspirationally "invisibly" within the mind and heart, by the implanted word.

### **Jesus in David:**

Jesus walks right through the entire scriptures invisibly and prophetically He manifests first within the Hebrew writings. **David's** literal meaning is the "**beloved son**" given as a key factor. Revealing that Jesus was in David and the **one** who paid the price for the threshing floor on **Mount Moriah**, meaning "**Chosen by God**", the man of God as the Holy Ground, the Promised Land.

The first time David paid **50** shekels of **silver** and the second time he paid **600** shekels of **gold**. **Moriah**, translates as "**God has chosen**", the place where **Solomon "the king of peace"** built the symbolic Temple. This also establishes the fact that **Jesus** as the **Alpha Adam** pays the price, until **Christ** is formed, the **Omega Adam**, for the Temple of God to be built; **until Christ is formed in you...** until the humble man "the Tabernacle in the wilderness" becomes the Temple of God, built on three levels of spiritual knowledge, wherefore, the Temple is man and not a three storey manmade building. God does things twice and thrice denoting increase in knowledge through the two and three measures.

Jesus as David slays Goliath who portrays the bad seed of the devil "the Philistine" the carnal man, the strong one who stands as a giant, **6 cubits** and one span tall, (**one span equals 12 fingers**) whose spear weighed **600** shekels of iron and his breastplate **5000** shekels of bronze. David using **one stone out of the five smooth stones**, which he picked up from the brook, yet again we notice two key numbers, **5** and **4**. David picks **one** stone out of the **five**, which leaves him with **four** stones, cryptically and prophetically pointing to the feeding of the **5000** and of the **4000**, referring to the law and the spirit that slays the seed of the flesh, stoned by the law.

The Devil said to Jesus: **tell the stones to become bread**, Jesus gave the right answer to the Devil, it is written: man shall not live by bread alone, not only by the law, but by every word that proceed out of the mouth of God, referring to the spirit of truth, words that are spirit and life, the

faith in Christ.

This is where the religious radicals and the ignorant have to come to the realization that stoning is not a physical act and neither is circumcision, but all happens within the true disciple through knowledge. Wherefore, the circumcision is of the heart, of the thought and of the mouth according to the wisdom of God.

**Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house. Matthew 12:29**

Evidently, the strong man is one's carnal outward man, which the inward man plunders his house, stealing his birthright.

Jesus in David, also prophetically pays the price for the threshing floor, pays the price for the Temple of God to be built, the Temple being the one man in Adam, which is build by the king of peace "**Solomon**" who portrays the Christ to come, Jesus plants the seed until Christ is formed.

The fact that David paid **first, 50 shekels of silver**, (2 Samuel 24:24) points to the **50 fragments** of the barley bread, of the feeding of the **5000**, as **one basket** and when the **50** is multiplied by **12 baskets** equals **600 fragments** as the **second price**, but in shekels of **gold** (1 Chron.21:25). The silver increases in value and becomes gold, designating increase in spiritual knowledge and understanding. Silver, symbolically depicts righteousness, while gold depicts glory, the glory of the spiritual knowledge of the word of God and of God Himself; **epignosis** of the word and **epignosis** of God.

**50 shekels of Silver**, as the righteousness of God, denotes "small beginnings" that increases in value and becomes **gold** and within the gold are enclosed the **12 precious stones "Jewels"** and point to the increase of all spiritual knowledge and wisdom of **God's laws** and **word of truth**.

The precious stones as the "**jew-els**" embroidered on the High Priest's Breastplate; the Breastplate of righteousness and the defense of the true disciple, by the testimony of Jesus.

Wherefore, through spiritual knowledge and understanding, the **50** tenths of the manna received in the wilderness, symbolically, are the **50** fragments in each one of the **12** baskets that increase to **600** fragments, **12x50=600** pointing to the **5 barley bread loaves**, the feeding of the **5000**.

Also the **50** fragments contained in each of the **7** baskets that increase to **350** fragments, **7x50=350** pointing to the **7 wheat loaves**, the feeding of the **4000**.

The fragments increase from **600** to **950** wherefore, (**600+350=950**) includes all the fragments of both, the **barley bread 600** and **350** the **wheat bread**. The barley bread represents the laws of God; and the wheat bread represents the spiritual knowledge and understanding of the laws and of the word and will of God, what was written and what was spoken.

From another perspective concerning the key number **600**, **Joseph "the son of Jacob"** was betrayed by his **ten** brothers and again pointing to the law, was sold to Egypt for **20 pieces of silver**, while **Jesus** as the **son of Joseph**, betrayed by **Judas**, was sold to the Pharisees for **30 pieces of silver**.

This reflects the accusations and judgements of the law and the battle between the carnal outward and spiritual inward man, the flesh against the Spirit, while Judas the Iscariot represents the law, the accuser. Judas hanged himself... cursed is the one who hangs on the tree; Jesus becomes the curse in order to save man's mortal soul. Jesus hangs on the tree "cross" the two branches of the tree of knowledge, Judas hangs on the tree; one has to see the two parallels.

When the key numbers **20** and **30** are added equal **50** and when multiplied **20x30=600**, yet again pointing to the **600 fragments** of the barley bread and at the same time to the flood storm and Noah's spiritual age.

**Noah** was **600** when he received the flood, the outpouring of the spiritual knowledge of God's laws, but not before he bore three sons (**at 500**) and pointing to the three dimensional spiritual word of God; **500** saw Him ascend, the same (**500**) shall see Him descend. The key number **600**, prophetically pointing to the feeding of the **5000** that Jesus fulfils within the Hellenic writings. **The law becomes our schoolmaster to drive us unto faith...unto Christ...**

Every reader has to come to the realization that both the Hebrew and the Hellenic writings are prophetic and they only become reality and tangible when one truly seeks God through Christ

Jesus, the light to the world and the Sun of righteousness.

**The Lord's advice:**

**Learn the truth and the truth shall make you free.**

Wherefore, when one grasps and fully understands the spiritual side and intention of the scriptures, **God's will and works**; one becomes free from all of the world's vanities and all the religious lies and the so-called religious devil, which is sheer nonsense based upon man's non foundational, hollow ideologies. The scriptures command us, not to live according to all the manmade old traditions and superstitions, but instead, the old must pass away and everything must become anew, a new and living way.

God is not supernatural, but an infinite Spirit, Holy and righteous and outside the natural sphere. Supernatural applies to a phenomenon within the natural boundaries which cannot be explained logically or someone who has certain powers or capabilities to defy the laws of nature, which in reality nothing like that exists, it is only imaginary. The only paranormal and irrational creature is our carnal animal nature which cannot see the plank in his own eye, but he can see the speck in his brother's eye. The biggest enemy of the carnal man is his own self.

**A wise man's heart is at his right hand, but a fool's heart at his left. Ecclesiastes 10:2**

Yet again the above quote refers to the two sides "entities" of one man, the outward and the inward man, since no natural man's heart is at his right, but only of the righteous and spiritual, Jesus at the right hand of God the Father.

**Christ in Paul raises Eutychus:**

Paul immediately rushed down "**descended**" fell upon the young man raised him up and stood him on his two feet. Eutychus: as the true disciple his inward man as a living soul could not die but only his outward man. This denotes that the true disciple by learning the spiritual things of God can stand on his own two feet in order to become the victor. Paul as the imitator of Christ and invisible as the Christ, the Spirit and breath of God gave **Eutychus** life, illustrating that the living soul does not die. Paul also, was stoned and he did not die, stoned by the law and not stoned physically.

**"I no longer live, but Christ who lives in me".**

Christ, the Lord from above manifests as Paul, who as the example of the man of God substantiates the written: "**God manifests in the flesh**". This means that Christ walks right through the entire scriptures "**the book of life**" and through all the main Biblical characters; and when one accepts Christ's word to enter into him, Jesus Christ will manifest in him also.

**Paul**, by fulfilling Moses and the Prophets, fell upon the young man, as **Elijah** prophetically fell upon the son of the widow woman, yet again in the **upper room** and brought him back to life, no different to the boy who was shouting "**my head, my head**", whom **Elisha**, also prophetically brought back to life. The boy shouted **my head, my head**; representing **one's upper room**. The boy by receiving the spiritual knowledge by having his mind elevated, fell into perplexity, into Hades and killed his carnal man, no different to Paul, when on his way to Damascus when he received the word of truth, also fell into perplexity, expressed as blindness and no different to Eutychus.

The widow woman in reality represents the true disciple who gives birth to the spiritual seed. The reason she is a widow, because her husband as her outward man who was under the law has already died and is waiting to marry Christ, while her seed "son" still was an orphan, without a Father, denoting that he did not receive the full adoption as yet, until Christ was formed in him. The woman is allowed to marry another when her first husband is dead, when freed from the law, the woman, as the virgin heart and her son as the spiritual seed. Elisha follows in the footsteps of Elijah and both portray Jesus Christ from above.

Elisha when he was called by Elijah, was on his twelfth pair of oxen, **12** pair equal **24** given as a key pointing to the **24 authentic books** of the Hebrew writings, **Moses and the prophets**. The

**ox** was one of the very first domesticated beasts that man used to plough his fields, wherefore, symbolically represents the true disciple who offers himself as a living sacrifice unto God and struggles for the Kingdom. Elijah sacrificed the **ox** which was burnt by fire from heaven, denoting the burning of the filth of the flesh by spirit and fire baptism.

The widow woman was gathering sticks, metaphorically pointing to the two branches of the tree of knowledge of good and evil and the “cross”, when Elijah as Jesus Christ, asked her for water in a vessel to drink. The vessel represents a **water jar**; and the water as the **laws of God**, this means that the woman was asked to give testimony, the **Testimony of Jesus**. The house which the woman lived in belonged to her **son**. The house represents the **Temple of God** and the woman represents the **virgin heart** that gives birth to the **spiritual seed**, who is Jesus.

The reader has to realize that the whole set up story of Elijah, the widow woman and her son, only happens within the one man in Adam, therefore, it cannot be taken literally as a natural event, because it is only a prophetic allusion standing as tutorial.

Paul fulfils the prophetic allusion, revealing the spiritual significance of the sticks pointing to the two branches of the tree and of the cross, while gathering sticks (in plural) “wood” when a venomous serpent appeared and Paul was bitten, but no harm came to him.

One has to see the widow woman and her son as **one man in Jesus Christ**, since in the Lord there is neither male nor female, but all **one in Christ**. Elijah, as Jesus Christ, filled her jars with **Olive oil** and with flour, the Olive oil points to the anointing of the Holy Spirit, the Spirit of life, while the flour baked into bread, point to the bread from heaven, Jesus as the bread from heaven, the “Logos and the seed” of God and Christ as the “Living Spirit”, **Jesus, as the tree of knowledge and Christ as the tree of life**.

One has to see Jesus the Christ from the Genesis creation; this is why Paul preaches Christ crucified through Moses and the Prophets, Paul intentionally begins with the cross, from the Garden and the two branches of the tree of knowledge and the reason he declares Christ crucified and not Jesus crucified. This is to reveal that Christ as invisible and as the righteous and the Omega Adam put His life down for the unrighteous. Jesus manifests in the likeness of the sinful flesh, “as in the form of a man” within the Biblical idiom, as the example to be as equal to every earthy man. Jesus just as physically invisible, but as the living Logos and the seed of God enters into the heart and mind which was the mystery and the kept secret from the foundation of the world, which now He reveals.

Jesus in Paul and as the teacher, in order to illustrate that he starts from the Garden, substantiates the fact by declaring that when the commandment came “**you shall not covet**” referring to the tree of knowledge and the fruit “seed” of spiritual enlightenment, **I died**.

**Paul also declares:**

**But I make known to you, brothers that the gospel “Evangelion” which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. Galatians 1:11-12**

Yet again, it has to be repeated that the scriptures can only be rightly interpreted in their entirety in order to form the full and divine Mosaic and not cherry-picking certain passages.

The same with the religious old cliché, which falsely and stubbornly insist that man, was created in the image and likeness of God, while the Lord emphatically stresses that man is an animal.

This means that the ignorant religious hierarchy considers God to be an animal also, since image and likeness designates and reflects a mirror image. Religions obviously are like mirrors themselves which have no memory, no sense and no knowledge, a mirror will remember one, only when one stands in front of it. This reflects their manmade hollow ideologies and lack of spiritual knowledge which always deviate, based upon the circumstances of the times, due to criticisms of their paradox doctrines and in order to be likened by their vulnerable followers, as friends of the world, while enemies of God.

**The Lord is the same yesterday, today and forever; and so is His word of truth.**



Another example, is the man descending into Jericho attacked by thieves, he, also was left half dead, when the **Good Samaritan** suddenly appeared from nowhere who represents Christ “descending from above”, went to his aid, anointing him with oil and wine. The Good Samaritan gave the innkeeper two **denary** and pointing to the two measures, Moses and the Prophets and as the two hidden loaves.

**A measure of wheat for a denary and three measures of barley for a denary and do not harm the oil and the wine. Revelation 6:6**

The certain man represents the true disciple whose mind descends into perplexity, **into Hades**, thus killing his old carnal outward man, but not his inward and spiritual man, exactly the same as Eutychus who also was left half dead.

Yet again, Jesus’ parable of the Samaritan was not a natural event; neither was Eutychus’ story but only a literal allusion, a parabolic disguise concealing spiritual depths, therefore, the reader must understand that the earthly story is only a parable, a metaphorical assertion.

The Priest and the Levite symbolically represent the written law by the fact that both passed by on the opposite side, denoting that the certain man was already under the law. Jesus uses the parable firstly, to reveal what the crucifixion really is and secondly to teach to the true disciple who is his pleeseeon, his nearest one.

**Blotting out the written code, with its ordinances, that was against us and that stood opposed to us; he took it away, nailing it to the cross. Colossians 2:14**

This indicates that the carnal man’s name was already blotted out “unnamed” by the death of the flesh since he had already been judged, and his outward man of the animal nature has been crucified together with the written law, the law of ordinances and now freed from the law of sin and death walking in the law of faith.

**“For through the Law I died to the Law”.**

The certain man was left half dead meaning that his inward man “living soul” lived on and waiting to be delivered according to the prophetic word, the law of faith in Christ. The Good Samaritan as the risen Christ went to deliver him from the judgements of the law, the death sentence, after he crucified his flesh. Since the whole story is abstract, Jesus as the Christ from above washes his wounds with oil and wine, this means that Jesus anointed him with Spirit “oil” and gave him to drink of the new wine.

**“I have been crucified with Christ and I no longer live, but Christ who lives in me”.**

The thieves point to the two on the cross, Jesus suspends between two thieves, the certain man, suspended between two thieves, whereas in this case scenario the man was attacked by thieves and who symbolically represent the two seeds of good and evil.

#### **The same metaphorical assertion:**

Two went to Sodom and Gomorrah, yet again pointing to the two measures Moses and the Prophets, but this time are named as two angels “messengers”. It is written that the law was given to manifest sin in the flesh, in order to condemn sin and to burn the filth of the flesh.

The same is also illustrated by the two spies sent down to Jericho by **Joshua**, who represents **Jesus**, in order to demolish Jericho’s fortified walls, the walls of the carnal man’s conceit of his harlot, adulterous and fornicator heart, by the purification of the word of truth and to renew his mind. Rahab the harlot hid the two spies in her upper room, in her loft, in her “head and mind”.

Moses and the Prophets: as the two spies, the two sides of the law and as the two measures, the ones who prepare the way of the Lord, for the spiritual seed to be born and pointing to Jesus, but until Christ is formed.

Jesus through His parabolic story of the certain man, “descending to Jericho”, gives testimony of Himself as the Saviour, by revealing to the lawyer, the expert of the law, who stood up to test Jesus, asking Jesus what to do to obtain eternal life?

Jesus after He told the lawyer the parable, asks the lawyer, who do you think is this man’s **“pleeseeon” his nearest one?** Jesus through the parable clearly reveals that He is the pleeseeon of every true disciple, the spiritual seed within the disciple’s inward man, the man being built according to Christ.

Love your pleeseon as your own self, because he is within your own self, one with your inward man, your inner conscience, your own soul, one with Jesus the Christ, as the Alpha Adam and as the Omega Adam, designating a mirror image.

And there are no greater commandments than these two: **to love your God and to love your pleeseon**, since who has the Son, has also the Father, the two commandments that fulfil the law "Moses" and the Prophets. The two commandments which in reality are one, since Jesus the Christ and the Father are one.

**Another example is Joshua and Caleb:**

**Joshua-Yeshua** is the Hebrew equivalent of "**Ἰησοῦς, Jesus**" in the Hellenic, while the name **Caleb** means "**Capable**".

**Joshua**, the **sixth** book of the Hebrew writings, symbolically as the **sixth** day of the creation, Jesus as Joshua, takes over from **Moses**, denoting that He is the only one capable (**Caleb**) to carry the young generation, referring to the new man into the Promised Land.

The old generation as the old carnal man enslaved in Egypt, as a prisoner of the world's vanities, dies in the wilderness. **Moses** gets cut off, meaning that the judgements of the law pass away; therefore, **Jesus-Joshua** the redeemer is the only one who takes over from Moses. Jesus is the one who sends Moses and the Prophets in the first place and after they prepare the way, Jesus comes and takes over.

**Caleb** is mentioned and is given only as a key factor in order to reveal the hidden and that **Jesus is the only one capable** to carry the new man into the Promised Land, which in reality refers to man's "heart-soul" and not an earthly country, the new inward man entering the kingdom, the kingdom of God within us.

**Since you have put off the old man with his deeds and have put on the new man who is renewed in knowledge according to the image of Him who created him. Colossians 3:10**

**The prophetic word confirms:**

**All were baptized into Moses in the cloud and in the sea, and all drank the same spiritual drink, for they drank of that spiritual Rock that followed them, and that Rock was Christ.**

**1 Corinthians 10:2 and 10:4**

(Baptized in the laws of God, into Moses and not in natural water, the laws are symbolically expressed as the waters of judgement and of death, while Moses represents the law.

The rock that followed Moses was Christ, in other words, only after the teaching of the law Christ comes, follows.

**Three levels:**

The three levels of spiritual knowledge of the divine word represent three stages of learning, symbolically expressed as three **tents** and as **three tabernacles** which Simon-Peter mentions on the mount of transformation when **Moses and Elijah** appeared talking to **Jesus**.

Simon-Peter, carried by Jesus on the high Mount and referring to the elevation of the mind, was exactly in the same state of bewilderment as Eutychus. Other examples are the "**three**" **levels of the Ark, the three ships of Paul and the three Taverns which Paul reached**, while on his way to Rome when he appealed to Caesar. Paul was **shipwrecked three times** by the judgements of the law, denoting the perplexity of the mind and death of the flesh, expressed as descending into Hades. Paul fell into darkness for **three** days and **three** nights, the same with **Jonah** who spent **three** days and **three** nights in the belly of the allegorical big fish.

Paul was **giving to Caesar what belongs to Caesar** and it does not mean that Paul physically, went to see Caesar in person. Caesar on another level of knowledge not only represents the devil but also one's old carnal man and no different to the Egyptian Pharaoh who also represents one's carnal old man. The inward man teaches the outward man, denoting renewal of the mind, until the two become one new man, when the enmity is removed and are built upon the rock foundation doctrine of Christ, while the cornerstone of the building is Jesus.

Simon-Peter as the true disciple, the listener of the Spirit, asks Jesus: how many times must I forgive my brother Lord, seven times? Jesus answers not seven times but **70x7=490**, meaning; until the sanctuary "**heart and mind**" are completely cleansed and purified, from the filth of the

flesh. Simon-Peter as the inward and spiritual man must forgive his outward man, until the two become one new man in Christ Jesus, image and likeness. Wherefore, forgiveness of the brother, refer to the inward and outward man, within one person, since forgiveness can only be granted when one admits the cause and motive of one's intentions and ignorance and only through sincere repentance, denoting humbleness of the heart.

**Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by my Father in heaven. Matthew 18:19**

When the two agree that means the two become identical **"twins"** a mirror image of one another and as one new man.

These are the allegorical concepts and allusions of the literal, which need to be correctly deciphered and rightly interpreted. The reader has to realize that all things happen within one man, the one man in Adam, the called out of the world, the true Ecclesia.

The Alpha Adam as the chief example of every earthy man was created outside the Garden and then, the Lord took him inside the Garden and the third heaven; this means that God has to elevate man's mind onto the third heaven spiritual knowledge, the symbolic Paradise Garden.

Prophetically the Lord said: **Let Him be light and He was light, Jesus as Adam, the light to the world.**

Therefore, the Old Testament **"the laws of God"** only judge the feral animal nature "the feral gene" of man which pollutes his own **soul (mind and heart)** the human nature of the Homo sapiens.

The reason the Lord gave His word as directions, for man to see and to recognise what he is made of and without God he is completely naked. Man has to conquer and overcome his animal nature and the only way is through spiritual knowledge and wisdom to save his soul from permanent death, if only he wants to, if only he is willing to listen, since God is a personal God to each and every individual who truly seeks Him.

#### **The symbolic three measures:**

Three men, three times, three days journey, three baskets of bread on the head, three jars of wine, three measures of flour, three ships, three tents, three taverns, three days of light, three days of darkness, three days in the belly of the fish, third day and third window, third heaven, they all represent the same thing, but in different concepts and forms of expression according to the circumstances of the story. The Lord does things two and three times and again, referring to the two and three measures.

Example:

**Jehu lifted up his face to the window and asked who is with me? So, 2 and 3 Eunuchs looked down on him... 2 Kings 9:32.** (Jehu, translates as "the Living God is He").

Jesus Christ the Son "seed" of God, as the chief example for every one who accepts adoption to become a son of God, is tested three times, as on three levels, whilst the third time He is raised to the top of the Temple. Obviously this refers to the temple of His mind, the spirit of the mind as a mental and psychological test, the devil is all the bad subconscious thoughts "darkness" and as an invisible entity and as the bad branch, uses the law as the accuser, therefore, tests and convicts man's inner conscience, while the brain is of the animal nature.

The Biblical Devil or Satan only applies to the man of God and not to every man, since every man from nature is a child of wrath anyway. The very reason why the Lord through His word, wants the man who accepts to learn of God, to gain knowledge of good and evil and only when the spiritual seed enters his heart which sets a division, exposing his animal nature from his humane and through spiritual knowledge and understanding to become capable to refuse evil by the knowledge and wisdom of the Good.

There are many examples of ferocious men of the animal nature, through history, tyrants who tried to conquer the whole world, greedy for glory and reputation, who committed atrocities and carnage, who professed themselves religious and even Christians who had no conviction within their own conscience or had any compassion for their fellow men.

The thing is: what lessons have been learned since? Since then, man has gone even further, building weapons of mass destruction; and what is man's fear and why do men fear one another? The animal nature is not trustworthy, is always uncertain, living an indecisive life of no purpose and value. Not many people came to terms with fact that our days on this planet are numbered. People today talk about the selfish gene, the warrior gene, but what about the "I am alright Jack gene"? The gene, which overcomes all other genes; or is it mind over matter? I don't mind and you don't matter, or you don't mind and I don't matter? **And do unto others what you wanted them to do unto you**, is given by the Lord and only as food for thought; and as a two edged sword that cuts both ways, since all scripture is God inspired, profitable for doctrine, for reproof, for correction, for instruction into righteousness, for compassion, morality, justice and equality.

The son of man being tested **gives tithes, gives testimony**, as the proof that he has understood God's word, will and works and that he can overcome the vanities and deceptions of the animal kingdom. The biggest and hardest thing for a man is to learn to discern his own self and to put down his ego.

Jesus said to Simon-Peter (as the example of the true disciple) Satan desires to sift you. Wherefore, the so-called Satan, the accuser and the adversary uses the law as his ground to come against the true disciple by the conviction of the subconscious mind, the animal ego. Referring the two laws within one's members warring against each other, only then, one can unearth the weeds "the tares" and sift the flesh in order to allow the son of man to rise as the new man. Able to say: I no longer live, but Christ who lives in me...While Spiritual enlightenment gives birth to wisdom.

#### **Biblical bread and Biblical Israel:**

Each loaf of the Biblical show bread is made up of two omers which are two **(2)** tenths of an ephah, **12** loaves equal **24** tenths, as tithes, giving tithes through the understanding of the heavenly bread, Jesus breaks the bread in order to open the mind of the true disciple, as in the case of the two disciples on their way to Emmaus.

One has to see the Biblical Israel as one man, the one man who struggles "wrestles" with God **(as Jacob)** to gain the kingdom, whose name translates as the "**Prince of God**" he who overcomes, the actual victor and the **supplanter** who scales over from the shadow of the valley of death unto life, from the tree of knowledge unto the tree of life. The tree of knowledge brings death to the flesh, conquering, perishing and blotting out the outward man, whereas the tree of life speaks for itself, gives eternal life to the inward new man "the living soul" built in the mage and likeness of God.

Over two thousand years ago Plato quoted:

**The first and greatest victory is to conquer yourself; and for a man to conquer himself is the first and noblest of all victories.**

Only the enlightenment of the divine word can help man to conquer and to subdue his own self, his animal nature "crucifixion of the flesh" in order for his human nature with the divine nature "the son of man" to be raised and to cut off the evil branch within himself and leave the good branch to blossom.

This is to fulfil the written: **a good tree does not bear bad fruit or a bad tree bears good fruit.**

Jesus declares:

**But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.** Hebrews 5:14

#### **Ecclesia, the Bride:**

**That He might sanctify and cleanse her with the washing of water by the word that He might present her to Himself a glorious Ecclesia, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.** Ephesians 5:26-27

The above quote makes reference to the **Ecclesia**, as of the female gender and according to the Hellenic texts; the washing is called "**λουτρον**" **loutron** denoting a hot bath, which points to

the renewal of the mind, **as a head bath**, signifying purification of the mind and of the heart, giving life to the mortal soul.

This is illustrated with the two disciples, who were on their way to **Emmaus** which translates as **“warm or hot bath”** 60 stadia from Jerusalem, which I have already mentioned in the previous articles.

#### **The six stone jars:**

From a higher level of interpretation, of spiritual knowledge and understanding the six stone jars containing **2 to 3** measures of water, point to the **Holy-Place** as the **two thirds**, while the **third** measure point to the **Holiest of the Tabernacle** where the **Ark of the Covenant** is kept.

The Holiest is made up of **six boards and two thirds of a board** in length (**6+2/3rds**) given as a key factor, beginning from the **4 pillars** and the **inner veil**, at the **13+1/3<sup>rd</sup>** board, (as the wall of partition) which are two thirds of the length of the Tabernacle and onto the end, the **8** boards to the west thus, making up **20** boards. The Tabernacle through spiritual understanding is divided into **three** parts, **6+2/3rds** each part, **3x6+2/3rds=20**.

The **Holy-Place** is made up of **thirteen boards and one third of a board** and stands as the **2** measures of water (**2x6+2/3rds=13+1/3<sup>rd</sup>**) referring to **“Moses and the Prophets”** and as the two sides of the law, the written and the oral law, what was written and what was spoken.

The Tabernacle represents the one man called out of the world, **“the true Ecclesia”** the one man bearing the image of Adam, who is led into the wilderness to be taught by God, gathering all the divine knowledge, thus to prepare the way of the Lord. To become fully furnished and fully prepared as the Tabernacle of assembly and of Testimony built with skill, knowledge and wisdom. This means that, to understand the hidden of the scriptures one needs to be taught by God through enlightenment and long suffering by having his mind stretched and elevated, until he gives birth to wisdom and to all spiritual understanding; man as the Tabernacle of assembly “ingathers” the Testimony of Jesus.

#### **Another level which points to the Tabernacle and the two measures:**

**Abram was eighty-six years old when Hagar bore Ishmael to Abram. Genesis 16:16**

The number **86** yet again, is given as a cryptic clue and pointing to the Tabernacle. When the key number **80** is divided by **6** equals **thirteen and one third, (13 and 1/3)**, which is the number of the boards of the **Holy-Place**. This, points to the carnal outward man, **Ishmael** (God will hear) walking through the Holy-Place, receiving the **2 measures, the law and the Prophets**.

Ishmael, as the son of the slave woman **Hagar** and referred to as **Mount Sinai**, where the laws are received, denoting judgement, while **Isaac**, the son of **Sarah**, the free woman, is **the seed of the promise**, the spiritual seed which points to Jesus; Ishmael and Isaac as one man.

The name **Isaac**, means **“he who laughs”, he who rejoices in the Lord?**

**And God heard the voice of the boy. Then the angel of God called to Hagar out of heaven, and said to her, “What ails you, Hagar? Fear not, for God has heard the voice of the boy where he is. Genesis 21:17**

**Ishmael:** as the carnal outward man of the animal nature and **Isaac:** as the seed of the spirit and as the inward man, the **soul, the mind and heart**, wherefore, Ishmael and Isaac represent the one man in Adam and the two seeds within Abram and Abraham. Ishmael, the “firstborn” of the flesh **“Abram”** who in time, when of age and spiritual maturity given a new name as **“Abraham”**, gives birth to the spiritual seed, the seed of the promise **“Isaac”**. Abraham and Sarah must be seen as one man, as the Spirit and as the flesh, as also **Ishmael** and **Isaac** as one man.

**Ishmael** as the carnal seed of **Abram** and **Isaac** as the spiritual seed of **Abraham**. Abram's name was changed to Abraham for becoming a righteous man **“a friend of God”** then he gave birth to the spiritual seed. The Lord gave him and Sarah new names. Sara, previously she portrayed the flesh of Abram, without spiritual knowledge and wisdom, she was barren; she could not bear the spiritual seed as yet, until Abraham received spiritual enlightenment.

Abram's firstborn was carnal, while his second born was spiritual. Firstly: one has to see Abram and Hagar as one man, and second: Abraham and Sarah also as one man; Sarah as Abraham's wisdom, now she could conceive and bear the spiritual seed.

In the beginning the earth was barren, uncultivated and had no form, while the Lord is the tiller of the land that is, of the mind and heart.

From another level of understanding, **Hagar** the Egyptian slave woman who portrays the flesh of Abram, denotes the slavery of every man in **Egypt**, referring to the world and the animal nature who is a slave to all the world's vanities, living in a **dark cave** according to the **world of sight**, which holds him as a **slave** and therefore in bondage. Hagar symbolizing Mount Sinai, where the law is received, **Sinai**: means "**thorny**" and point to the judgements of the law, as the crown of thorns in one's head and mind, the law as a thorn in the flesh, while the burning bush represents the burning of the flesh, but not the soul, which is Holy. Moses was told to take off his sandals, because the ground "earth" is Holy, meaning that one must not walk according to man's ideologies and manmade doctrines, but according to the instructions of the Lord.

**Egypt** symbolically represents the world of vanities, the reason why God calls man to come out of the world, out of Egypt, out of the false religions, the old traditions and superstitions in order to be taught by God; to hear and learn from the Father.

**Another example, not only pointing to the Tabernacle, but also to the Temple:**

**Jesus answered and said to them: destroy this temple, and in three (3) days I will raise it up. Then the Jews said: It has taken forty-six (46) years to build this temple, and will you raise it up in three (3) days? John 2:19-20**

Yet again, the number **46** is given as a key factor and when the number **forty (40)** is divided by **six (6)** equals **six and two thirds (6+2/3rds)** and pointing to the symbolic six-day creation which is also presented as **six** stone jars containing **2 to 3** measures or **2 to 3** thirds.

The **Holiest** as I have already mentioned is made up of **six boards and two thirds of a board**; while Jesus, is the third measure and as the third and faithful witness and makes up the seventh day, the day of the Lord, six and two thirds plus one third.

Six boards and two thirds of a board, equal ten cubits. The Tabernacle **30** cubits long, (**20** boards by **1,5** cubits equals **30** cubits). As it has already been made clear the two measures are Moses and the Prophets and stand as the former rains, wherefore, the Ark of Noah, being **300** cubits long, diminishes by ten times, since the Ark and the Tabernacle are made of the same wood, as wooden boards, as boards of salvation.

The son of man walks on the stormy waters as within a box, which represents his heart and mind, he walks in the laws of God, which manifest not only his animal nature but also his humane nature. Animals went into the Ark "two by two" clean and unclean, as good and evil, until overcoming all the judgements of the law the accuser, until all the waters recede, crossing over the chasm "the Abyss" which lies between the earthy and the spiritual and as of dry land.

The Ark (heart and mind) landed on a high top, (mind elevated) which symbolically depicts that the knowledge of God is above man's doctrines.

**See picture: the Tabernacle's 20 boards in the gallery window:**

Wherefore, **the Holiest** of the Tabernacle and of the Temple stands as the **third measure** and points to **Jesus** who changes the water into wine, meaning that through the law "as the schoolmaster" the spiritual man is born, born of the Spirit. **Jesus, as the law giver from the very beginning, unites the seven Covenants of the Hebrew writings into one, making up the eighth and new Covenant, of the Hellenic writings, expressed as the blood "Spirit" Covenant. The Ark of the Covenant sprinkled with blood, between the two Cherubs** and this is to illustrate that the man who entered the Holiest has been crucified by learning good and evil and covered by the blood "the spirit" of God, while the Ark of the Covenant, represents the mind and heart of the true disciple, the Ark made up of four compartments identical to the natural heart of man.

### **Jesus commands the servants:**

**Jesus**, the one who commands the servants to fill up the jars with **three full measures**, the servants obviously are **Moses “the law”** what was written; and the **Prophets “the oral law”** what was spoken. Wherefore, without the two measures of water the real Jesus does not manifest, the seed of the serpent does not raise and neither is the son of man. Wherefore, Moses and the Prophets have to be fulfilled first and only by the one who begun all things. He who began the creation and adoption process is the one able to finish it.

The reality: Jesus as the third measure and the fulfillment has to be present when the jars are filled with water, meaning that when Moses and the Prophets the two symbolic measures of water, Jesus as the third measure is in the midst of them ready to change the water into wine and into three full measures.

Establishing that where Moses and the Prophets are taught, are also fulfilled by Jesus “ingathering their teaching, all the fragments of the heavenly bread, the hidden manna” then **Christ** from above is formed.

Jesus is transformed into the Christ; bearing a spiritual body described as a brilliant white garment, bright as the Sun, the Lord, the unquenchable light and the infinite Spirit.

**...and the form of the fourth is like the Son of God. Daniel 3:25**

### **My Hour has not yet come:**

Jesus says to the woman “**My hour has not yet come**” and the reason? Because Moses and the Prophets, who are the unnamed servants at the wedding, did not fill up the jars with water as yet, therefore, **Jesus’ hour does not come**. Establishing, the fact that without the teaching of Moses and of the Prophets, the real Jesus “the true Messiah” does not come into existence, He does not manifest, since He is the law giver Himself, therefore, no spiritual seed and no salvation of the soul. This revealing understanding puts the three Monotheistic religions light years away from the will of God.

### **Another example of the allegorical diversity of the scriptures:**

**And looking at Jesus as He walked, he said, Behold the Lamb of God! The two disciples heard him speak, and they followed Jesus. Then Jesus turned, and seeing them following, said to them, what do you seek? They said to Him, Rabbi (which means Teacher), where are you staying?**

**He said to them, “Come and see”. They came and saw where He was staying, and remained with Him that day, now it was about the tenth hour. John 1:36-39**

One has to understand that Jesus teaches the true disciple from above, by the elevation and opening of the mind, the light “the knowledge of the Lord through His Word shines in one’s heart” as the morning star.

The disciples Andrew and Simon the two brothers who previously were the disciples of John the Baptist and referring to the baptism in the laws of God by grace. Wherefore, the law as the schoolmaster and by understanding what the real Baptism in water truly represents, guided and led them to the real Jesus, the “**Lamb of God**” and it was about the **tenth hour**.

Ten hours are given as a key factor to the hidden and equal **600** minutes and point to the key number **600**, as fragments of the barley bread, in the **12** baskets, the feeding of the **5000** and the spiritual age of **Noah**, when the flood storm came, the outpouring of the knowledge of the laws of God.

The essence of the whole story is this: only through Moses and the Prophets, Jesus comes and without the law “**the teaching of the Father**” no man can reach Jesus, unless the Father draws him, evidently, **the tenth hour** is used as the cryptic clue to the hidden.

**Andrew** as the firstborn and as the first called, portrays the **Hellene**, while **Simon**, before he was renamed as **Peter**, portrays the **Jew**. It is written: first to the **Jew** and also to the **Hellene**, **wherefore the Jew and the Hellene** is one man, portrayed as two brothers, as the carnal and as the spiritual. **Andrew**, a pure Hellenic name meaning “**manly**” and represents the flesh, whilst **Simon**, a pure Jewish name means “**the listener**” the seed of **Jonah**, which means “**dove**”

symbolically representing the **Spirit, Simon** was renamed as **Peter** and pointing to the man who has been built upon the **rock doctrine of Christ, Andrew**, as the outward man and **Simon-Peter**, as the inward man and both the seeds of Jonah.

The question why, two strict Jewish parents named their firstborn with a Hellenic name, such as Andrew, naturally it does not make any sense, only makes sense when one reaches the spiritual understanding of God's word.

Jesus within the disciple's heart and mind, being the third measure tears the inner veil and opens up the way into the **Holiest**, which means that He opens and elevates the mind of the disciple to the third heaven spiritual knowledge. This is why Paul as the example of the son of man, reaches the third heaven, obtains the **Excellency of the knowledge of Christ**, which he later on testifies that he considered all things as rubbish in order to gain Christ. He crucified his carnal man by receiving the washing and the cleansing "**the loutron-head bath**" expressed as the purification of the Jews, denoting purification of the heart by the law and renewal of the mind, by the word of truth.

The Tabernacle as it has been stressed so many times is the one man in Adam and not an actual tent full of relics and the reason it cannot be found, because it has never existed.

Paul testifies:

**I no longer live, but Christ who lives in me, denoting the union, the marriage with Christ.**

**For no one ever "hated his own flesh", but nourishes and cherishes it, just as Christ also does the Ecclesia, Ephesians 5:29**

**This is a great mystery, but I speak concerning Christ and the Ecclesia. Ephesians 5:32**

**Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready. Rev 19:7**

The true disciple as the living soul and as new man who has being built according to Christ and as the new creation, puts on the image of Christ, who is the image and likeness of God, symbolically expressed as the union "**the marriage**" with Christ.

However, through spiritual discernment, Jesus' death takes place before His birth, within the disciple's heart, denoting that the seed, the Logos is digested, clearly understood. Jesus therefore dies and is resurrected, as the Christ within the one man in Adam, who is the true **Ecclesia**. Therefore, he becomes **co-planted** with Jesus in His sufferings and in His death on the **tree of knowledge "cursed is the man who hangs on the tree"** Jesus becomes a curse, as in the likeness of the sinful flesh.

This means that Jesus tastes death within every man in Adam and He is resurrected within every man in Adam. Therefore, through spiritual age and maturity also, he becomes co-planted with Jesus Christ in His resurrection on the **tree of life**.

This denotes **twinning**, becoming one with Christ, a **co-heir of Christ** and an **heir of the Kingdom of God**.

The man called out into the wilderness builds his tabernacle of testimony by assembling the knowledge of the **12 loaves**, the bread from heaven the **hidden manna**.

Jesus as the word and seed of God comes and **tabernacles** within the heart of the true disciple, between the flesh, the animal nature and the humane, the soul. Jesus suffers crucifixion within man, until the renewal of the mind by the washing and cleansing, by the adoption and regeneration process until reconciliation, until the enmity is completely removed, knowing and discerning between good and evil, then the bad branch is cut off, Jesus as the righteous puts His life down for the unrighteous, until Christ is formed.

As I have already mentioned, this is proven on the cross as the example and as a visible picture fragment, while Jesus suspends between two thieves, by pointing to the **twain**, the one as the **outward man**, the bad seed and the other as the **inward man** the good seed. The one does not repent and the other repents, whilst this process happens over a long period and not in an instant of time. Until God removes the enmity through reconciliation, "grace" the two through knowledge, then **unite into one body** by the **cross "the bad branch of the tree of knowledge" is cut off**,



the old passes away and becomes new, the old man has been put off. He overcame **evil** by the **good**. The old man as the **seed of the serpent perishes** and the new man, as the **seed of the Spirit manifests**, is renewed in the spirit of the mind.

**Be renewed in the spirit of your mind and that you put on the new man that was created according to God, in true righteousness and holiness.** Ephesians 4:22-24

**Knowing this, that our old man was crucified with Him, that the body of sin might be done away with that we should no longer be slaves of sin.** Romans 6:6

This is why Paul declares: **I travail, until Christ is formed in you...** pointing to the resurrected Jesus as the Christ, born within the disciple; and also why Paul begins to preach Christ crucified...**crucified first and then resurrected...** denoting the foolishness of the cross...

**But we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness,** 1 Corinthians 1:23

**More cryptic clues revealing the 6+2/3rds:**

**And he said to me: For two thousand three hundred days; then the sanctuary shall be cleansed.** Daniel 8:14

Yet again, the number **2,300** expressed as days is given as a cryptic clue and when the **300** is divided into **2000** equals **6+2/3rds**, revealing that these numbers have nothing to do with natural days, but only point to the full volume in cubits **20x10x10=2000** of the Holy-Place of the Tabernacle in the wilderness and pointing to the law and the Prophets, while the number **300** point to the full length of the Ark, as three full measures.

The allegorical Tabernacle and Temple represent the same and point to the one man in Adam. The Tabernacle becomes the Temple, this denotes increase in size; that is, increase in spiritual knowledge. The Temple is built in three levels, three storeys in height and in **three layers of hewn stone** against **one layer of wood**, denoting the three spiritual levels and magnitudes of the divine word as three to one ratios. Whereas the wood represents the literal magnitude and points to the flesh "the letter kills, but the Spirit gives life". The hewn stones not cut by man's hands.

**Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, be built up to a spiritual house and holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.** 1 Peter 2:4-5  
(Original Hellenic text)

Also, the windows of the allegorical Temple were constructed and arranged in such a way, aiming to give light, to shine outside representing the inward man who is full of the knowledge of God giving enlightenment to the outward man and to others; the windows of the Temple as the windows of the soul, full of light, full of the knowledge of God.

Moses and the Prophets as **the six and two thirds** and Jesus **the other third** equals **seven** and points to the seventh day, the day of the Lord. Jesus is invited to the wedding on the "**third day**". This is to establish that Jesus is raised on the third day and that He is the **third measure** and that the wedding began **two days earlier**, when they ran out of wine, run out of the vinegary wine, denoting that the judgements were finished. The **two thirds** refer to the **fourth day** of the creation, as **four over six**, which is **two thirds of the way**; Jesus appears two thirds of the way, the Sun appears on the **fourth day** of the creation, the Sun of righteousness.

The very reason why, the feeding of the **4000** with **7** wheat loaves was also on the third day, Jesus teaching His disciples, the ones who gathered all the fragments of the wheat bread in the seven baskets, as the six days of creation, reaching the seventh day. In total **19 baskets** were gathered by the disciples and when multiplied by the key number **50** equal **950**, Noah's full age and spiritual maturity. As in the days of Noah the same shall it be in the days of the son of man, referring to the flood of knowledge.

As from another level of spiritual discernment and understanding, Jesus through the wedding story ingeniously joins and compresses together the three levels of the spiritual knowledge, as the three levels of the Ark, made into **three Tabernacles** and from three Tabernacles into **one Tabernacle**. Then He takes the one Tabernacle and divides it into three sections, each section measures **6+2/3rds** plus **1/3rd** three times, for each section of the Tabernacle, as three times

seven **(7+7+7)** Jesus as the last **third** and the fulfillment. Jesus Christ the Spirit of life; My words they are Spirit and they are Life. The Temple is also divided into three, three levels in height.

Jesus in Noah prophetically demonstrates this when Noah opened the window and let out the dove **every 7 days**, as **three times**. Also an example Noah's father Lamech whose name means "**powerful**" and as a key factor to the hidden, lived to be **777** years old, **(3x7)** as of spiritual age and maturity and not physical age.

**Lamech** who is described as "**powerful**" in the knowledge of God, gave birth to Noah whose name means "**rest**" denoting that Noah after the flood storm, after the outpouring of God's laws and spiritual knowledge, **entered God's rest**, reaching the seventh day, the Sabbath, the day of the Lord. Noah reached spiritual age and maturity; by receiving all the **950 fragments** of the heavenly bread. As I have already mentioned, the Biblical numbers are given as key factors and as corridors of time to be used in order to unite the Hebrew with the Hellenic writings.

The wedding in reality through spiritual discernment and understanding, takes place inside the Tabernacle and the Temple. The key name **Cana** represents the **place of "reeds"** and denotes **judgement**, while the Tabernacle and Temple of God, is the one man in Adam.

Jesus prophetically and symbolically, while on the cross, while suspending between the two branches of the tree of knowledge, was given to drink from a sponge soaked in **vinegary wine** tied onto a **reed**, representing the judgements of the laws as the **vinegary wine** as the bitter cup.

#### **The prophetic word testifies:**

**They also gave me gall for my food, and for my thirst they gave me vinegar to drink. Psalm 69:21**

**Then they spat on Him, and took the reed and struck Him on the head. Matthew 27:30**  
**Immediately one of them ran and took a sponge, filled it with vinegary wine and put it on a reed, and offered it to Him to drink. Matthew 27:48**

The law judge's the head of the carnal man, expressed as struck on the head; Jesus takes on the curse of the law to save man's mortal soul from permanent death.

Jesus changes the water into wine, as the finished works of the Lord, establishing that the law is Holy and spiritual and can only be fulfilled by Jesus Christ, who is the end and the fulfillment of the law.

**For Christ is the end of the law for righteousness to everyone who believes Romans 10:4**  
**Do we then make void the law through faith? Certainly not! On the contrary, we recommend the law. Romans 3:31 (Hellenic Text)**

This proves beyond doubt that without the law and the Prophets, Jesus does not manifest, since He is the law giver; the one who sends Moses and the Prophets to prepare the way of the Lord. The new wine cannot be obtained, unless one drinks the vinegary wine first, the wine of wrath against the carnal man. One has to become as an empty jar to be filled with water, to receive and to understand the very purpose of the laws and to be judged by them, while the judgements happen only within one's mind and heart, one's inner conscience for reproof and for correction.

#### **The keys of the Kingdom:**

**And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Matthew 16:19**

The keys of the Kingdom of heaven are: firstly, the spiritual teaching and understanding of Moses, secondly the teaching of the Prophets and thirdly the teaching of Jesus Christ, expressed as the **two and three measures, the two and three witnesses and the two and three thirds**.

Jesus goes back to the beginning, to prove that He is the **Logos and the Author of salvation**, while the **six stone jars** were laying there empty, He commands the servants which are **Moses and the Prophets** to fill them up to the brim into three full measures.

From another level the six stone jars represent the carnal man who is a dead soul, walking the six days of creation; and by the commandment of Jesus the jars were lifted and stood upright, symbolizing the resurrection of the dead soul. Adam was created into a living soul on the sixth day.

Wherefore, the wedding at Cana stands as the paramount lesson for every true disciple, who begins as an empty jar, pointing to his head and mind “mortal soul” which has to be filled with water first, meaning that he needs to receive the law, which forces him to come under God’s judgements symbolically expressed as “drinking the bitter waters “Marah” and the vinegary wine”. Walking the 6 symbolic creation days to be washed and cleansed, by the purification and renewal of the mind in order to be created into a living soul and after into a living Spirit.

Receiving the keys of the Kingdom of heaven, is to receive all the spiritual knowledge of God’s word which is the only way God reveals Himself and to gain access, able and worthy to enter the Kingdom, **(the kingdom is within you)** the very reason why the water must change into wine. One has to drink the vinegary wine first, to crucify the flesh “**taste the first death**” in order to drink the new and superior wine, made possible by Jesus through the revelation and opening of the mind and not to be harmed by the “**second death**”, since for the living soul there is no second death.

Jesus as the spiritual seed and as the new wine was fermenting and maturing since the beginning, waiting to manifest after the teaching of Moses and of the Prophets, the two measures and Jesus’ servants.

Jesus confirms:

**I am the vine and you are the branches.**

Grapes grow on the branches of the vine and all grapes are the fruit of the vine.

Jesus is the **Menorah**, the light shining in darkness; He is the middle candle stick, as the vine Himself, with six candlesticks, three on either side, symbolically representing the six day creation, Jesus the light of the world, the way, the truth and the life.

The reason why no man can put the new wine in an old wineskin, referring to the carnal head and mind of the natural man whose head is like an empty jar. Denoting that he is unaware of the knowledge and existence of God, but filled with all the vanities of this world, which surrounds him, as murky waters, the reason why he needs to be filled with clean, pure water in order to purify his mind and heart, which is polluted by his animal nature, the actual beast.

But when he comes under the laws and he is filled with water, do not call your brother “**Raca**” meaning empty head.

The New wine is to be drunk at the time of readiness when the disciple is full of spiritual age and maturity, fully furnished and fully prepared having the keys to enter God’s rest, the seventh day and on the eighth day (the first day of the week) eat from the tree of life, since he overcame all evil by the knowledge and wisdom of the good.

**But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom. Matthew 26:29**

The Father’s kingdom within the heart and mind “living soul” of the one man in Adam.

**Draw me after you and let us run together! The king has brought me into his chambers. We will rejoice in you and be glad; we will extol your love more than wine, rightly do they love you. Song of Solomon 1:4**

**The Logos confirms:**

**But what does it say? The word is near you, in your mouth and in your heart that is, the word of faith which we proclaim: Romans 10:8 (Original Hellenic text)**

This means that Jesus the word of God and the spiritual seed is within the true disciple, the word in his mouth and the spiritual seed in his heart. With the mouth one bears witness coming out of the heart “the virgin soil” where the good seed was planted.

**Πλησιον σου ειναι ο λογος, “next to you is the Logos”** revealing that it is the Logos of faith that is, the disciple’s Pleeseeon “**his closest one**” his inward man and pointing to Christ... Love your **pleeseeon** as your own self... love the Logos, the breath of God, the spiritual seed which is implanted in you until it grows and becomes the tree of life.

One's **πλησιον**, one's nearest, one's inward man; and definitely not one's next door neighbour, as it has been literally misinterpreted.

**And you shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. This is the first commandment.**

**You shall love your "πλησιον" pleeseeon as yourself. "There is no other commandment greater than these." Mark 12:30-31**

**Jesus appears to His disciples for the third time same as Paul:**

**This is the third time I am coming to you. By the mouth of two or three witnesses every word shall be established. 2 Corinthians 13:1**

Jesus appears for the third time to His true disciples revealing that he is the third measure and faithful witness.

**For where two or three are gathered together in my name, I am there in the midst of them.**

**Matthew 18:20**

God ingeniously blends His word within the natural environment of man, locations and history, whilst in reality nothing has happened and nothing is happening physically, the earthly stories although they are literally fictitious, in the sense that they are allegorical, but stand as the doorway to the spiritual.

The wedding scenario at Cana of Galilee correlates and unites all the scriptures, ending with the marriage **of Jesus Christ and the Ecclesia**. Mary as the **mother** of Jesus "the virgin heart" both with the **Archee-tri-clinos**, represent the one and the same man, as the one man in Adam who conceives the spiritual seed and gives birth to Jesus. Through the scourging and chastisements of the law, suffers three baptisms, first two baptisms into death, the death of the animal nature, whilst the third baptism by the spirit of life, the true meaning of the marriage of Christ, until **Christ is formed in you...obtaining the mind of Christ, image and likeness...**

Therefore, the wedding takes place within the one man in Adam, the inward man, **the Tabernacle** and the **Temple of God with Christ**; and not an external natural wedding which run out of natural wine.

**Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit". John 3:5**

**All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them. Matthew 13:34**

**Today if you will hear His voice...**

Born above is to be born from the waters from above, the living waters that the Lord separates from the earthy waters below, denoting two parallels.

The **former rains** represent the outpouring, the **flood of knowledge** of the laws and the **latter rains** represent the outpouring of the **Holy Spirit** as **rivers of living water**. Living waters shall flow from your belly...Christ's teaching and fulfilment; is to be born anew by the law, as a living soul and to be born by the Spirit, as a living Spirit. The Tabernacle of the flesh transformed into the Tabernacle of the Living Spirit.

Be baptized in the name of the Father and of the Son and of the Holy Spirit, thus depicting three baptisms, as three stages of learning, two baptisms into death (**2 measures**) and one baptism (**1 measure**) into eternal life. Stretching on three different beds as the **Archee-tri-clinos**, "lift up your bed and walk", this means that the entire wedding scenario only concerns one man, the virgin heart, who is the actual bride, since there is neither male nor female in the Lord, but all one in Christ, referring to living soul as of the female gender.

**According to the literal, three Mary's were involved in Jesus' life. The first Mary as the mother, the second Mary as the harlot, representing the flesh and the third Mary, the one who chose her portion and sat at the feet of Jesus to hear His word.**

**The three Maria's as one man in Christ?**

**Perhaps, I should leave this to the religious hierarchs to work out this single fragment of the Biblical jigsaw puzzle and maybe they will stop worshipping Mary as a god.**

To taste the word of truth “to drink” to absorb it as the good and superior wine, as the fruit of righteousness of the beautiful branch of the tree of knowledge which becomes the tree of life which fulfils the good and perfect will of God.

One has to reach spiritual age and maturity, as the habitual and perfect man who has all his senses exercised to discern both good and evil, right from wrong and life from death.

First, one needs to drink from the cup of sorrow, the **vinegary wine**, the cup of wrath against his carnal outward man who was living without the law, expressed as the man of lawlessness.

#### **Esau and Jacob:**

“**God hated Esau**”, before he was renewed in the spirit of his mind, while “**God loved Jacob** and called **Jacob His firstborn, the inward man of Esau**”, Esau and Jacob the twin brothers and as one man. After Esau drunk the cup of wrath, while his inward man Jacob was washing him by working for **20** years; and now **Esau as Jacob, as one new man and as the victor**, drinks the cup of joy, the **new wine**.

Jacob as he lifted up his eyes denoting the raising of the son of man, he saw the face of Esau as the face of God, designating that the two became one new man, the one man in Christ, image and likeness. Esau and Jacob embraced each other in brotherly love (**Philadelphia**), in Mesopotamia meaning “between two currents of water” by the **River Jabbok** which means “**emptying**”, denoting the removal of the enmity between them, making peace by the cross, the two in one body. Esau and Jacob meet at the **cross-roads**, in the midst of an empty river, the waters had receded, no more judgement, the two become as one new man in Christ.

Jesus as the third measure fills the cup of the disciple with joy, by changing the water into matured wine, the same wine that the **Archee-tri-clinos** tasted, who represents the eunuch for the Kingdom. No different to the **Ethiopian eunuch** travelling in the wilderness on a horse drawn chariot, who symbolically portrays “**the lover of God’s judgements**”. Cryptically given as a key factor by the literal meaning of the name **Philip “friend of horses”** who was sent by the Spirit to meet him in the wilderness and who baptises him in the laws of God, meaning that the Spirit of God opened the eunuch’s mind to the spiritual knowledge of the word of God, and who is the logos of God.

The reason why in the beginning Philip asked him, **do you understand what you are reading?**

The eunuch was reading the prophetic word concerning Jesus, from the book of **Isaiah**, whose name yet again is given as a cryptic clue and interprets as the one whom “**God has saved**”, God saved the eunuch.

The eunuch, being a treasurer, symbolically represents the man who is trusted with the heavenly treasure, the man **blackened “bruised”** by the judgements of the laws, which is what the literal meaning of the name **Ethiopia**, the man who has taken the decision of the death sentence to lose his carnal life in order to gain his divine life in the Kingdom of Heaven.

#### **Mary, as the virgin heart gives birth to Jesus:**

The mother of Jesus as the true disciple’s virgin heart, the one who gives birth to the spiritual seed, to Jesus, (as the mother of all the living, the living soul, and points back to Eve the woman) she knew that they had no wine, meaning that after the teaching of Moses “the law” and the prophets, after all the judgements as the true disciple she knew that **the son of man** will appear with the new wine, according to the prophetic word and promises of God.

Logical conclusion: if it was an ordinary wedding, why should Mary tell Jesus that they had no wine? In reality, it was not her business and neither of Jesus; but it was the duty and the responsibility of the groom and of the servants. Jesus was not a wine merchant...

Jesus calls His mother **woman**, “**what is between me and you? My hour has not yet come**”.

The spiritual essence of the whole story would have been lost, if the servants were not present

and no wedding would have taken place. The servants apparently represent the teaching of Moses and of the Prophets, the two sides of the law; and who are the **2** Biblical measures as it is confirmed below:

**But he said to him, if they do not listen to Moses and the Prophets, neither will they be persuaded if someone rises from the dead. Luke 16:31**

**Anyone who has rejected Moses law dies without mercy on the testimony of two or three witnesses. Hebrews 10:28**

**Moses wrote about me...**

It was necessary to bring many scriptures together in order to form and to complete the full Mosaic, concerning the creation of one man in Adam into a living soul and when full of spiritual age and maturity, fully prepared and fully furnished is ready to be transformed into a living spirit and in the image and likeness of God.

Most Biblical translators through lack of spiritual knowledge and understanding of the actual role and purpose of the **Archee-tri-clinos** have mistranslated not only the meaning of his title, but also the purpose of his role, simply naming him as the master of the feast.

The Hellenic root word "**clinee**" means "**bed**" where one **reclines**; while the word "**Archee**" not only denotes the beginning, but also allocates authority, while the word "**tria**" is the number **three**,

**The Archee-tri-clinos**, therefore, portrays the man who is in charge of "three beds" and the only one, who can raise him from his death bed, Jesus is the one who commands him to lift up his bed and follow Him. No different to Lazarus whom Jesus raised from the dead on the fourth day, commanding him to come forth, come out of Hades, the tomb. The fourth day which is **two thirds** of the six day creation, the fourth day when the Sun appears, the Sun of righteousness and pointing to Jesus the light of the world, Jesus comes at **two thirds of the way**, after the teaching of Moses "the law" and the Prophets. Lazarus three days in the **tomb "Hades-death-bed-coffin"** and on the fourth day he was raised. Jesus hour does not yet come, not until Moses and the Prophets are taught, the two sides of the law, Moses wrote about me...

Wherefore, the **Archee-tri-clinos** is the man who separates and devotes himself for the Kingdom of God, as the true eunuch who takes the decision of the death sentence, the man who has ears and wants to hear; he who asks, who seeks and who knocks, the open minded, the man who separates himself from all of man's vain doctrines.

The Archee-tri-clinos, the man who has already drunk the bitter and vinegary wine and now has access to drink of the good wine at his own marriage "**by twinning**" with **Christ, his Pleeseon**, whom he loves as his own self, since He lives within his own self, the proclamation of Paul, **I no longer live but Christ who lives in me...**

This is the reason why at the wedding at **Cana of Galilee**, the bride is not mentioned whatsoever, since the **bride "the Ecclesia"** is the **Archee-tree-clinos**, the one man, who as an empty jar (head, mind and heart) conceived the spiritual seed and has suffered judgement and had experienced death of the flesh "co-planted with Jesus" lifted up from his death bed, raised by Jesus for the third time and now he is waiting to be united with Christ. He suffered two baptisms into death and now he will rejoice by the one baptism into life.

**After two days He will revive us; on the third day He will raise us up, that we may live in His sight. Hosea 6:2**

Confirming the reason why Jesus attended the wedding on the third day.

**I am the resurrection and the life. He who believes in me will live, even though he dies; John 11:25**

It has to be clearly understood that the resurrection of the mortal soul has to happen while a man is alive and breathing within his tabernacle of the flesh and not after he dies physically; the reason why one has to be taught by God. You shall all be taught by God, there is no teaching after the natural and permanent death.

Let us question the portrayal of Mary and why the author does not name her as Mary while

speaking to Jesus? But only names her as the mother of Jesus and as the one to inform Him that they had no wine. Why does Jesus rebuke her for interfering in His affairs? Why is He calling her woman, as if speaking to a stranger and not to His own mother?

Mary in reality from one level of understanding represents the **flesh**, the reason why Jesus does not call her mother at the time, but **woman**, because Jesus represents the Spirit and all His works are of the Spirit. Therefore, He purposely says to her: **“What is between me and you woman?”** Whereas from another level, Mary as **“the mother”** represents the **virgin heart** which gives birth to Jesus after she was overshadowed by the spirit, referring to spiritual enlightenment.

Jesus as the first Adam stands as the identity of the man “son” of God and Mary as the pure heart which gives birth to Jesus, the “son of man” bearing the fruit of righteousness representing any true disciple.

Mary’s dual role: first, as the virgin soil, the pure in heart, who accepts and conceives the word of God, the spiritual seed according to the parable of the sower; and second, as the woman, the flesh who travails to give birth to the male child, who is pursued by the devil, pointing to all the tribulations and judgements of the law, until the male child is taken onto God.

Wherefore, Mary not only portrays the flesh **as the woman**, but also, she portrays the **virgin heart, as the soul** of any disciple.

**Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. James 1:21**

The name Mary or Maria means **bitterness and tears** and represents the one man in Christ who undergoes all the judgements of the law and death of the flesh by the renewal of the mind and by regeneration and travails to give birth to Jesus until Christ is formed. Until, the old man perishes and becomes a new man in Christ and as Christ, denoting a total transformation.

Spiritual Creation, evolution by divine selection...

**Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. Revelation 12:1**

The woman clothed with the Sun and with a garland of twelve stars on her head refers to the divine light of the spiritual knowledge of God; while the moon is at her feet, represents the laws of God, walking in the laws. The Moon appears in three faces, as in three measures and as three loaves, which become one loaf when full Moon. The Sun and the Moon stand as signs for the times and ages.

Mary as the woman (as the Ecclesia) travails to give birth to the male child and represents any true disciple; and by understanding the spiritual side of the divine word, there is neither male nor female in the Lord, but all one in Christ; one man in Christ whether biologically male or female.

**The final conclusion of the literal allusion of the wedding story that had to take place at Cana of Galilee and nowhere else, for the Lord to show His glory.**

First of all, one has to ask, why does the Author intentionally begin with Mary although he does not name her as Mary, but as the **mother of Jesus** and in continuation **as the woman** and what is her major role within the wedding scenario?

**On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. John 2:1**

**The real portrayal of Mary:**

Firstly: **Mary** portrays the **virgin** and represents the virgin, the **pure in heart**.

Secondly: **Mary** portrays the **mother** and represents the one man who conceives the spiritual seed (the parable of the sower) and gives **birth to Jesus**.

Thirdly: **Mary** portrays the **woman** and represents the **flesh**, the natural earthy man of the animal nature, the one man in Adam who eats the fruit of enlightenment, the two seeds of the tree of knowledge (same as Eve who prophetically gives birth to the twain) which manifests “raises” the seed of the serpent and simultaneously the son of man. After the spiritual seed is conceived the man in Adam immediately comes under the laws of God “you shall die” your old carnal man shall perish...

Jesus as the spiritual seed comes not to bring peace, but to set a division in order to separate the animal nature from the humane nature of the mortal soul and to create the mortal soul through regeneration, into a living soul and as a living soul to put on the divine nature. Eve the woman was created from within Adam, **bone from my bones and flesh from my flesh**...Eve the woman, the one who eats the fruit of enlightenment, while Mary is the continuation of Eve, the mother of the living soul.

The prophetic word testifies:

**Let us make man “anthropos” in our image and likeness.**

**That is, in the image of the Alpha Adam and in the likeness of the Omega Adam, as the twain who are the image and likeness of God the Father; and the two Adams as one man.**

**Prophetic declaration:**

**Behold! Adam has become as one of us knowing good and evil... I am the Alpha and the Omega. I am the Alpha Adam example of the earthly man; and the Omega Adam in Heaven, as the heavenly man. I am the first and I am the last, the last shall be first and the first shall be last, I am the beginning of the spiritual creation and the ending, the fulfilment of God’s divine word, of His works of wisdom and of His will and grace.**

Jesus as the Alpha Adam portrays the earthy man; and Christ as the Omega Adam portrays the heavenly man, which is the aim and divine Instruction of the entire scriptures and the will of God to the one man who covets for spiritual enlightenment, which only can be achieved by the elevation and opening of the mind “renewal of the mind”. God snatches and stretches the mind to all the heavenly knowledge, eating from the tree of enlightenment.

When the Lord says, **I shall gather you from the four corners of the earth**, refers to His four dimensional word, expanding to the four winds and the four compass points, adding that the earth “heart and mind” is full of the knowledge and the glory of God, which only the Lord makes possible; and what is not possible by man is possible by God.

Jesus as the Logos of God comes to manifest and to separate the disciple’s outward from his inward man, the very reason why the Hellenic writings declare:

**Do we then make void the law through faith? God forbid! On the contrary, we recommend the law. Romans 3:31**

**Or do you not know, brothers, for I speak to those who know the law and that the law has dominion over a man as long as he lives? Romans 7:1**

**Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one iota or one tittle will by no means pass from the law till all is fulfilled. Matthew 5:17-18**

The above quotes clearly confirm that the scriptures only concern and only apply to the one man in Adam, who covets for spiritual enlightenment and comes under the laws as a transgressor (knows the purpose of the law) in order to kill his flesh, “Undress the old nature”. Only through the creation, regeneration and adoption process, born above, born anew by the renewal of the mind and purification of the heart, achieved through knowledge, wisdom and understanding.

The one man in Adam is the man who truly seeks God’s righteousness and His Kingdom, the man called out of the world, the true Ecclesia.

**The wedding in Cana of Galilee represents not only the fulfilment of the law and the Prophets, but also the union, the “marriage” of the man in Adam with Christ. The man, who came under the laws of God and suffered shipwreck three times, baptised three times into death. Lying on three death beds and passing through three tabernacles, while at the same time has his mind elevated onto the third heaven knowledge as the “Archeetriclinos” who on the third time he is raised into life by the power of the Holy Spirit and the Spirit is the Lord.**



Jesus manifests in the beginning as the spiritual seed, as “the bread from heaven” which puts man under the laws of God **“Moses and the Prophets” the two servants of God who fill the jars with water** up to the brim into three full measures and only on Jesus’ command.

However, in order to understand the whole wedding scenario one has to go back to the very beginning and to the flood storm, the former rains which represent the Law and the Prophets, since the Archeetriclinos is the certain man carrying his last jar on the sixth day and has his large upper room fully furnished and fully prepared and waiting for Jesus to come. Six stone jars are purposely used at the wedding to fulfil the symbolic six day creation.

Jesus, as the risen Christ, comes for the **second time, (the second coming)** at **“two thirds of the way”** to deliver the true disciple from the law and to raise him from death **“from Hades”** since the man in Adam has been created into a living soul on the symbolic sixth day (six stone jars) and now he is spiritually ready “having his large upper room fully furnished and fully prepared” and waiting to be united with the risen Christ in spiritual marriage, the last Passover, passing over from death, from “temporary existence” onto permanent existence, **Passover onto eternal life.**

**Jesus’ hour does not yet come**, not until the two servants “Moses “the law” and the Prophets” fill the six stone jars with water to the brim, thus uniting the three measures, filled with all the spiritual knowledge of God’s word. Then **Jesus’ hour comes** as the risen Christ to change the water into three full measures of the superior and new wine, which symbolically represents both the water baptism and Spirit and fire Baptism; and has nothing to do, neither with natural water nor with natural wine, but to do with the knowledge of the laws and of the Spirit of God.

Wherefore, Mary, as the mother of Jesus and as the woman together with the **Archeetriclinos** as the **one man in Adam** was already there from the very beginning of the wedding and waiting to be united with Christ. **Mary, “through tears and bitterness” as the mother of Jesus** and as the **Archeetriclinos**, had already drank the old vinegary wine and waiting for the new wine, the reason why is the mother the one to tell Jesus, **“They have no wine”**. Wherefore, the Archeetriclinos as the man who gives birth to Jesus and as the true Ecclesia was waiting to be delivered from the law by drinking the new wine and to be joined in marriage with the risen Christ. In continuation, Jesus after He was raised as the Christ, He went “descended” first into Galilee, the place where God’s judgements took place at **“Cana”** where the true disciple suffered shipwreck three times, as three baptisms, lying on three beds, as the three stages and measures of learning.

**After this He went down to Capernaum, He, His mother, His brothers and His disciples...**  
John 2:12

**Capernaum:** literally means **consolation, “village of comfort”**, After the wedding ended Jesus, together with His mother, **brothers** and disciples went down to Capernaum, While His **brothers** who are not mentioned at the wedding suddenly they appear referring to the brotherly love **“Philadelphia”**. After the judgements have passed away and the enmity has been removed comes peace and comfort. The Archeetriclinos has been justified **“Laodecia”** as one new man in Christ. Jesus’ brothers: Jacob or James, Joseph, Simon and Judas are given as cryptic clues through the literal meaning of their names and refer the one man who is the overcomer **“Jacob”** who increases **“Joseph”** in all spiritual knowledge, because he has been a listener of the Spirit **“Simon”** the man who has ears and want to hear, who tastes the heavenly things and becomes Praised **“Judas”** and he is exalted. It is more than evident that the four brothers of Jesus are fictitious in the sense that they are key factors to the hidden.

**Jesus confirms:**

**For whoever does the will of My Father in heaven is my brother and sister and mother.**  
Matthew 12:50

**Sister** refers to the **flesh** and the **wisdom**, the **brother**, the one who does the **will of the Father**, while the **mother** is the one man who conceives the spiritual seed and **gives birth to Jesus**, until

**Christ is formed.** The very reason, as to why Mary as the mother of Jesus had to be present at the wedding, the **royal wedding between Christ and the Ecclesia, the chosen Lady.**

**Paul also declares:**

**Finally, brothers, rejoice. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11**

Paul evidently refers to the **twain**, the outward and inward man, as brothers, finally to be of one mind and in peace walking in the love of God, when the enmity is removed and the two become one new man in Christ, as Christ.

**At this point, it is important for the reader to reach the understanding that the mother of Jesus and the Archeetriclinos are only one person, one man, the one man who gives birth to Jesus, but until Christ is formed, until he is united with Christ, obtaining the mind of Christ. Wherefore, without Moses “the law” and the Prophets, the two servants, the two witnesses, the two measures, there is no crucifixion of the flesh, therefore, no creation and adoption process and no water or no wine and no salvation of the mortal soul** These are the allegorical concepts of the divine word and cannot be taken literally, since up to now the wisdom of God has been foolishness to this world, while His word hasn't been taken seriously because only spiritually can be discerned and worked out.

**It is about time that mainstream Christianity stopped worshipping Mary as a god, since Mary has to become as one's own virgin heart; and since in the spiritual kingdom there is neither male nor female, no gender and because God is a Living and Infinite Spirit, without Father, mother and genealogy.**

The six stone jars filled with water as the flood-storm waters stand as the **former rains**, while the **latter rains** come with Jesus who changes the water into the new wine, in **“three full measures”** for the Archee-tri-clinos to drink, designating his deliverance from the law, as God had promised. The former rains refer to the law while the latter rains refer to the Spirit, the new wine, all the spiritual knowledge and understanding of the divine word.

All scriptures must come together in order to extract and to absorb their spiritual, their true essence, drinking first the vinegary wine and after the matured wine. The true disciple through spiritual knowledge and understanding **“taught by God”** is able to change the stones into bread, the bread into water and the water into wine. No abracadabra, no magic wand and no miracles, which defy the laws of nature, which God had set into motion.

After the two measures, comes reconciliation, the judgements ceased, the old man perishes by the renewal of the mind. Jesus is invited to come according to the promises of God, **where two and three are gathered together, in My name, I am there in their midst**, to deliver the true disciple who has been anxiously waiting for the third measure to come and deliver him, by having his large upper room fully furnished and fully prepared, denoting the good news **“Evangalion”** of deliverance.

**I waited patiently for the Lord; and He inclined to me, and heard my cry. Psalm 40:1**  
**And it will be said in that day: “Behold, this is our God; we have waited for Him, to save us. This is the Lord; we have waited for Him; we will be glad and rejoice in His salvation.**  
Isaiah 25:9

**And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. Job 29:23**

The wedding scenario at Cana of Galilee in reality not only represents the deliverance from the law by Christ, but also the union of the **Ecclesia “the bride” with Christ.**

The **Archee-tri-clinos** tastes the heavenly wine as the greatest gift of an overflowing cup full with joy “the promise of eternal life” as a living soul. He gains access and enters into the holiest through the torn veil in a new and living way being transformed in the spirit of his mind.

The two cherubim who guarded the tree of life are no longer there, but Christ only. The Archeetrcinos since he offered himself as a living sacrifice unto God; and now, **as the spiritual new man** who overcame all evil by words of wisdom, words that are spirit and life, he is entitled to eat the fruit of the tree of life, co-planted with Christ on the family tree of God the Father, Jesus the Christ finally surrenders to the Father, establishing that He has finished the works of the Father and that God is one.

**Those who have tasted the good word of God and the powers of the age to come...**  
Hebrews 6:5

The powers of the age to come, point to the beauty of wisdom to be embraced by those who have the living hope of eternal life, who became living souls according to all the promises of God; and that only to the victor it shall be given to eat of the **hidden manna** and to put on the **white garments of salvation**, as the **bride of Christ** and to eat of the **tree of eternal life**. "Christ and the Ecclesia unite in a royal wedding" Christ as the King of kings and the Lord of lords,

**Which He will manifest in His own time, He who is the blessed and only Ruler, the King of kings and Lord of lords, 1 Timothy 6:1**

The Spirit of wisdom and revelation enters and enriches the soul with all precious gifts, as precious jewels, which grant the true disciple eternal life.

**But the wisdom that is from above is first pure, then peaceable, gentle; willing to yield, full of mercy and good fruits, without partiality and without hypocrisy James 3:17.**

**I delight greatly in the Lord; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness, as a bridegroom adorns his head like a priest and as a bride adorns herself with her jewels. Isaiah 61:10**

They, who become partakers in Jesus' sufferings and death, will also become partakers of His joy when His glory is revealed as the Christ. Referring to the union between **Christ the Groom** and the **bride the Ecclesia**, unblemished, fully furnished and fully prepared, dressed in brilliant white garments, pure, virgin heart becoming one with Him in all eternity. The groom is Jesus the Christ Himself and according to the promise of God He is invited on the third day, when the disciple reaches the full revelation, full of the knowledge of God, **the third level of spiritual knowledge**, of spiritual age and maturity, and as the victor he is transformed by the spirit of life to the measure of the stature (age and maturity) of the fullness of Christ.

**Till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; Ephesians 4:13**

The Hellenic writings clearly verify that the wedding at Cana of Galilee was the beginning of Jesus' signs, but also, the ending of God's works.

**This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him. John 2:11 (Yet again a prophetic declaration)**

A sign is fulfilled when the true disciple has grasped and absorbed its very educational pinnacle and has reached its spiritual and higher interpretation and continues to be educational, from height to height, while the wedding scenario was written some two thousand years ago, therefore prophetic, and stands as educational and has to be fulfilled in the true disciple's life today.

**The New Jerusalem as the bride**

**Then I, John saw the holy city, New Jerusalem coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. Revelation 21:2-3**

**The New Jerusalem refers to the spiritual body "the heavenly treasure" for the new man to be dressed with in marriage with Christ, as the new heaven "mind elevated" to all spiritual**

knowledge; and as new the earth, the “heart purified” and point to the Ecclesia the bride in the image and likeness of God.

**TwelveLoaves:** the enlightenment to the higher spiritual interpretation of the four dimensional levels and magnitudes of the divine word...

The Lord in the twenty first century and for the first time ever, looses the seven seals of the Book of Life...

He, who has ears and wants to hear, let him hear...

**Ask, and it will be given to you; seek, and you will find; knock and it will be opened to you.**  
Matthew 7:7

**Go forth and multiply; go forth and multiply that is, in the divine knowledge of God...  
Seek for the food that does not perish...**

**That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance to the chosen ones,** Ephesians 1:17-18 (Original Hellenic text)

Learn the truth, the whole truth and nothing but the truth; and the whole truth shall set you free... and the Lord in Christ Jesus shall bear witness to the whole truth.

The Biblical Literature, the Greatest Metaphorical and Prophetic story ever written... by the Author of Salvation...

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**Then He who is sitting upon the throne said: “Behold, I make all things new” and He said to me, “Write, for these words are true and faithful”.** Revelation 21:5

TwelveLoaves: the flood of God’s divine knowledge, the Higher Spiritual interpretation of the four dimensional magnitude of the word of God, the kept secrets from the foundation of the world; the spiritual creation of the one man who bears the image of the Alpha Adam, until the Omega Adam is formed in him and in image and likeness of God; and as a living soul has a spiritual body to be dressed with.

This mortal must put on immortality and this corrupt must put on incorruptibility.

**The sting of death is sin, and the strength of sin is the law.  
O Death, where is your sting? O death, where is your victory?** Corinthians 15:55-56

**So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: Death is swallowed up in victory.**  
1 Corinthians 15:54

TwelveLoaves will be glad to answer your questions...



