

The Unknown Tongues:

TwelveLoaves: The awakening to the spiritual understanding of the four dimensional magnitude of the divine word, the things not seen, the mysteries of the Hebrew and the Hellenic writings:

The Excellency of the knowledge of Christ:

The time has come for the truth to be revealed, the mystery of the Gospel of Christ, “the Evangelion-the good news” and be taught to the entire world:

The Hellenic writings: the Rosetta stone for the Hebrew-Aramaic Old Testament.

The Unknown Tongues of The Unknown God... Acts 17:23

You are from beneath; I am from above. You are of this world; I am not of this world. John 8:23

Look among the nations and watch, be utterly astounded! For, I will work a work in your days, which you would not believe, though it was declared to you. Habakkuk 1:5

The divine word was written for our generation. The present time, the new renaissance, the age of science, of advanced technology and discovery. Today, after so many centuries of darkness; Christ Jesus looses the seven seals of the Book of life, today if you will hear His voice...

...But there is a God in heaven who reveals mysteries... Daniel 2:28

He, who has ears and wants to hear, let him hear:

God's wisdom is foolishness to this world... but God catches the wise of this world in their own craftiness...

But blessed are the eyes, which can see; and the ears, which can hear.

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

Jesus is Lord to the glory of the Father...

Jesus, the spiritual seed of God must be planted into the humble man's heart to penetrate his mortal soul, expressed as the virgin heart to become the light and the life to his soul **“Let Him be light”** which both the Hebrew and the Hellenic writings clearly confirm:

For it is God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

The living and powerful word of God as a double edged sword pierces and divides soul and spirit, as the bones from their marrow, meaning that the spirit of the word once conceived reproofs and regenerates the heart to become alive

and begins to correct man's old way of thinking. Awakening man's inner conscience, inner feelings and emotions of right and wrong, of love and hate, expressed as awoken to righteousness, awakened to the existence of God.

Man's inner conscience is his humane side, the depths of his soul. The spirit of God hovering over the deep...

Love your **Pleeseon**, (the one closest to you and not one's next door neighbour), as your own self refers to your soul, your inward man, where Jesus is born and Christ is formed.

When the seed is conceived then it begins to divide our humane nature from our animal nature, opening the eyes of the mind able to discern good and bad by the use of reason, whilst the heart of our animal nature is as a stone heart.

Moses smashed the stone tablets with the law, pointing to the stone heart of the animal nature of man being demolished as the walls of Jericho; I shall put my laws in their mind and I will write them in their hearts...

Jesus declares: I will change your stone heart with a fleshy heart, referring to His flesh, a heart that has been chastised by the laws.

Confirmation:

Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division. Luke 12:51

Jesus comes to start a war in order to divide the two sides of man, expressed as the battle between the flesh and the spirit; and to light up a fire and finally to burn the filth of the animal flesh.

Man's humane and animal sides are as the two seeds of the tree of knowledge of good and bad as two opposites, whilst the term "**earth**" points to the heart (**Earth** anagram for **Heart**) of the one man who accepts God's knowledge. Jesus does not come to start a religious world war on planet earth, but only within one man. This is what the religious ignorance did over the centuries, declaring war against millions of ordinary people, falsely accusing them as sinners, as infidels, as heretics, as witches and as devil worshippers. They also left behind them rivers of innocent blood, which still cries from the depths of the earth, inventing a non-existent hell for all those who spoke against their paradox doctrines and brutal behaviours even forbidding the publication of the divine word, completely forgetting that man shall be judged by the words of his mouth; and whatever you sow, you shall also reap.

The Lord called the Scribes and the Pharisees and all the religious fanatics as "brood of vipers" which sums it all up.

Man made religions only thrive because of lack of the spiritual knowledge and understanding of the divine word.

Jesus as the spiritual seed divides the two natures of man, symbolically expressed, as the outward man and the inward man, which Paul clearly illustrates in Romans chapter seven, whilst the Roman's epistle is directed to the man who knows the law and is under the law.

For what I am doing, I do not understand. For what I want to do, that I do not practice; but what I hate, that I do. Romans 7:15

For I know that in me that is, in my flesh nothing good dwells; for to will is present with me, but how to perform what is good I do not find. Romans 7:18

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Romans 7:23

For I delight in the law of God according to the inward man. Romans 7:22

The law of the mind is the human conscience, the good side of every man, which needs to overcome his animal side.

From another level, the outward man symbolically is expressed, as the goat and the inward man as the sheep and Jesus as the Lamb of God is born of the sheep; God's living word separates the goat from the sheep.

Paul in order to express man's animal nature and characteristics, his unruly behaviours, as being totally unaware and irresponsible for his actions, testifies that only the laws of God can awaken his inner conscience and bring out the good of his human side.

For the shape of this world is passing away. 1 Corinthians 7:31 (a prophetic declaration)

Old things must pass away and everything must become anew...

Expressed first: as raising the seed of the serpent "the animal nature" and second: the raising of the son of man "the seed of Adam", since Jesus is the seed of God and as Adam Himself.

The laws of God are only received through the spiritual understanding of God's word, by spiritual enlightenment and discernment, having the mind elevated onto the three heavens, **(God created the heavens and the earth)** eating from the tree of knowledge, receiving spiritual enlightenment. The good seed, when planted in the heart of man opens his eyes to recognize the purpose for his existence and the fate of his temporary life. Manifests his animal characteristics, "raising the seed of the serpent" understanding that he is walking in the valley of the shadow of death.

Therefore, by having one's senses awakened to reality gives man not only wisdom, but also living hope not to despair, knowing that there is a way out of the valley of death as promised by God through Jesus Christ who does not lie.

Who shall deliver me from this body of death? Thank God through Jesus Christ...

Wherefore, the inward and outward man refer to the two sides within one man, (as the beauty and the beast) as good and bad as the two branches of the tree opening the eyes of his mind, his inner conscience to discern between the two and eventually learn by having the senses exercised to refuse the bad by the knowledge of good.

The tree of knowledge not only manifests the knowledge and wisdom of God and God's existence, but also the two sides of man, as a double edge sword causing renewal of the mind and purification of the heart.

The desire for the fruit of knowledge is the desire for eternal life.

Paul as the son of man reveals how the spiritual seed, the knowledge of God is conceived in 2 Cor. 12:2. The author paints a picture of a certain man snatched onto the third heaven and the Paradise of God. Paul purposely joins together the third heaven with the Paradise of God in order to reveal that both represent the same and point to the Genesis creation.

Paul obviously gives clues by saying: whether outside of the body or inside of the body, only God knows, he does not explain, but says that he heard words hard to explain, as unspeakable, meaning that what he heard and said then, was a prophetic declaration which will be revealed at the predestined time.

Since Jesus promised:

For there is nothing hidden which will not be revealed, nor anything that has been made and kept secret, that it should not come to light. Mark 4:22 (Original Hellenic text)

Wherefore, the third heaven and the Paradise of God point to the two trees in order to take and to elevate the mind of the man in Adam back to the Genesis creation, where all things "God's knowledge" the entire Biblical literature began and also finishes; **I am the beginning and the end**

Wherefore, the one man who covets for the knowledge of God is the one man who accepts to bear the image of the first Adam, as Adam himself, by trusting God's promises through the written.

The man who takes up the decision of the death sentence, not to commit suicide obviously, but to undress his old animal nature to be created into a living soul from a mortal soul. To be crucified, is to suspend "to walk" between the two branches of the tree of knowledge which opens one's eyes, walking between good and evil, co-planted with Jesus on the tree of knowledge and co-planted with Christ on the tree of life, full of age and spiritual maturity.

Behold! Adam has become as one of us knowing good and evil, another prophetic declaration.

The hardest part of the scriptures is to gain the ability to come out of the literal and look deeper and beyond, to the things not seen, which is the teaching of the Spirit by the opening of the mind.

When a man truly accepts the seed of God in his heart, expressed as the virgin heart, since it was not penetrated by the seed of God, then God snatches his mind onto the third heaven and the Paradise of God, onto all spiritual understanding. Obviously, learning does not happen in an instant of time, but gradually, eating the heavenly bread daily.

Our heavenly Father, give us our daily bread, refers to the manna from heaven, one tenth of an Omer per day and not referring to the food that perishes, no

matter how one prepares his natural food or cooks it, all goes to waste. Neither food nor clothing recommends us to God.

Wherefore, all the instructions of the scriptures are specifically arranged between the two Adams, as the example in order to reveal the two sides of man, whilst God Himself as Jesus the Christ leads the way as the instructor, as the good teacher and the good shepherd; don't call anyone else teacher or father, I am your teacher and I am your Father. **You shall all be taught by God.** God wants to adopt man as His legitimate Son, co-heir of Christ and an heir of God.

To begin with: man sincerely has to seek God and ask God to show him the way and to teach him. God promises that He will answer:

But from there you will seek the Lord your God, and you will find Him if you seek Him with all your heart and with all your soul. Deuteronomy 4:29

God then, pours His love in the heart "soul" of the man in Adam, which is what one experiences as a magnetic pull (drawn by the Father) to drive man nearer and nearer to God. Whilst the love of God is many times stronger than the love we experience in the natural, so strong that the human soul barely contains it, it is like electric currents flowing from the inner depths of the heart electrifying one's entire body, but at the same time ever so sweet and serene. Expressed as rivers of living waters and as the engagement ring; "the seal" of the Spirit.

God reveals Himself through the abundance of His love, and it is neither one's fiction of imagination nor emotion but by reason, one has to experience it to know. There is no way possible that the natural man can love God, if God does not pour His love in him first, thus revealing Himself, man therefore loves God only when God first, pours His love in his heart.

This is why the commandment "love your God" with all your soul, heart, mind and strength refers to one's mental ability, whilst soul, heart and mind all three are one; denoting the depths of the human side of man, as three dimensional. Many times we all speak to our inner self, either to convict or to encourage, but somewhere in between there is another voice of comfort.

The soul of the wise and of the righteous man suffers in this world because of social injustice and corruption. And they who have the love of God in their hearts, they don't wish to harm or to kill another man, but to share and to support.

Blessed are the peacemakers, for they shall be called sons of God. Matthew 5:9

But without faith "trust" it is impossible to please Him, for he who comes to God must believe that He is and becomes a rewarder for those who diligently seek Him. Hebrews 11:6

Confirmation:

To know the love of Christ which exceeds all knowledge that you may be filled with all the fullness of God. Ephesians 3:19

Keep yourselves in the love of God, accepting the mercy of our Lord Jesus Christ unto eternal life. Jude 1:21

Who shall separate us from the love of Christ? Shall tribulation or distress or persecution, or famine or nakedness, or peril or sword? Romans 8:35

God treats us as children:

My little children, for whom I labour in birth again until Christ is formed in you, Galatians 4:19.

Galatians symbolically refers to all those who are drinking the milk of the word, the first teachings, until ready to eat solid food, the flood storm of God's spiritual knowledge.

Paul does not say until Jesus is formed in you, but until Christ, denoting that Jesus becomes the Christ, as the two trees become one **tree**, the **tree of life**, whereas the talking serpent being present by the tree of knowledge represents the bad seed and the bad branch.

For a good tree does not bear bad fruit or does a bad tree bear good fruit Luke 6:43

Every tree that does not bear good fruit is cut down and thrown into the fire. Matthew 7:19

The animal nature is already within the natural man proving that man was raised through evolution. This does not mean it is sinful towards God, since He is the one who created man in the first place. Whilst the devil, is only the instrument of God, instrument of knowledge and only used, as the sifter (the opposite of good) and only for the adopted sons of God, those under the law and not just any ordinary man, since he transforms himself as an angel of light, as a messenger of God, meaning that he knows God's works. Wherefore, devil worshipping is a lot of mambo jumbo by ignorant and sick minded people.

The devil therefore, is only a step of knowledge appointed by God and is not someone with horns and a tail and only concerns the adopted sons of God, who at the end of faith does not exist.

Jesus only plants the good seed, therefore, where does the bad seed come from? And how do the tares grow together with the wheat? Since the Devil or Satan did not get married nor had an offspring, did not bear seed.

For instance:

If the devil did not know God's works he wouldn't have been sent by God to test Jesus and tell Him to turn the stones into bread, if he did not know what the symbolism of stone and bread really signified. Yet again the whole scenario is only a spiritual lesson for the true disciple and not an actual event. Turning the bread into stone only refers to testimony, test of spiritual knowledge and not a miracle.

The good seed and the bad seed also depict the two sides of the laws of God, one side stands as the killer of the animal nature by manifesting the guilt of death, whilst the other side of the law stands as the life giver, giving life to the human soul; this why the law is Holy and Spiritual.

The laws of God are symbolically presented as the waters of purification, the washing and the cleansing expressed by the Hellenic writings as the “**Loutron**” and translates as a “**hot bath**” denoting a **head bath**, pointing to the renewal of the mind.

Jesus the bread from heaven and Christ the voice “breath” of God, fulfilling the written that: man shall not live by bread alone, but by every word “logos” that proceeds out of the mouth of God, referring to the spirit of the word; the two sides of the law, not of the letter, but of the Spirit.

Through Jesus the flesh dies and through Christ the soul lives. Through one man comes death and through one man comes life, through the Alpha Adam and through the Omega Adam.

The laws of God are within His living and powerful word, the five barley loaves and the seven wheat loaves coming together, the 600 fragments of the barley bread in “12 baskets” and the 350 fragments of the wheat bread in “7 baskets”. Noah at 950 (600+350) planted a vine and got drunk with the New Wine, meaning that he was drunk with the Spirit. On the day of Pentecost when the Spirit descended on the 120 in the upper room they appeared to be drunk. All flesh shall be cut off “dies” at 120.

But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom Matthew. 26:29

Jesus confirms that He is within the man in Adam, “**when I drink the new wine with you**” as one man, referring to the victor; and Jesus will not drink the fruit of the vine, refers to the judgements of the law, as the vinegary wine, the bitter cup. Jesus as the spiritual seed dies within man and is resurrected within man, as the living Christ. **I no longer live, but Christ who lives in me** and the life which I now live in the flesh, I live by the **faith, trust** the “prepared way” in the Son of God, who loved me and **offered Himself** for me.

Golgotha translates as “Skull” and points to the head of man by receiving renewal of the mind, undressing the old man. The old man perishing and the new man, is renewed. **I delight in the law of God, with my inward man.**

Then Thomas, who is called the Twin, said to his fellow disciples, “let us also go, that we may die with Him. John 11:16. The name Thomas given as a cryptic clue, translates as twin, referring to the two sides of one man, the outward and the inward; and as always, the natural outward man wants to see with his own eyes to believe.

Two men will be in the field: the one will be taken and the other left. Luke 17:36

I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. Luke 17:34 (two in one bed refers to the death bed, lift up your bed and walk)

Two women will be grinding together: the one will be taken and the other left. Luke 17:35

Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. Matthew 18:19

Jesus is talking to the twain, the outward and inward man if they agree whilst on their way there, everything that they will ask it shall be done for them.

Jesus is talking about twinning, the inward man, the one being built upon the rock doctrine of Christ, becomes one with Christ, whereas the outward man perishes, expressed as left behind.

The expression: the outward man perishes; means that he is overcome by the new man, by the renewal of the mind and heart, since the two become as one new man, the old man becomes new. **Behold! The old has passed away and everything has become new.**

God takes upon Himself the guilt of the human condition as a "Philanthropist" to become the Saviour for the crown of His creation, in order to dress him with immortality and incorruptibility so that man can be able to live with Him as a spiritual and heavenly being. Since God has already declared that He wants everyone to live and not to die, this is why His invitation is open to all; he who ears and wants to hear. God does not impose it or forces man, but through man's own free will.

For if we discern ourselves, we will not be judged. 1 Cor. 11:31 (Hellenic text)

Paul as the example to every man in Adam separates his outward man (his firstborn) from his inward man of the divine nature, since Paul was a living soul and Christ lived in him, humble and compassionate towards his fellow humans, expressing the love of Christ reflecting as a mirror image. Mimic Christ, mimic me!! The very reason why the Lord demanded the sacrifice of the firstborn with the animal D.N.A. thus, denoting the sacrifice as the crucifixion of the flesh, whilst the inward man steals the birthrights of his brother, the outward man. The Lord always demanded the sacrifice of the firstborn, the sacrifice of the carnal man, of the animal nature, the Lord compared man to an animal, whilst the sacrifices of animals are only allegorical.

During the ten plagues against the Egyptian Pharaoh, only the firstborn of the Egyptians died, denoting the judgements of the law against the carnal man, the natural who is the firstborn.

The first man from the earth earthy the second man from heaven. 1 Corinthians 15:47

Jesus' commandment, love even your enemy and give to Caesar what belongs to Caesar and give to God what belongs to God. It is man's duty to educate

himself in order to work and earn a living and pay his dues to society; but the time will come when he has to choose his destiny and pay his dues to God, if only he so wishes? But how wonderful it will be if every man knew his destiny from younger age? The shape of this world will change and make a 360 degree turn.

It is one's free will to choose and to accept God's offering of eternal life?

Although give to Caesar and give to God has another angle and refers to testimony, the allegorical story of Paul going to Rome to see Caesar as a prisoner. Paul reveals what it means to be under the law and that it is necessary to give testimony, God taxes the mind, where Paul expresses the suffering as being shipwrecked. Finally, onboard the Alexandrine ship under the flag of dioskouri (the twin brothers) he arrived at the three Taverns or Tabernacles, after sailing on three ships. Symbolically denoting that, he moved his Tent three times from the Hellenic word "**Metaskeenosis**" moving from tent to tent, pointing to the three Tabernacles, one of Moses, one of the Prophets "Elijah" and one of the Lord Jesus, whilst Christ is the heavenly Tabernacle.

The called out Man, the man in Adam (the Ecclesia) as the Tabernacle journeys in God's wilderness, whilst the Tabernacle is divided into three parts as three thirds; the Holy Place $20 \times 10 \times 10 = 2000$ as two thirds and the Holiest $10 \times 10 \times 10 = 1000$ as one third and refers to the two and three witnesses and the two and three measures which he receives and establishes the word of God; the Tabernacle of assembly and of testimony.

Obviously there are greater depths to Paul's voyage to Rome...

The elusive Ark:

Concerning the allegorical story of the Ark and of the flood; the truth is, there never was an Ark, a huge cargo ship or a global flood. The Ark "a box", only represents the heart and mind of the one man in Adam and the flood, denotes the flood of God's knowledge. Jesus as the main Protagonist portrays Noah and was called a preacher of righteousness. Wherefore, the story of the Ark is the prophetic reflection of the feeding of the 5000 and of the 4000 whilst the author paints a picture of what happens to the man who receives the outpouring of God's knowledge and God's laws in his mind and heart.

The outpouring of God's laws is presented as a flood storm, denoting judgements, whilst the Ark from another level of understanding represents Hades, covered with black tar inside and outside, representing darkness, denoting the perplexity of the mind, until the flood is over, until the waters recede. It took 12 months for the waters to recede, pointing to the 12 loaves received, until the judgements are over and the window of the soul opens up facing the heavens, receiving the light as the mind elevates onto the third heaven knowledge. The 600 and 350 fragments of the bread are received together, judgements and knowledge together, the reason that God vows to Him-self, there shall be no more flood; denoting, no more judgements.

This is proven in Revelation 7:8 where Dan and Ephraim are taken away and replaced by Levi and Joseph.

The names are given as cryptic clues, Dan translates as “**Judged**” and Ephraim, as **Double “Ash-Heap and Doubly Fruitful**”, whilst Levi translates as “**Added or joined to**” and Joseph translates as “**Increase**”. And reads: after one receives the judgements of God and becomes a **double ash-heap**, denoting the burning of the filth of the flesh, “dust and ashes” he shall become **doubly fruitful** and onto him shall be **added Increase**; that is, increase of spiritual knowledge and understanding.

Paul while fulfilling Moses and the prophets, the author yet again paints an abstract picture of a story, but this time from another level, with the aim to reveal the flood storm of God’s knowledge.

And since neither sun nor stars appeared for many days, and no small storm was assailing us, from then on, all hope of our being saved was gradually abandoned. Acts 27:20... until the indignation has passed away...until the stormy waters recede.

And when they had gone a long time without food, then Paul stood up in their midst and said, “Men, you ought to have followed my advice and not to have set sail from Crete and incurred this damage and loss.” Acts 27:21

And now I encourage you to be of great cheer for there shall be no soul lost among you, but only of the ship. Acts 27:22 (Hellenic text)

Crete given as a cryptic clue translates as “**fleshy**” denoting the judgements of the law against the flesh. Jesus begins working on the flesh, the reason His is called the carpenter, working on wood, referring to the cross, “cursed is the one who hangs on wood, on the two branches of the tree”, the wood of Paradise.

Darkness, no hope, perplexity of the mind, Hades, Paul as the son of man offers them spiritual food, no loss of life, no loss of soul, but only the ship which represents the flesh, is destroyed.

Noah lets the dove out three times which symbolically represents the Spirit, three times and points to the three spiritual levels of the divine word “third heaven”, Noah symbolically gave birth to three sons. Twice the dove came back denoting that he received the first and second heaven knowledge, with an **O-LIVE** branch in its mouth and pointing first to the tree of knowledge and second to the tree of life, eating the spiritual knowledge of both trees. Whilst the third time didn’t come back, denoting the elevation of the mind to the third heaven. Contrary to the black raven which he let out once and never came back, denoting that Noah overcame all evil. God uses the raven because it is one of the canniest birds, whilst Jesus calls the devil, the canny one “**Poneeros**”.

The Ark sat on a Mountain top, establishing that the knowledge of God is above man’s doctrines. The Ark was closed on top one cubit of a window, as the window of the mind and soul.

Jesus confirms:

Which of you by worrying can add one cubit to his stature? Matthew 6:27

Jesus obviously is not speaking about a cargo ship, clearly revealing that the Ark is man; and how can any man physically add a cubit to his stature?

The given numbers 600 and 350 are only key factors and represent fragments of bread, as of spiritual age and maturity, obviously not natural age, revealing all the fragments of the bread contained in the nineteen baskets of the feeding of the 5000 and 4000. Whereas the measurements of the Ark 300x50x30 and in three levels, firstly: represent the spiritual age and maturity of the first Adam (the man in Adam) and the third heaven knowledge, secondly: the judgements of the law, the baptism into death by the law “crucifixion of the flesh, undressing the old man” and at the same time, the Spirit baptism denoting resurrection “born of water and Spirit” by grace and thirdly: the union of the Hebrew and the Hellenic writings.

Wherefore, the age of Noah, 600+350 and the measurements of the Ark 300x50x30 plus the death of all flesh at 120 unite and correlate the entire scriptures, which are revealed by the fulfillment within the Hellenic writings.

This means that nothing has happened in the natural, all the Biblical stories are abstract, whilst many are still looking and hoping to find the invisible Ark, instead of them selves becoming the Ark, to float on water, walking in the laws of God.

The Author (Christ) in order to reveal what the spiritual significance of the Ark and of the flood really represent, makes up an abstract story. He paints an imaginary picture of a ship struggling in stormy waters with all of Jesus’ disciples onboard (as the twelve loaves) which he describes as if is an actual event. When, suddenly Jesus as the Christ appears, walking on water approaching the ship and calms the stormy waters, denoting the end of judgement. Whilst Simon-Peter as the one man, being built upon the rock foundation doctrine of Christ, attempts to walk on water like a child learning to walk and falls, but Jesus was there to save him, saying I am the one who can deliver you from the law.

Strange though that Peter, being a fisherman was afraid to fall in the water, as if he couldn’t swim. Peter, the poor Jewish fisherman who could read and write fluently and scholarly the Hellenic language?

The author intentionally emphasises that Jesus appeared to His disciples as a **phantasma**, (phantom) as a ghostly figure, to indicate that He was invisible and that Jesus’ fulfilment of Moses and of the Prophets was and still is invisible, Christ Jesus teaches the true disciple from above, through inspiration, mind elevated, God inspired.

From another level, Jesus to prove that He was the first Adam, after He had risen and appeared to His disciples, seeing Him as a ghost, as a Spirit; Jesus said to them:

Behold My hands and My feet, that it is I Myself, handle Me and see, for a spirit does not have flesh and bones as you see I have. Luke 24:39 (flesh of my flesh and bone of my bones)

Through the above passage God reveals that the spiritual immortal and incorruptible body of the living soul has no flesh and bones and this is to prove that no dead bones will ever rise up from the grave, since the living soul has already a spiritual body prepared.

Jesus never walked on water:

Jesus never walked physically on water, Christianity's delusional miracle, Jesus Christ, just as invisible today fulfils Moses and the Prophets in all His true disciples' lives, through the understanding of His four dimensional word of truth; today if you will hear His voice...

How does one here His voice today? Christ Jesus the voice of God speaks to us, right through the entire scriptures, teaching us the true way of faith, not only how to live and to behave, but also to lead us onto eternal life. Anthropos represents the humane side of man, the one who can reach God, which includes both male and female.

The Genesis animals:

In continuation, all the animals that entered the Ark stand as the proof and reflection of man's evolutionary creation and animal characteristics, revealed when Simon-Peter saw the screen (white sheet) called in the Hellenic as "Othonee" as a projection on a cinema screen and as a vision from above. Simon-Peter as the true disciple, the listener of the Spirit, the literal meaning of his name and given as a cryptic clue, represents the man as I have already mentioned, who has been built upon the rock foundation and true doctrine of Christ.

He was told to kill and eat. Simon-Peter as the one man, who has already gone through the creation and adoption process by the renewal of the mind and heart and has undressed his old animal nature and obtained a pure conscience, awoken to righteousness, refuses to kill and eat anything unclean, considering his animal past as unclean.

What God declares clean is clean; meaning that God declared Peter clean, pure and righteous. Whilst for the clean everything is clean; mind and heart washed and cleansed by the laws of God referred to "as pure living waters" denoting the Word of truth. Living waters shall flow from your bellies.

The screen descended and ascended three times, as the three levels of the Ark as the three spiritual levels and magnitudes of God's word, which the son of Anthropos, the seed of Adam receives by the elevation of the mind and heart, expressed, as snatched unto the third heaven, onto the Garden and the Paradise of God. Thus, denoting that God snatches the mind of the true disciple "opens the eyes of the mind" to the beginning of the creation of the man of God, which is the only way Christ, teaches the man who seeks God's Kingdom and righteousness.

Another important aspect of the Biblical jigsaw puzzle that also has to be understood in order to be able to interpret rightly the scriptures is that the Hebrew writings are based on the principle key number 40 and the Hellenic writings are based on the principle key number 50. When the two key numbers are put together equal 90, this unites the Hebrew and the Hellenic writings in order to conceive the spiritual seed. Whilst Jesus begins at $30+90=120$ in the upper room, referring to the disciple's head and mind as the three full measures, then the Spirit comes. Moses, the written law and the Prophets, the oral law, are the two that bear witness and manifest the real Jesus, until Christ is formed, Moses and the Prophets also represent the two measures of water.

Moses and the prophets are also the **two spies** that went down to Jericho; whilst **Rahab** the harlot represents the fleshy carnal man, receiving the laws of God in his mind and heart, expressed as the loft, as one's upper room, Rahab, as the city of Jericho receives the knowledge of Moses and of the Prophets, the judgements of the law, as the **sound of trumpets**, demolishing the carnal man's fortified high walls and the conceit of his heart, removes the wall of partition, the middle wall which stops the natural to meet the spiritual.

Jesus in fulfilling Moses and the Prophets to prove the symbolic significance of Jericho and that it is a person, but this time Jesus uses Mary Magdalene as Rahab the harlot of Jericho. Jericho as the carnal man fornicates with the world, living according to the world's vanities.

Mary Magdalene accused to be a fornicator condemned to be stoned by the Pharisees, which represent the stoning of the law and not actual stoning.

Mary Magdalene is presented as the harlot having seven demons pointing to the seven days that the Israelites encircled the city, until her fortified walls are demolished; Mary surrounded by the Pharisees to be stoned, Mary repented washing the feet of Jesus with tears. As Rahab was saved by the grace of God, so is Mary Magdalene, but this time Jesus is present, the fulfilment as visible, sitting on the ground looking downwards and writing with His finger on the dust of the ground, symbolically saying: I, who wrote the law and I am the law giver, I forgive you. Who is without sin let him cast the first stone, the conviction of the law against the flesh, Jesus invisible in the Hebrew writings but as visible in the Hellenic writings?

Jericho, translates as the Place of fragrance and of Palm trees, referring to the one man who offers himself as a living sacrifice, a sweet aroma unto God, the carnal man's pride tall as a Palm tree and the conceit of his heart as a high fortified wall.

Magdalene translates as "tower", Mary translates as "rebellion and tears" whilst the Hebrew Rachab translates as "fierceness, insolence and pride" and when all put together it forms the full picture and point to the carnal man. Rachab is a poetic name and designates Egypt and Babylon.

I will remember of Rahab and Babylon to those who know Me; Behold, O Philistia and Tyre, with Ethiopia: "This one was born there." Psalm 87:4

Taking the scriptures literally; and physically and stone people is barbaric and inhumane and has nothing to do with God, since the symbolic stoning points to the judgements of the law; even Paul was stoned, but he did not die, he wasn't even harmed.

Paul as the son of man received stripes forty less one, pointing to the 39 books of the Hebrew writings, **the law and the Prophets** and not real whipping, yet again it has to be repeated, the scriptures must not be taken literally, they are abstract, allegorical.

Taking the scriptures literally, means that all Christianity must suffer physical crucifixion, nailed on two planks, since Jesus commands every one to bear his own cross.

One has to bear in mind that, in the Lord there is neither male nor female. Rahab is no different to Eve, Sarah and Rebecca to Mary Magdalene and to Mary who all give birth to the spiritual seed, as the virgin heart, after being chastised by the laws. This proves the very fact that Jesus' birth is unnatural by calling Mary **woman** and not **mother**, pointing to the one man in Adam, whilst the scriptures can be viewed from four different spiritual angles "levels" of understanding, as three dimensional, against the one level, the literal.

For I am zealous for you with godly zeal, for I have betrothed you to one husband, that I may present you as a chaste virgin to Christ. 2 Corinthians 11:2

Paul substantiates the fact:

For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. Romans 7:2

The husband that Paul talks about is Moses, the written law and not a natural husband, whilst the woman as the flesh is bound by the law, as long as she is under the law, but when freed from the Law of Moses her husband, she is free to marry Christ.

Over the years millions of people suffered hardship and abuse of bad and unsuitable marriages and only because the religious misinterpreted the above passage.

Question: how can a married woman or a married man physically be a chaste virgin?

Jesus tells the Samaritan woman that she had five husbands and one now who is not her husband, whilst the five husbands symbolically point to the Pentateuch, the written law Moses and the husband who is not, points to Christ to come.

Paul as the son of man reveals the truth:

This is a great mystery, but I speak concerning Christ and the church, the "Ecclesia". Ephesians 5:32

Holding the mystery of the faith with a pure conscience 1 Timothy 3:9

According to some silly rumours: the invisible Jesus married Mary Magdalene the harlot and had a daughter? And the daughter took the ferry and popped over to the French Riviera for a holiday?

Including all the nonsense of the Holy Grail...

The entire scriptures are God's instructions to the one man in Adam and are not to be mocked.

Rahab as the walls of Jericho must be demolished to become Bethlehem in order to build the walls of the New Jerusalem, pointing to the spiritual body.

New heaven and new earth denotes the renewed mind and the living soul and not a new planet and new natural sky.

As I have already mentioned; all the Biblical stories are abstract, whilst the Author within each and every story paints an allegorical picture; wherefore, the entire scriptures are many picture fragments forming the Biblical jigsaw puzzle; that the man in Adam by spiritual discernment and elevation of the mind, as a tutorial course, gathers all and puts them together and builds up the full spiritual picture.

Paul names the Lord as Christ Jesus, putting Christ first. Christ as the Omega Adam "the Lord" in heaven and Jesus as the Alpha Adam the Lord on earth, the two as one man "the twain" by the cross into one body, the instructions to every earthy man.

The promise of God to the new man with the living soul is that, he will be transformed into a living Spirit, having a spiritual house prepared in heaven.

Jesus from below and Christ from above lead the way and as the great teacher and manifests the truth about eternal life and the heavenly Kingdom and stands as **the** example of the outward and the inward man who begin from the cross, from the two branches of the tree of knowledge and finish by the tree of life. The reason that God begins with two trees and finishes with one tree, the tree of knowledge vanishes and only the tree of life remains. Gen. 2:9 and Rev. 22:2

God begins from Genesis which translates as "birth" denoting the creation and the birth of the spiritual man, from **the tree of knowledge**, the Garden and the **third heaven** and finishes at the very end of the Book of Revelation and **the tree of life**.

This is to stand as the example for every man to be taught the way he has to walk and learn God's knowledge, instructions and will. The Excellency of the knowledge of Christ,

Since the tree of knowledge and the tree of life are exactly in the middle of the garden, this means that they are touching. To begin from the tree of knowledge and walk right through the entire scriptures and finally finish by the tree of life,

this denotes a round trip, the reason why Jesus is called the Galilean “of Galilee” which translates as “circuit”.

Galilee happens to be the very place where Jesus illustrates “fulfils” His first sign, the wedding at Cana, which opens up the entire scriptures and at the same time fulfils the entire scriptures by changing the water into wine (Jesus’ first sign and not a miracle).

Jesus’ **opening speech**, the parable of the **sower of the good seed**, which He explains what the seed and the good earth really represent, whilst His **first sign** and the wedding at Cana is the beginning and conclusion, the fulfilment of Moses and the Prophets. The scriptures were written fragmentary and not in sequence. The author many times begins from the middle of a story and then goes back and starts describing the story from the beginning; the middle where the two trees are.

Wherefore, Jesus takes the true disciple elevates his mind, walking right through the entire scriptures beginning from the tree of knowledge (co-planted with Jesus) receiving the good seed which raises the seed of the serpent, teaching him all things and then leads him back to the middle of the garden and to the tree of life. The good branch of the tree of knowledge now is the tree of life, denoting that it is the knowledge of God which transforms man and gives him life. To the victor it shall be given to eat of the tree of life, which represents the family tree of God, the reason why God created the human race.

God wants the crown of His creation to be His family, as adopted sons, as His family tree; and He as the Father of all the human living souls, co-heirs with Christ and heirs of God in the spiritual kingdom.

This also reveals that Jesus Christ is the **One** who portrays the two Adams, as two parallels, as the Christ from above and as Jesus from below. This does not mean that Jesus walked on Earth as a man, but walks within man’s soul “mind and heart” on Earth. He is the spiritual seed, the bread from heaven and can only be born within the man with the chastised virgin heart.

Jesus, the way, the truth that leads unto life, this is why He is called the great teacher, commanding us, do not call anyone else teacher, but Me, I am the gate of the sheep, and My own hear My voice and they come.

No man comes to the Father, but only through me, **I and the Father we are One** and no man comes to me unless the **Father draws** him to me.

He who has heard and learned from the Father comes to me, proving that God is the one who invites all men, and God is the one who takes upon Himself the guilt for the human condition and empties Himself and presents Himself as a man in the face of Jesus Christ in order to save man from permanent death.

Our present state and frame of mind most definitely proves that we are not the descendants of Adam neither living souls nor in the image and likeness of God, as some religious sects prefer to delude themselves.

God testifies to all his adopted sons: as I am not of this world, neither are you from this world, which was obviously a prophetic declaration, giving us food for thought.

Wherefore, the decision is up to each and every individual to choose. God opens the gates of Heaven through His open invitation for the man who wants to receive the flood of His knowledge. God does not force man, because if He did, He would have been a tyrant, since both our animal and human nature cannot accept tyrants, not for very long anyway.

This is where the religious despots went wrong, whilst hungry for power and for world domination played god, using the literal of the scriptures to their advantage. Forcing people to accept their misinterpretation of the scriptures and invented god, who is surrounded by all their invented dead saints, denoting that their god lives in a grave yard, with their invented dead prophets and brain dead gurus. The religious god and gods turned out to be all cold blooded killers, wolves dressed in old grandmas' clothing, ready to devour little red riding hood.

Pure and undefiled religion before God the Father is this: to visit orphans and widows in their trouble; and to keep oneself unblemished from the world. James 1:27

God talks about the humane side of man, as a humanitarian "Philanthropist" since the system of the world is guilty of corruption and social injustice...

The prophetic word warns:

Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness. Matthew 23:27

The above declaration reveals that no man is going to pop up out of a filthy grave. Where is the spiritual interpretation of the scriptures by all the religious dead saints, religious prophets and gurus?

Mankind for centuries has been wondering how the natural Universe came into existence, although the scriptures reveal:

Therefore, and from one Nenekromenou-dead body, all these were born, as the stars in the sky in their multitude and as the sand by the seashore which is countless. Hebrews 11:12 (Original Hellenic text)

The Hellenic word **Nenekromenos** refers to something which never existed before, completely dead, meaning that God brought into existence things which never existed before.

Denoting the unsearchable riches of God's "seed" knowledge as the multitude of the stars; and as the sand on the seashore which is countless?

From whose womb comes the ice? And the frost of heaven, who gives it birth? Job 38:29

Have you entered the treasury of snow or have you seen the treasury of hail? Job 38:22

**Who shakes the earth out of its place, and its pillars (axle) tremble; (rotate)
Job 9:6
He stretches out the north over empty space; He hangs the earth on
nothing, (on zero) Job 26:7**

The entire Universe is in man; formed by all the particle elements of the universe and stands as the reflection of the entire Universe, man's brains the wonder of the Universe; and God the creator of the Universe asks to enter the soul "mind and heart" of the crown of His creation; whilst our Galaxy, the milky way, was prepared for us to drink the milk of his knowledge, until we fatten up spiritually, worthy for the eternal kingdom.

For thousands of years the Lord has been trying to educate us and to give us wisdom, revealing Himself, but most of humanity turned a blind eye and a deaf ear. He has raised up so many angels "messengers" inspirational men great minds, philosophers, scientists, astronomers inventors, mathematicians, composers, poets, doctors, architects, painters, humanists, men of high decorum with human emotions and compassion and most of their attributes were swept under the carpet, especially by the religious ignorance, some of them even paid the price with their own lives for being special...

Over the years every man's lies have become his own truth, whilst every man's truth is his own lies; For ever learning, but never able to come to the knowledge of the truth.

Nevertheless, no man is branded as a sinner by God, since the natural man's destination is permanent death, but God awaits for man to wake up, saying that the days of man's ignorance "**agnosia**" He overlooks.

Words of wisdom, spoken thousands of years ago by a Greek philosopher:
First: **Pan Metron Ariston** and translates: whatever you are going to do, measure it first into perfection, before you do it. Second: **Mee protrehto ee glotta tis thianoias** and translates: Do not let your tongue ran faster than your reasonable thinking; and thirdly: **Tas eethonas @eereve tas Meta thoksees** and translates: Always hunt, pursue those things which will be beneficial to you and will give you glory, the thing is, permanent death has no glory, but only everlasting life has the glory.

Jesus' simplified advice: **Do not start building a tower unless you sit down first and count the cost; be quick to listen and slow to speak and seek those things which are above, where Christ is... which will give you glory.**

Galileo for instance:

Galileo was among the first great minds to reveal that the scriptures were intangible, adding that:

The scriptural language is allegorical and uses figures of speech to simplify concepts, which Galileo clearly exposed to defend the truth of the Scriptures and the truth of nature that both originated from the same source, who is God.

Galileo paid the price with his own life for telling the truth...

Galileo...Galilean? After all, the things of the Spirit of God are foolishness to the natural man, seeing they may not see and hearing they may not understand.

A simple message:

To all those who stubbornly insist that God created the entire universe and all things in just six natural days and that the Ark was a cargo ship; these people need to experience **the** on the “**road to Damascus encounter**” and perhaps the Lord will send Ananias to wash off their blindness, then, they might be converted.

We played the flute for you, and you did not dance; we mourned to you and you did not weep. Luke 7:32

These certain people are like the man in the following anecdote.

A certain man went on a TV quiz show to answer questions on general knowledge.

The first question was:

In Greek mythology, **half man half beast**, what was he called?

Man's answers: **Buffalo Bill?**

Second question:

Who **Painted** the Mona Lisa?

Man's answer: **the shipbuilders of Amsterdam?**

Third question:

He was **born in a stable** and has millions of followers, who is **he**?

Man's answer: **Frankel?**

Frankel one of the fastest racing horses unbeaten in all his races.

Perhaps, Noah named his cargo ship the **Mona Lisa?**

Noah! bad navigator to land such a huge cargo ship on top of a mountain; but most peculiar though is how did the Elephants, Rhinos, Giraffes, Lions, monkeys and the rest of the animals from Mount Ararat travelled all the way to the Jungles of Africa and how did the Panda Bear get to China? The Grizzly and black Bears, the Puma, the Jaguar, the Llama how did they travel to the other side of the Planet? Whilst the white Bear didn't fancy hot climates and the tiger didn't like the jungles of Africa. What about the Kangaroo? Did he hop over to Australia?

It took us about 100,000 years to learn how to walk...

Thank God for the sceptics, the open minded, the only ones who ask questions and look for the correct, logical answers... examine every spirit...

Wisdom is priceless and cannot be bought either with money or with precious gems.

Call wisdom your sister and your next of kin.

They who have wisdom do not waver, they stay adamant.

Blessed is the man with the pure heart, he does not slander with his tongue.

Blessed are they who hold fast the ways of wisdom and not the ways of evil.

Blessed are they, who uphold wisdom, they will harvest grace and glory.

The intelligent recognize wisdom and meditate in her abundant riches.

Let not my words depart from your sight; keep sound wisdom and discretion.

They who have understanding, wisdom will lift them up.

My son, if your heart is wise, my own heart also will be glad.

The living soul cries with those who cry and rejoices with those who rejoice...

TwelveLoaves: As the voice of the one crying in the wilderness, prepare you the way of the Lord.



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