

Metamorphosis – Part 1

The Veil of the Holiest

ENTERING INTO THE HOLIEST THRU THE VEIL TO SEE THE GLORY OF GOD
THE HOLIEST - SIGNIFYING THE THIRD HEAVEN - THE THIRD LEVEL OF THE SPIRITUAL KNOWLEDGE OF THE WORD OF GOD
 Exodus 26:1 "Moreover you shall make the tabernacle with ten curtains of fine twisted linen and blue and purple and scarlet material; you shall make them with cherubim, the work of a skillful workman.
 Hebrews 19-20 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which He hath consecrated for us, through the veil, that is to say, his flesh.
Unless one is born from water and Spirit cannot see or enter into the Kingdom of Heaven
 Hebrews 9:8 The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing.
 On the death of the flesh the veil gets torn, to boldly enter into the third heaven. Into all the spiritual knowledge and understanding of the Word of God.
Apocalypse - manifestation
THE UNVEILING OF THE MYSTERIES OF THE WORD OF GOD THROUGH THE REVELATION AND TESTIMONY OF JESUS CHRIST THE LORD

The Spirit as a Dove descending

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THE SPIRIT AND FIRE BAPTISM
Then the 50th day had fully come: Acts 2:2-3
 And suddenly there came a sound from heaven as of a rushing mighty wind, and filled the house. And there appeared unto them cloven tongues like as of fire.
 Psalm 104:4 Who makes his angels spirits, and his servants a flaming fire.

"Metamorphosis" The resplander of the glory of God. Man being Tabernacled three times, through Moses, the Prophets, by the revelation of Christ Jesus

The "Metamorphosis" of Jesus and its True Meaning, Significance and Teaching

This section aims to give the true meaning, the exact and precise purpose of the spiritual significance and teaching of one of Jesus' most important signs, "unfathomable" for most people as yet, the "metamorphosis" that took place on a high Mountain; which according to Matthew 17:2 and Mark 9:2 happened after six days, while according to Luke 9:28, happened about eight days?

Comparing the reports of Matthew and Mark to Luke's, on the surface, "literally", they appear to differ and somehow contradicting each other, which has been confusing and has baffled millions of New Testament readers over the years; and still does so, until this very day.

Before we begin though, as in most chapters of Twelve Loaves, it is essential to repeat several scriptures for to reach certain points; and also crucial to stress about the deception (wrong concept and teaching) that surrounds us today, (by taking the scriptures literally that is,) which prevents and does not allow people to increase in the Spiritual knowledge of the Word and to go forward and learn the truth.

The bread "Law" broken "fragmented" as it is written that man shall not live by bread alone, but by every word that proceeds out of the mouth of God, (Mat. 4:4) being taught by God; and only the recipient "the true disciple" the man in the wilderness, it is given to understand the true meaning of the Law, because God gives him to eat from the tree of

knowledge for to open his eyes, the door of his mind that is, this is why one has to be taught by God; and the door which God opens, no man can shut.

The Law is Holy and spiritual, therefore, only spiritually it can be discerned and only by the spiritual man, "the inward man", as Paul testifies: I work in the Law of God after the inward man, but the inward man, who in depth is "the son of man", has to manifest, "be raised". The Law, is the Word of God, the spirit of the Word, the heavenly knowledge, the faith of God, which is the prearranged, preordained and predestined pathway set out by God through Jesus Christ, from the beginning, by going through the narrow door and the sorrowful way; and as it is written: and few shall there be who find it. (Strive then to enter through the narrow door?).

Let's read, but few of the verses, which speak very clear, what the actual faith in (of) Christ really is:

So then faith comes by hearing, and hearing by the word of God Romans 10:17.

But now is made manifest, and by the scriptures of the prophets, (the spirit of the Word) according to the commandment (predetermined instructions, the way "faith" through the Spirit of prophecy, which is the testimony of Jesus) of the everlasting God, made known to all nations for the obedience of faith: Romans 16:26.

Now faith is the substance (the manna, the 50 tenths received in the wilderness - the test of trust: for this bread, is to see whether you will obey me or not) of things hoped for, the evidence(materialization) of things not seen. Hebrews 11:1 (The hidden knowledge "manna" and understanding of the spiritual Law, hidden within the letter "in keys" and faith being Jesus Himself to follow and to walk as He did).

...Nourished up in the words of faith and of good doctrine, 1 Tim 4:6 (Words that are Spirit, "He has nourished me upon the waters (spiritual Law) of rest" Psalm 23:).

Where is boasting then? It is excluded, by what law? Of works? (Of ordinances?) No: but by the law of faith (of righteousness) Romans 3:27.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed Galatians 3:23.

Wherefore the law was our schoolmaster (the discipline of the commandment to chastise the carnal man) to bring us unto (faith) Christ, (by repentance, by the purification of the mind through reconciliation and regeneration, confirming that, no man comes to Me unless the Father draws him; through the waters of judgment and death that is) that we might be justified by faith. Galatians 3:24.

Fight the good fight of faith, (the way of the Lord, the love of truth) lay hold on eternal life, (living hope-living soul) whereunto thou art also called, (out of the world-Egypt) and hast professed(given testimony) a good profession before many witnesses. 1Timothy 6:12.

What use is it, my brethren, if a man says he has faith, but he has no works? (Works of righteousness through love) Can that faith save him? James 2:14.

You see that a man is justified by works, (to walk as Jesus walked, crucifying the body of sin; and as Abraham walked) and not by faith alone James 2:24.

I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all delivered to the dedicated "holy-chosen ones". Jude 1:3.

For we walk by faith, (works of the Spirit of truth-spiritually) not by sight (by the letter of ordinances-physically) 2 Corinthians 5:7.

"God is spirit, and those who worship Him must worship in spirit and truth." John 4:24.

Nevertheless knowing that a man is not justified by the works of the Law (physical ordinances-ceremonies) but through (the spirit) faith in Christ Jesus, even we have believed in Christ Jesus, that we may be justified by (the spirit) faith in Christ... (What God the Father has set before us, through Jesus Christ for to walk in; the true way unto eternal

life, the riches in heaven, Jacob's "the overcomer's" ladder, mind elevating-ascending) Galatians 2:16.

Unawareness

It is evident that most Bible readers "worldwide" are unaware of the spiritual (side) teaching of the scriptures. This is due to the obvious lack of a clear "reasonable" explanation by anyone up to now, especially from all those who are misleadingly claiming that they have seen the light; that the Lord has spoken to them and they have received revelation and so forth. (Which according to them everything is ever so nice and easy; and life is just a bunch of roses?) Strangely enough though, they speak nothing of the spiritual knowledge and teaching of the Word of God "the true Law of faith" because they have never eaten from the tree of knowledge, and always reciting and quoting the letter without giving a meaningful justification; and forever saying: Oh, but the Bible says this and the Bible says that; and this is to fulfil of what it is written:

Ever learning, but never able to come to the knowledge of the truth 1 Timothy 3:7.

As Philip "the lover "friend" of horses" (signifying the lover of God's judgements that is) asked the Ethiopian Eunuch (the Eunuch representing the bed-guard, the master of the three beds, as the architrclinios, he who separates himself for the kingdom) in the wilderness on a chariot, driven by horses. Ethiopian; meaning "blackness" blackened "burnt-bruised" through judgement, who was also in charge of the treasury, the heavenly riches, entrusted to him by God).

"Do you understand what you are reading?" Αραγε γινωσκεις α αναγινωσκεις Ara ye genoskis a! Ana-genoskis? Acts 8:30.

(The Spirit of God teaching the man in the wilderness, through the water baptism, purification and renewal of the mind; through the knowledge of Moses and of the prophets).

Everyone can read the Bible, but can they say truthfully though that they understand what they are reading; and what is the real meaning behind the parable, "the earthly story" which is hidden within the letter? And why does Jesus come to fulfil Moses and the prophets in the first place and through signs, what is the purpose of it all; and why should He speak in parables "enigmatically" anyhow? And not in a very simple and plain language and always comparing physical things to spiritual, while the Spirit testifies that, the flesh profiteth nothing?

Consider this: How could anybody eat the flesh and drink the blood of Jesus physically? Which is evident that it is only metaphorical (hidden) and spiritual; and it is impossible for anyone to increase in spiritual knowledge, just by doing physical ordinances; "ceremonies-rituals" especially, just by eating natural bread and drinking natural wine, which is going to be wasted? Wherefore, most people today pray for the natural bread rather than the spiritual "incorruptible" by the misunderstanding of the Lord's Prayer: and that the daily bread refers only to the living bread from above, the hidden manna, while walking the six days "daily" to be created, to become a living soul "as in Adam, bearing his image" for to reach the seventh day, the day of the Lord.

Jesus is not talking about natural bread or wine, neither is Paul!

When Jesus broke the bread; the eyes of the disciples were opened. (Beginning from Moses and the Prophets and the Psalms, He expounded unto them in all the scriptures.. Luke 24:).

Jesus broke "fragmented" the Bread: referring to the heavenly bread, the spiritual knowledge (the daily bread; the manna "the knowledge of the six day creation" the bread from above, eating the flesh of the son of man) of all the scriptures and not a natural loaf of bread. Also, note that in Luke 24: Jesus fragmented "broke" the bread after He was risen, Jesus in Spirit, the Christ; and just the same as in John 21:

Does anyone really think "logically and realistically" that by eating natural bread, filling only one's belly, one's eyes could be opened and one's mind be purified, ever?

Jesus after all, proclaims that His Words are Spirit; (invisible, things not seen, the testimony of Jesus) therefore, they must have spiritual meaning and spiritual significance. Jesus speaks about earthly things, which metaphorically conceal spiritual things, spiritual teaching, knowledge, wisdom and understanding and only through spiritual discernment.

Over the years, people have remained ignorant; badly informed, unaware that the Biblical narrative "idiom" is written in a symbolic and metaphorical language, which on numerous occasions appears to be contradictory. Truthfully though it is not, because it is written on different levels (dimensions, heights and depths) of knowledge, of diversity and intensity of understanding. As of this confusion, (perplexity) people have difficulty accepting whether all the Books of the Bible were ever God inspired and God given.

As a matter of fact, the scriptures have never been regarded simply as a literature transmitted directly from heaven, but they have always been ascribed, "credited" in one way or another, to a human author, this of-course has been the criticism by many scholars throughout the centuries; by failure of discernment.

Therefore, unsure and uninformed about the spiritual levels and parallels of the depths and heights of the divine (spoken by the mouth and also written by the hand of God) transmitted literature, as a result many consider them inaccurate, as far-fetched stories; as human errors, based of-course on the numerous "assumed" literal contradictions, including the very account "sign" of the metamorphosis, which yet again it has been taken "just literally".

People became untrusting, caught up in an atmosphere of uncertainty and ambiguity. They have chosen and still do so today, to exercise mostly silence and ignorance, rather than to put under scrutiny, to challenge and to question.

It is evident that no one has ever stood up to pioneer the way by asking the relevant questions; and to look for the relevant answers, thus opening the door of enquiry; or has anyone ever "firmly" stood up to defend the divine transmitted literature through a rational "exegesis" by explaining "revealing" the things not seen, the things hidden within the literal.

Somehow those in the past, who stood up and did dare speak and question, were declared witches, humiliated, tortured and put to death. They were silenced forever by the religious hierarchic dynasties that had no answers, but bigotry and chauvinism. Who imagined themselves, as they still do, that they are the keepers of the truth, ignorant of the fact that they are the "keepers from the truth". "Bathed in darkness, uninformed", injecting fear into their followers, fear that if they don't listen to their ways they will go to hell, while their doctrine motto has always been "believe and do not search" in other words, do not ask any questions, because we have no answers.

A similar kind of psychological fear (Theo-phobia-fear of God, as if God will strike them down dead, injected "brainwashed" into them by the religious bigots) continues to exist even today in the Christian world and in other global religions. They never dare question these hierarchic dynasties, which claim to be the representatives of God on Earth, despite their division of God and His Christ, ignoring the scriptural teaching completely. Some of them even believe in reincarnation, they will return in a different form, perhaps in an animal like nature, while the teaching of the entire scriptures is to take us away "to be cut-off-circumcised, by the receiving of the Law, for to manifest sin in the flesh" from the animal like nature, carnal minded, old serpent-nature, by the renewal of the mind, "purification" by transformation, to become like Him?

(Question: How can the devil be an accuser if there is no Law; and without the Law?

For the Law brings about wrath, but where there is no law, neither is there violation. Romans 4:15.

For all who have sinned without the Law (lawlessness) will also perish without the Law; and all who have sinned under the Law will be judged by the Law; Romans 2:12.

The above scriptures clearly refer and apply to one man.

Do we then make void the law through faith? Certainly not! On the contrary, we establish (recommend-propose) the law. Romans 3:31).

The same also applies to the so-called Evangelical false preachers, who became millionaires by preying on and milking the sick, plundering the poor and the gullible, promising the Kingdom of God and at a price, 10% of one's annual earnings with extra pledged offerings, "love money" as it is called, as if it was theirs to sell or to give away, pretentious that God must be a bureaucrat, a bank manager, a tax collector perhaps?

Who takes away the bread from the poor man's mouth and gives it to the rich?

Always giving the cliché (prophasis - pretext) That they have been called by God to preach the gospel (they haven't got a clue about the gospel, never mind preaching it) and that they have faith; and they are full of love and power and they have been blessed with earthly riches, which is but an ironic and profane joke, a real mockery towards the real Christ and to their unwise (prey) followers, who most of them struggle to earn an existence.

It is written that these things will happen:

For false Christs and false prophets will arise, and will show signs and unusual things, in order to deceive, if possible, even the elect. Mark 13:22 (Hellenic texts).

Always prophesying falsely from their bellies, because nothing they ever say come to pass, always erroneously predicting the end of the world and in a brutal and catastrophic finale, by taking the scriptures literally, making God, the Lord of glory, nothing more than a heartless and sadistic monster, who is going to send most of the human race to be tortured in an everlasting hell, which is run and controlled by their own invented devil, by their own wrath, actually by their own self righteousness and piety, which is preposterous and pathetic.

The truth must be told no matter how good or bad it may sound or how unloving and harsh it may appear.

The truth cannot be revealed and set people free, unless we uproot and set aside all the lies and deceptions through the manmade traditional hand me downs and superstitions, (cunningly devised fables) which have existed for thousands of years. Where atrocious and barbaric acts were taking place, even sacrificing human life to their gods, by the religious bigots and fanatics, who considered themselves "civilised"?

Man is his own Pharaoh, his own Caesar, his own king and master, could he ever admit that all these years, he has been wrong about his concept and understanding of the entire scriptures? I wonder!

Perhaps, it would be easier for a camel to go through the eye of the needle than a religious bigot, "the rich man" who has been brain-washed to admit ever that he is wrong, while ignorant with his eyes and ears closed, never wanting to listen or stop to think, full of self-righteousness, pride and Ego.

The scriptures (for eternal life) are for those who are willing to listen, those who strive to enter and to go through the narrow gate, those who truly seek the Lord and the riches in Christ: and these are Jesus' words and not some mere man's.

If I were to repeat Jesus' words towards the religious bigots and to the carnal man, definitely I shall be called unloving and arrogant. Is Jesus then the most arrogant and unloving of all? (The rock-stone of scandal and the stumbling block?) Even Paul, calls many of them pigs and dogs; perhaps he is arrogant and unloving also, just the same with Peter and even John the Baptist and most of the prophets?

The Hellenic word "Poneeria" means "malice-wickedness" and the word "Poneeros" meaning "canny devil" and a hypocrite, Jesus applied these words numerous times, He even called many of them brood (seed) of vipers.

All those who take the scriptures literally claiming that the end is near and can see the signs of the times, deceiving millions out there through fear that the kingdom is coming, (physically that is,) should read Jesus' own words:

Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, "The kingdom of God is not coming with signs to be observed. Luke 17:20.

Not many as yet have really understood what the Kingdom of God really is, because they haven't been born from water and Spirit, which is not something that can be received or be appended, merely by doing physical ordinances "theatrical ceremonies".

For every tree is known by his own fruit...Luke 6:44.

(Jesus compares a man to a tree; but why is He comparing a man to a tree? Obviously, He is referring to the tree of knowledge, which bears two kinds of fruit, from its two branches; of good and evil).

You shall know them by their fruits... Matthew 7:16.

Referring to the fruits of one's mouth in knowledge and wisdom, the discernment between right and wrong in God's eyes, through a sound and healthy mind, walking in the fear of the Lord.

The aim of TwelveLoaves, which is the testimony of Jesus, is to prove to the whole world; that the entire scriptures are not just simply physical and natural events "stories" that took place once upon a time, but a prophetic portrayal-depiction "a design" of written illustrations "as ensamples" pointing at a time to come, which within lie hidden spiritual meanings, significance and teaching, thus to aspire; and to guide the true seeker "the listener and the doer" to the open floodgates of heaven "into the spiritual knowledge and understanding" of what the true sense "wisdom" of the creation of Adam and Eve really represents and symbolizes in all perspective.

After all, the entire scriptures are all about the creation of one man in Adam by becoming "bearing the image of" the earthy man-Adam; and thereafter to be transformed into the heavenly man-Adam, in the image and likeness of His creator, in the face of Jesus Christ, learning good and evil; and to overcome evil by the knowledge of good. (Knowing that only God is good).

Ask, and it shall be given to you, seek and you shall find, knock and it shall be open unto you. Matthew 7:7.

If we were to ask sincerely for the knowledge and wisdom of God; and if we were to seek revelation about the truth of the Son of God; (seed of God – word of God – spiritual teaching, the way of faith) and knocked on the narrow door, which only the spirit of God can reveal, because it is hidden, "locked" (the narrow door, which is the only way that leads unto eternal life; and by the denial of our-self, according to His instructions-faith), the Lord would not turn his face away from us, He has promised...

To put it more plainly and even foolishly perhaps; as we all know, when a person goes to buy a garment of any kind, by having enough money, to meet the cost that is, naturally one will go into the changing room to try it on, which is only logical, before the purchase takes place in exchange with one's money-treasure. (The changing room as it were, representing the wilderness, undressing the old and putting on the new).

Just the same, Jesus is offering us His garment of Glory, (white-spotless) the garment of the true doctrine; and unless we try it on, we will never know if it fits or not: nor what it feels like to wear it; wherefore He advises us:

"For which one of you, when he wants to build a tower, does not first sit down and calculate the cost, to see if he has enough to complete it? Luke 14:28.

He also advises us to buy gold from Him, gold tested by fire, (spiritual knowledge that is) to become rich...and white garments to be dressed upon Rev. 3:18 and the price? One's

own life, to loose one's life in exchange to find "gain" one's life, offering one's own-self as a living sacrifice unto God, in exchange for the riches in heaven, "store riches in heaven".

Bring your tithes (testimony) to the storehouse of the Lord, (Mal. 3:10) the storehouse in heaven. (Please note: The storehouse, "chambers" and the Temple of God is man, not any man though, but the one man in the wilderness "the overcomer" the one receiving the abundance of knowledge and testimony "tithes" of Jesus. Ingathering all the fragments of the spiritual knowledge of the Word of God.

I have already written about tithing, which has nothing to do with money whatsoever, but to do with testimony, the testimony "spiritual understanding" of Jesus' words.

Let me give you an example:

On the fourth (4th) day the Sun (Sun of righteousness; and pointing to Jesus) appears, revelation "light" begins, by tithing upward we reach forty, (40) for forty days and nights it was raining, the heavens were opened, Moses, forty days on the mountain to receive the Law, Jesus forty days in the wilderness, tested by the devil, Israel forty years in the wilderness. Again by tithing upward, forty "40" becomes four hundred "400", Israel 400 years in slavery to the Egyptians, meaning that they were under judgement and affliction (Israel or the Jew, metaphorically signifies the spiritual man, who is under affliction, manifesting the battle between the flesh "soul" and the spirit within one man).

Then we reach 4000, Jesus fed the four thousand in the wilderness with seven loaves and (gathered fragments in seven baskets) on the third day, where the seven loaves represent the spiritual knowledge of the entire scriptures, the predetermined way "faith" set by God for any man to follow, if he has ears and wants to listen, faith coming by hearing?

Please do try and understand and do not be sceptical or afraid to try on the seamless garment of Christ the Lord, (John 19:23-24) do test and thoroughly examine it, if you really do seek the riches in Christ, which is life eternal? And it is not received by a mere confession or by a mere prayer, neither by singing nor dancing, but by entering into the wilderness "furnace" by becoming dust and ashes, naked, empty jars and by denying one's self, meaning that one is denying the world "the world being built "established" within one's self" the carnal mind "intellect" being formed over the years from childhood, according to man's traditions, beliefs and vanities; and not according to God's ways and wisdom.

Let's take the example of the rich man: But Lord, all these I have kept... Luke 18:21 (Living according to the written law, according to the letter and not according to the spirit) Jesus' reply: sell all and give to the poor. To sell is to exchange, to exchange one's earthly riches for the heavenly.

(To loose one's life for to find one's life and to live by "the oral law" the faith-way "trust" in Christ Jesus, the Son "the begotten" of God. One man, receiving the adoption, as a Son of God, meaning: the Word of God taking root; Christ forming within, Christ manifesting "Phanerosis - Parousia" in the flesh, "soul" in one man).

Jesus is not talking about physical garments and physical riches, but heavenly; and He is talking to the carnal man (the Pharaoh king, with the harden heart) who is always boasting how good (self-righteous) and true a man of God he is.

How righteous he is in the eyes of God, but always full of earthly ambitions and vain dreams, (earthly riches) which lead to nothing "and to give all to the poor", points to one's inner man, the poor in spirit the humble man; he who has denied himself, by emptying himself. "An empty jar-head" walking six days, thus six empty jars, one jar for each day, which have to be filled with water (the Law) first and then changed into wine (Blood-Spirit). Signifying the two Covenants of water and blood, the written Law and the Spirit of the Law, (the Law of faith) things not seen.

All six jars become, as one jar, one man gathering all the creation knowledge (of the two Adams, who eventually meet on the cross) and understanding through the wisdom of God; (the Spirit of God moving upon the waters) a jar made of clay, "flesh".

Jesus sent two of His disciples to follow a man who was carrying a jar, filled with water, (Jesus fulfilling Moses and the prophets) who had a great upper room (head and mind) prepared and furnished, for Jesus to descend and to have the Passover, meaning: to pass-over that man from death unto life. Jesus accompanied by His 12 disciples, Jesus comes with the 12 loaves to give meaning, where one loaf gets destroyed, the knowledge of evil, and the works of the flesh. Judas killed himself; committed suicide hanged himself, (through guilty conscience, in the field of blood, where one has to go back to the creation to understand this) meaning the body of sin being crucified. Judas received 30 pieces of silver from the lawyers, the number 30 also points to the cross. Oh! There is so much to expound...

(Please note: that the carnal man "the seed of the serpent" cannot manifest, unless the law comes, meaning, to receive the law (through judgement) for to manifest sin, "guilty conscience towards God, leading to repentance". As Moses (the power of the Law) raised the serpent in the wilderness, so must the son of man be raised; which mean that it is the Law, (the written Law "Moses" of ordinances and the oral Law "Prophets" of faith) which raises the two seeds within one man, as soon as, he eats from the tree of knowledge, for to come under the Law.

To be raised: is to be revealed, to show and to manifest one's true identity. The question now is this: how does one receive the Law? Only when he eats from the tree of knowledge, of good and evil and also of wisdom, which opens his eyes, as we bore the image of the earthy, so shall we bear the image of the Heavenly.

Thus: I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: Hebrews 8:10.

If you notice here, it speaks of Laws in plural, referring in perspective to the written and oral Laws. Wherefore, the Law as a whole, as one, it speaks that is Holy and spiritual; and therefore, only (by the Holy-chosen ones) spiritually can be discerned and by the inward man, the son of man, through that seed of Adam, who ate from the tree of Knowledge, given "offered" to him by the woman.

Also: And the commandment, which was ordained to life, I found to be unto death. Romans 7:10.

For since by a man (first Adam) came death, by a man (last Adam) also came the resurrection of the dead. 1 Corinthians 15:21.

(Please note: that the scriptures are not referring to the natural death of our physical body and structure, but the death of the flesh "mortal soul" the carnal minded -animal instinct, this is why Adam was created unto a living soul and on the sixth day. The creation of Adam through the teaching of the spirit begins from the very first day, when the Lord God said: let him be light, and he was light.

Obviously Adam has to reach the seventh and the eighth-day (7+8) the fulfillment of Jesus, the son of man.

The son of man has nowhere to lay his head! His country, his house, his riches are in heaven! In all essence, this means that he is not of the world, (one with the world's traditions and beliefs, the way the world thinks) as Jesus testifies, referring to His true disciples.

They are not of the world, even as I am not of the world. John 17:16.

Blessed are the meek: for they shall inherit the earth; Matthew 5:5.

Neither the planet earth nor the land obviously, but the Land (Earth) of the Promise, (Which is spiritual - παρωκησεν- parokeesen (παροικος-paroikos, a migrant - wanderer passing through) εις Γην=Earth, της επαγγελιας- epaggelias; originally an announcement, a declaration; what was spoken and pointing to the oral law, angelic messages, the prophetic word, the breath of God; and dwell in tents - tabernacles, ως αλλοτριαν- allotrian, as a stranger's place, Hebrews 11:9) through God's knowledge and

wisdom, seeing God in all things, man in cryptic, is the scriptural earth. (Adam – the red virgin soil, the good earth of the parable of the sower).

To inherit the earth (the Promised Land-Earth, the new mind and heart) points to the inward and spiritual man, he who takes away (steals) the birthrights of the firstborn, (the first Adam) who is our carnal and outer man; and has nothing to do with some specific country or place on this planet.

(You had better examine the original Hellenic and Hebrew texts again, because in the beginning God created the Heavens and the Earth and not the land (erets - eh-rets Hebrew for earth), God formed Adam from the dust. Also, God created the heavens, as in plural, pointing to the three heavens "three levels, three dimensions" and the earth in singular, pointing to one man. Also, how can the seed of (Abraham) the promise, be as the dust of the earth (or the sand on the seashore) or as the stars in heaven, which no one could ever count? Gen. 13: 14-18).

Esau and Jacob - Cain and Abel

The example of Esau and Jacob, the twin brothers (mirror image) God hated Esau, but loved Jacob and God called Jacob His firstborn, if though Esau was the natural firstborn. Obviously Esau and Jacob are but one and the same man, outer and inner man, this is why Esau the firstborn, was red-hairy, representing the carnal and the earthy man; and pointing to the seed of Adam, (as Cain and Abel were also). There was enmity between the two seeds, (twins – two nations) of the same father, Isaac, the continuation from Adam, from Seth. (Seth meaning, compensation, the reward to the righteous).

(Adam from adamah, meaning red, red earthman, pure earth-virgin, from where the son of man is born, (Jesus was born from a virgin) Adam received "compensation" in Seth, the seed of Adam, Abel in Seth, Genesis 4:25.

Romans 7: where Paul gives the understanding of Cain and Abel, he could have easily said that, with my outer man "Cain-Ishmael-Esau, the unrighteous seed" I work in the law of sin; but with my inner man "Abel-Seth-Isaac-Jacob, the righteous seed" I work and I delight in the Laws of God. This is why Paul also added: do not quench the spirit, 1 Th. 5:19, referring to Cain that he, by slaying Abel, it meant that Cain quenched the spirit, (and not killing Abel physically, as everyone is made to believe, by taking the scriptures literally) because Abel's name means "breath" and referring to the inner and spiritual man, the son of man, the spirit of the mind. God teaches the spirit and the spirit is teaching the flesh.

(But whatever He hears, He will speak; and He will disclose to you what is to come John 16:13).

(First to the spirit and then to the flesh, first to the Jew and then to the Hellene, for there is no Jew nor Hellene, no slave nor free... referring to the carnal and spiritual man, the seed of the slave woman and the seed of the free woman... but a new creation, new man in Christ, with a new name...).

The unrighteous and the righteous seeds in one man, (the man in the wilderness, who eats from the tree of knowledge "bearing the image of the first Adam, the earthy" who voluntary comes under the law; (accepted to eat from the fruit of the tree, given, offered to him by the woman) and the judgements of God; and who eventually becomes one new man, where David, the "beloved son, as the son of man" and as an example, cries aloud unto God:

I know, O LORD, that your judgements are right, and that in faithfulness you have afflicted me. Accept, I beseech thee, the freewill offerings of my mouth, (fruit of my mouth) O LORD, and teach me your judgements. Psalm 119:75 + 119:108).

Quoting Paul as confirmation, yet again:

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members. Romans 7:23.

I find then a law, (as a result I find the law; Hellenic texts) that, when I would do good, evil is present with me. Romans 7:21.

Paul referring to the tree of knowledge of good and evil.

For to be carnally minded is death; but to be spiritually minded is life and peace. Romans 8:6.

(There is obviously so much to be absorbed from Romans 7+8, so much to be understood, and of the full epistles as a whole; this is why without the Hellenic writings no one would ever understand the Hebrew writings, the scriptures coming together, receiving all the light, ingathering all the fragments in one basket, as it were; and all that, which were written aforetime, were written for our learning).

Jacob, the supplanter, he who crosses over, (crosses over the waters of judgement and death) oversteps, by putting his enemies under his feet, the overcomer, the victor, he who struggles with God to achieve it.

Jacob, the inner man who stole Esau's birthrights, (blessings, by wearing Esau's outer garments, pretending to be Esau, which manifests Esau as the outer and Jacob as the inner man) with the help of his mother, Rebecca, (snare-trap) who represents wisdom.

(While Isaac's eyesight was failing him, meaning turning a blind eye, referring to grace and reconciliation, (by looking at it from another level "dimension" of understanding of-course), and that Esau and Jacob were (was) the seed "fruit" of Isaac, the old man, which we have to see all three as one man, including Rebecca also, as "the wisdom", as the three into one ratios-magnitudes "dimensions" of the spiritual teaching of God).

The same is with Eve, (the woman and the wisdom) who snared Adam by giving him to eat from the tree of knowledge of good and evil; and also of wisdom, and so to bring forth the fruits of death? Because if there is no death, (death of the carnal man) there is no resurrection, (as a new man) the outer man perishing, while the inner man is renewed, and this is what the sign of the Metamorphosis is in relation to.

Esau and Jacob have been written about in other chapters, in the hope that people will read on and study this part of Genesis, of the beginnings, of the creation.

(Abraham the father of many nations, "in Isaac the seed was called" pointing to the spiritual seed, while Ishmael represents the carnal seed, twelve tribes, as of Jacob's twelve tribes; and as two parallels, both the seed of Abraham, the seed of the slave woman and the seed of the free woman, the unrighteous and the righteous seed; as one seed, singularly.

Twelve precious stones on the outside and twelve precious stones on the inside, twelve that can be seen; and twelve that cannot be seen, hidden within the breastplate; and unless the high priest (Christ) opens up, unfolds the breastplate the other twelve stones, which are hidden; they shall never be seen. Everyone has to understand that there is another side to the twelve loaves, (of the literal) because the stones symbolize the bread. They are compared to precious stones, because they represent heavenly riches.

"Tell these stones to be made bread". (Fragmenting the heavenly bread) Not "abracadabra", a so-called miracle obviously, but through knowledge, wisdom and understanding, giving testimony; one man walking between good and evil; learning good and evil. As God taxes the mind, (man giving testimony-tithes) so is the devil. The perfect having their senses exercised to discern between good and evil. Give to Caesar, what belongs to Caesar; and give to God, what belongs to God.

The whole aim of the creation is for a man to learn good and evil and to overcome evil by the knowledge of good. "Behold, Adam has become as one of us, knowing good and evil").

When Jesus said: that it shall be nation against nation, He was not referring to the nations out there in the world, but to the two seeds, in one man, inner and outer; and the enmity between the two seeds, the two nations, as twelve nations (tribes) against twelve nations. (12+12=24, 12x12=144) Jesus also said: "When the nations are fulfilled", yet again pointing to the two seeds in one man, "the reconciliation", the removing of the middle wall, the partition, the enmity, the veil removed by the death of the flesh, of carnality.

See Figure 2 below, the walls of Jericho:

The Walls of Jericho							
THE FALLING WALLS OF JERICO - REP. THE FALL OF THE CARNAL MAN - DEATH OF THE FLESH JERICO: A PLACE OF FRAGRANCE AND OF PALM TREES - A SWEET SMELL - A SACRIFICE UNTO THE LORD A MAN WALKING SIX DAYS TO BE CREATED UNTO A LIVING SOUL - TO REACH THE SEVENTH DAY - THE DAY OF THE LORD The rich man's wealth is his strong city, and as an high wall in his own conceit (heart) Prov.18:11							
1st Trumpet 1st Day	2nd Trumpet 2nd Day	Josh. 2+6	3rd Trumpet 3rd Day	4th Trumpet 4th Day	5th Trumpet 5th Day	6th Trumpet 6th Day	7th Trumpet 7th Day
Trumpets rep. the word of God The Spirit of prophecy - Jericho the old man, Jerusalem the new man.		For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us Eph. 2:14 Middle wall - the enmity		The Lord uses earthly things as metaphors to teach us the spiritual Jericho rep. a man receiving judgement by the laws of God			
All manmade doctrines and beliefs must tumble down	God demolishes - destroys the carnal man's beliefs and pride by the spirit of His word - the word of truth		Two went to Rahab - two witnesses rep. the teaching of Moses and of the Prophets through the Spirit		Christ working from above creating the new man		
Zephaniah 1:16. A day of trumpet and battle cry, Against the fortified cities And the high corner towers.	Destroy the walls of Jericho: of the carnal man; and build the walls of the New Jerusalem: of the new - spiritual man		Window of the soul mind and heart		Paul escaped by the wall in a basket Moses was kept in a basket for 3 months 90 days .The Lord saves the righteous on the day of indignation, wrath		
On the 7th day they went around the city 7 times 7x7=49 Shavuot	Rahab the Harlot -accused by the law as a fornicator, but living by faith found favour in the eyes of God		Israel - crossing the Red Sea - not only water, but blood also		The red cord signifies the blood; one protected by the blood of the Lamb 7 priests with 7 trumpets 7x7=49 the feast of weeks		
Luke 20:18 "Everyone who falls on that stone will be broken to pieces; but on whomever it falls, it will scatter him like dust."	Matthew 24:2 And He answered and said to them, "Do you not see all these things? Truly I say to you, not one stone here shall be left upon another, which will not be torn down."		The "If I told you earthly things and you do not believe, how shall you believe if I tell you heavenly things? John 3:12				
A man becoming dust and ashes ash-heap, in the wilderness	1 Corinthians 15:52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.		Rahab Kept the two on the roof, sign. her head, hidden in the flux, rep. the linen cloth - purity and righteousness The teaching of the spirit of God		She let them down by a rope through the window		

Fig 2

The nations of the world have been at war and against each other since the beginning of time; and they will always be, in one way or another; and as long as religious fanaticism and bigotry carries on existing, because most of the wars are caused by religion anyway! This is also the cause of division and racism.

Therefore, where is the end? The reason and the proof why, we cannot take the scriptures literally, as physical and external, pointing to the world out there, but cryptic, (esoteric) internal and spiritual, pointing to one man, the one man being called out.

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Matthew 5:3.

Flesh and blood shall not inherit the kingdom, "the outer man-the flesh "crucified" is the humble body of Jesus, obedient unto death, "where the works of the flesh are destroyed" shedding blood, giving His life as a sacrifice, His death on the cross to receive Eternal life, as an example for us. Death in the image and likeness of the first Adam, (Jesus in Adam) but the poor in spirit shall be transformed by becoming a living soul, referring to the inward man".

The man who is renewed in the spirit of his mind by the teaching of the Word of God, the one man being created anew in Christ, (regeneration - transformation) the one man receiving the inheritance of the kingdom in the image and likeness of the Last Adam.

The righteous seed, the Son of God, who emptied Himself, taking the form of a man, of a servant (slave) for to crucify the old man (as an example for us and as a teaching) by coming under the law of sin and death; (eating from the tree of knowledge) and to dress the new man, living by the law of faith by grace and truth.

The begotten of the Father full of grace and truth; this is my beloved Son; hear Him, meaning, obeying all His instructions and His example; Jesus, our teacher, the way and the truth unto life. (Please note: that grace and truth come together, simultaneously).

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

(Everyone who believes, (understands and accepts) who listens and carries out all of His instructions "works" and example to the full, walking like Him).

Colossians 1:10 That you might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

(Good works, the will of the Father through the denial, works of faith, as Abraham; if your father is Abraham, his works you shall do).

Whoever claims (confesses) to live in Him must walk as Jesus did. 1 John 2:6.

(Planted together (of the same seed) in His sufferings; and in His death, to become able "worthy" and be planted together (to share) in His resurrection. Jesus being crucified and resurrected within each and every disciple, (test death for "with" everyone) who follows His instructions to the full, the reason why a Simon "referring to the listener, the seed of the spirit" carried "shared" Jesus' cross on the way to Golgotha. Matthew 27:32).

There is obviously so much to expand on and to expound, which I will not go into now, at least at this moment in time, but only where it is necessary to bring so much scripture together in aid to give the true meaning.

Is Luke's account really contradictory to the other two?

Does Luke's account really and truly contradict the other two or does it obscure spiritual inference, spiritual significance and teaching?

Unless we take it and put it under scrutiny and have it thoroughly examined and questioned, we will neither reach its depth nor height or true intention and insight (esoteric) meaning.

As usual, like every other literal story expressed in the Bible, inclusive of the parables and signs that Jesus said and did, the sign of the metamorphosis has been taken literally by the majority simply to be just a physical event. An event, which took place two thousand years ago, as if irrelevant for today, (as if Jesus was merely boasting and showing off that He was the Son of God), unaware of the fact that it is only metaphorical, concealing spiritual depth, proposition and teaching; and only concerning the true disciple, he who has ears and wants to listen, "the listener".

This shall be illustrated and be proven in time by opening the doors, which have been kept locked for so many years now, through this specific and predetermined story of the metamorphosis, which is but another sign of Jesus' aiming to teach us greater things on higher levels, "dimensions".

A sign that carries a great message and contains spiritual depth and teaching concerning the true disciple and proving to all individuals including intellectuals worldwide that the entire scriptures are God inspired and God given, thereby substantiating that they are not physical, but spiritual.

A sign of Jesus, which is of the utmost and paramount importance for all to know bringing a special message and teaching to the sincere seekers of the truth, not only of today, but also for all those to come.

The entire scriptures being prophetic messages, instructions and teaching to one man, as we have proven in many illustrations up to now, which only proportionally and fragmentary can be received and be absorbed; and over an extended period of a full time to come, by the teaching of the Spirit of God through the opening and the renewal of the mind.

"Ingathering the Word" completing the Mosaic by the Word of truth, which lays the foundations and builds the Temple of God through the creation of the new man in Adam by adoption and by reconciliation, creating, regenerating, conforming one in the image of the true Son of God, receiving the mind of Christ.

Therefore, by looking deeper into this specific and intriguing story (plot, sign) of Jesus' teaching and fulfilment, we can open up and reach the heart of the matter.

We can touch the core of understanding by giving the true evidence of the hidden meanings (spiritual knowledge) of Moses and of the Prophets and their fulfilment, as it was set out "meant" to be.

The inspired idea is to establish that the metamorphosis was not just a simple physical event as such, which took place two thousand years ago, but a prophetic and spiritual teaching, a lesson for us today, which cannot be ignored at any time, by any means.

Neither is Luke's account at all contradictory to the other two, but rather intentional to serve and to fulfil the very specific purpose of its true spiritual message and teaching; (from another level "dimension" of understanding), as we are going to prove, and obviously applying to the man concerned, the one (man) in the wilderness, the one being separated (called out) and to be taught by God.

When we have two people saying "testifying" the same thing in total agreement and another who says somehow different, obviously we take up the discrepancy. Luke's account is the one that has been mainly in dispute. Therefore the next section will be looked at more closely.

Questions have to be put forward

To begin thereof, several rational questions have to be put forward, if ever we were to reach the ultimate logical conclusion, the contentment of an adequate and acceptable answer.

Consider:

Why should Matthew and Mark (who were both Jews) mention that this event "sign" happened after six days, while Luke (a Hellene, from the nations) who came several years' later, declares about eight days?

Why should the two, say after six days (6) and in total agreement and the other one to say about eight days, (8) adding two more days, as if contradicting (contesting) the other two?

Why should there be two days variation on their account indeed? After all, what does it matter (if it were a physical act that is) whether it happened after six or about eight or even fourteen days, after Jesus taught His disciples spiritual things; in fact, it does matter, because it is the spiritual teaching from above; and it concerns us very much, to get to know and to understand.

Why does this event have to happen specifically on a high mountain and not in a house or in a valley or anywhere else for that matter?

Why does Jesus intentionally choose to take with Him only "three of His disciples", specifically Peter, James and John and not all the twelve?

Why leave behind the other nine to miss out on such a great splendour of a magnificent and glorious event?

Also, what was the purpose and reason of Moses and Elijah coming back from the dead, from the distant past to appear in the story at that precise moment in time and be speaking with Jesus?

Why should Peter distinctly say to Jesus, let us make three Tabernacles, one for you "Jesus", one for "Moses" and one for "Elijah" in this order?

Why should Peter (Simon) utter these words and not James or John?

Why mention three Tabernacles (tents) and how could the three disciples erect three tents out there in the wilderness and on top of a high mountain unless, they "physically" carried camping equipment with them?

Now then, was Peter really and truly speaking (prophesying) of physical Tabernacles (tents) or Spiritual?

[\(See previous figure of 'The Three Tabernacles' in Chapter 3\)](#)

Why were all three disciples, especially Peter, sore afraid and ecstatic (as in deep sleep), when they heard the voice from above?

Why should the other three Evangelists, who were not present, write about this specific event "sign"?

Why did John, who was present, as an eye witness at the time this occurred; chose not to write about it directly, as the other three did, (who were not present) but in a complete and different way, which John obviously mentions in the book of Revelation?

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God. Rev. 21:10.

(By understanding obviously that, the New Jerusalem is the new man, the glorious body – the Kingdom; and the new man is the king, this is why Jesus is the King of kings).

Also, testifying that he saw the glory of the begotten Son, full of grace and truth.

John takes us back to the beginning

That which was from the beginning, (in the Garden) **which we have heard,** (listened through the word of faith, the prophetic word) **which we have seen with our eyes,** (the eyes of the mind, by understanding) **which we have looked upon, and our hands have handled, of the Word of life;** (pointing to the tree of life; and at the same time to the tree of knowledge; (good and evil) and by having the senses exercised).

And the life was manifested, and we have seen and bear witness and proclaim to you the eternal life, which was (the Word in the bosom) **with the Father and was manifested to us.**
1 John 1:1-2.

Peter testifies also:

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

For He received from God the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased.

And this voice, which came from heaven we heard, when we were with Him on the holy mount. (Referring to Mount Zion, the spiritual Mountain, mind elevated, the mountain of the metamorphosis).

We have also a more sure word of prophecy; whereunto you do well that you take heed, as unto a light that shines in a dark place, until the day dawn, and the day star arise in your hearts: 2 Peter 1:16-19.

(Jesus, the morning star, Jesus, the Word of God; in the beginning was the Word...and the Lord God said: Let him be light and he was light...and he was evening and he was morning... Hebrew texts).

And why did Jesus expressly and clearly command, urge the three to say nothing and to anyone of this event, "of this vision", until the son of man is raised?

Several more logical and reasonable questions could be put forward; and without being extreme, for example:

What does the bright cloud, which covered them up signify?

Why should Moses and Elijah be confirming Jesus' exodus? (Fulfilment and departure).

And how did the three disciples recognise Moses and Elijah, two men, they never saw before?

What is the significance of Jesus' garments turning to brilliant white, and also His face to shine, as the brightness of the sun?

Why was the same voice heard, once again repeating exactly the same words, as it was by the River Jordan? Saying, "This is my beloved (chosen) Son, in whom I am well pleased, hear Him"!

Many of you might say; why should all these things have any significance at all? Well! This is what we are aiming to prove to everyone that everything written has significance and a precise purpose to teach us; and were not put there just to fill the pages of the Book.

Therefore, the inevitable conclusion must be that, there are spiritual messages hidden within the natural story of the sign of the "metamorphosis" as we are about to uncover, but do be patient and bear with me, until we get there, because this is not a fairy tale "a cunningly devised fable", but a spiritual message (revelation) and teaching and to all concerned, which needs be thoroughly examined and thoroughly explained.

He, who has ears and wants to listen, let him listen!

A great statement of free will and of free choice made by Jesus, a concern for all men alike.