

TWELVELOAVES

CHAPTER TWO

The seventh step the seventh day

And now we are at the seventh millennium, the seventh step, the seventh day, from the day of the first Adam, the Sabbath, the day that the Lord is revealing the Spirit of His Word, (the mystery of life itself). Where the perfect man must be created, which can only be achieved through knowledge, wisdom and understanding and not through assumption and make believe, but through the teaching of Moses and of the Prophets and of the Gospels.

The seventh day, the seventh stage of the spiritual evolution-creation, of one man, the man (son of man = referring to the new man) of God, as a parallel to the physical evolution that took place through six stages. From the [Ramapithicus](#), [Australopithicus](#), [Homo Habilis](#), [Homo Erectus](#), [Neanderthal](#), all the way to the [Homo-Sapien](#), where the seventh day is pointing and referring to the enlargement and increase of man's mind, ability and understanding in all knowledge, so that man could capture the spiritual knowledge of God and to get to know the very existence of his creator. So the six-day creation of the scriptures, is the creation-evolution of the spiritual man, one being conformed in the image of the first-born, Jesus Christ as The Teacher, Lesson and Example to all, one man receiving the mind of Christ. Paul as an example for those in the future to come, those accepting that there is eternal life and could be received through the knowledge and mind of Christ the Lord.

The Egyptian Pharaoh and the Israelite

The Egyptian Pharaoh, (great house - one's own king – head) and the Israelite, which no one up to now has in anyway understood their relevance and role in the scriptural story 'Biblical expression'. And what do they really represent, remained a mystery since the scriptures were written, which the spirit is revealing now.

Christ comes to divide a man in two, (Christ obviously being the Word of God) within a man himself, He comes to divide and separate the mundane from the spiritual.

The Lord has to raise the seed of the serpent first and then the seed of the woman, 'the son of man' by the washing and cleansing through the spirit of His Word, through increase in knowledge and understanding.

The Word being sharper than a two-edged sword, which separates and divides the soul, carnal man, flesh, 'outer man' from the spirit, 'the inner man, the new man' the spirit of the mind, the one that is going to be born.

By the washing and cleansing by the word of truth, by the renewal of the mind, by changing the old cask 'head and mind' so that He could put the new wine; the newness of the spirit.

So in reality the Pharaoh and the Israelite are but one and the same man, a man in two, the carnal and the spiritual, the Egyptian the man of the world and the Israelite the man in the wilderness. Paul confirms; Ephesians 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

The seed of the serpent and the seed of the woman, the seed of the slave woman Agar and the seed of the free woman Sarah, which also points to Esau the 'red hairy' the carnal man and the first Adam, and Jacob the spiritual man, the man of tents, the last Adam.

The twin brothers, (image and likeness) Esau the firstborn, the carnal man, and Jacob, who has stolen the birthrights of his brother, (Thief)? Jacob wore the garments of his brother.

Esau hated by God and Jacob who was loved by God and Jacob was called the firstborn, so that he could be identified with Jesus. (The first fruits of righteousness) Question; why was the ship of Paul, on his way to Rome flying the flag of the twin brothers?

First we encounter the Egyptian and the Israelite, then the Israelite and the Jew and then the Jew and the Hellen. All Israel became one in Judah, the Jew apart from signifying the one who has descended from the tribe of Judah, it also represents the 'covenant keeper'.

What we have to understand, which is a must, is that the creation of the man of God begins with Israel from their exodus out of Egypt. Israel representing the man in the wilderness called out by God, to be given the laws of God, which he voluntarily accepts to receive and to obey.

Exodus 24:3 And Moses came and told the people all the words of the LORD and all the judgments: and all the people answered with one voice, and said, All the words, which the LORD hath said will we do. (Note: with one voice, as one man)

As we can see the laws must be accepted willingly and voluntarily. If we go to Exodus 12:37. And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

(Note: the children mentioned here, point to the seed of the Israelite, which is prophetic, the seed that is going to be born. And it's an abstract as yet to come,

because the old generation had died in the wilderness, they saw the land from afar, representing the old man and the old character and only the seed entered the Promised Land).

Remembering of-course that the old generation did attempt to enter the Promised Land but failed to do so.

Rameses which means 'child of the sun' 'child of the light' travelling, going towards Succoth, which mean 'Booths' 'Tabernacles' one man coming out of Egypt, the world, from darkness and into the light, to build the Tabernacle, according to the pattern and fashion that the Lord showed Moses.

According to the laws and commandments of the Lord that he showed Moses on Mount Sinai, which mean 'Thorny'. Representing the crown of thorns, referring to suffering and affliction by the righteous judgements of God, by receiving the bread of sorrow, the fifty tenths of manna, which equal five loaves that Jesus fulfilled. Which yet again is prophetic, because He has to fulfil Moses and the Prophets in my life, today.

This is why He declares; 'I come quickly' meaning that He is coming quickly after one receives the teaching of the Law and the Prophets, the spirit of the Word the two measures, then He comes along the third measure to change the water into wine. (What would be the point for Him to come after I am dead and buried)? I have much to say about the resurrection of the dead, but another time.

The two measures represent the water, and the third measure represents the Spirit, but also blood, born from water and Spirit, and this is what Elijah demonstrated on mount Carmel, which means 'garden land'. There is much to be added and said, but slowly.

Paul in **Hebrews 12:5-8**, states; **And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord nor faint when thou art rebuked of him:**

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

If ye endure chastening, God dealeth with you, as with sons; for what son is he whom the father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

This scripture has been swept under the carpet almost by all, and if it was irrelevant, why should Paul mention it after the resurrection of Jesus? If everything, was so nice and easy, through the Jesus of the world?

So, the Egyptian Pharaoh and the Israelite, the Israelite and the Jew, the Jew and the Helleen represent the one and the very same person, in continuation of one man receiving the spiritual seed to become the 'son of man' the true Jew. The Jew of the circumcised heart, of the spirit and not of the letter. Not the outward Jew, but the inward Jew, because the Helleen signifies the son of man in depth, the Jew and the Helleen become one in Roman, meaning, twinning, 'image and likeness' the three inscriptions on Jesus' cross.

A man being changed from a stony heart into a fleshy heart, meaning, the one who eats the flesh (knowledge of the laws) of Jesus, but also, one has to drink His blood (the spirit of the word). And unless one does that, he has no part with Him, Jesus has to wash one's feet, cleansed and purified to walk in the laws of God, because only the man, who has been declared by God righteous, could carry out His laws and no one else.

And eating Jesus' flesh and drinking His blood, has nothing to do with one eating bread and drinking wine, the physical ordinance, without ever reaching any increase in knowledge whatsoever, which is of the letter and not of the spirit.

Eating His flesh and drinking His blood, represents the receiving of the laws through the spirit of the Word, spiritual knowledge, the light shining on the bread, to renew one's mind and change one's character, according to the purification of the Jews, the new wine. One must drink the old wine first, before he could drink the new.

Because the old wine is bitter and vinegary, representing the suffering and affliction of the cross, Jesus being the example to all, Jesus' new wine is matured and nice to the taste, as the Architrclinios (master of the three beds) declared at the wedding.

Question; whom does the Architrclinios represent?

Jesus walks 4000 years all the way from the Garden of Eden Right through all the main characters of the scriptures. All the way to Bethlehem and the cross

Read Isaiah 53:1-12.

Who hath believed our report? And to whom is the arm of the LORD revealed?

Because when we talk about the birth of Jesus everyone automatically thinks of the Jesus of Bethlehem, (which must be the example to all – referring to the son of man, being born in a house of bread). And not the Jesus from the Garden of Eden, (the Alpha) walking 4000 years all the way to Bethlehem and the cross. Meaning that all the scriptural teaching from Genesis all the way to Revelation, because the Prophets have already written the book of Revelation, where Christ comes to open it up.

This is why it would be impossible for anyone to understand the book of Revelation unless he knows the hidden meanings of Moses and the Prophets.

Jesus the one who had emptied himself taking the form of a man to teach us the way of the Lord, and what the creation is all about, walking 4000 years imparting his knowledge.

Why do you think that on the sixth day Adam became a living soul and 'as one of us' knowing good and evil? Because the sixth day points to the sixth jar, the baptism by the laws of God, purification of the mind, a man full of water, meaning, a man being purified from evil conscience, washed and cleansed, by the word of truth, discerning good and evil.

Bearing in mind that the Garden of Eden is a spiritual and a heavenly place and not earthly, the knowledge of God, the Word of God descending, where the two Adams meet and are being revealed, by the word of prophecy. The first shall be last and the last shall be first.

One must become the First Adam to be able to become the Last. **'1 Cor.15: 49. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.** (Which only applies to the man in the wilderness and no one else, only the invitation applies to all, the one who wants to, he who denies himself and all things, he who has ears and wants to listen, he who overcomes). Jesus took upon himself the body of sin, so to condemn sin, putting the body of sin on the cross and to death, death of the flesh, the old character, and the old man.

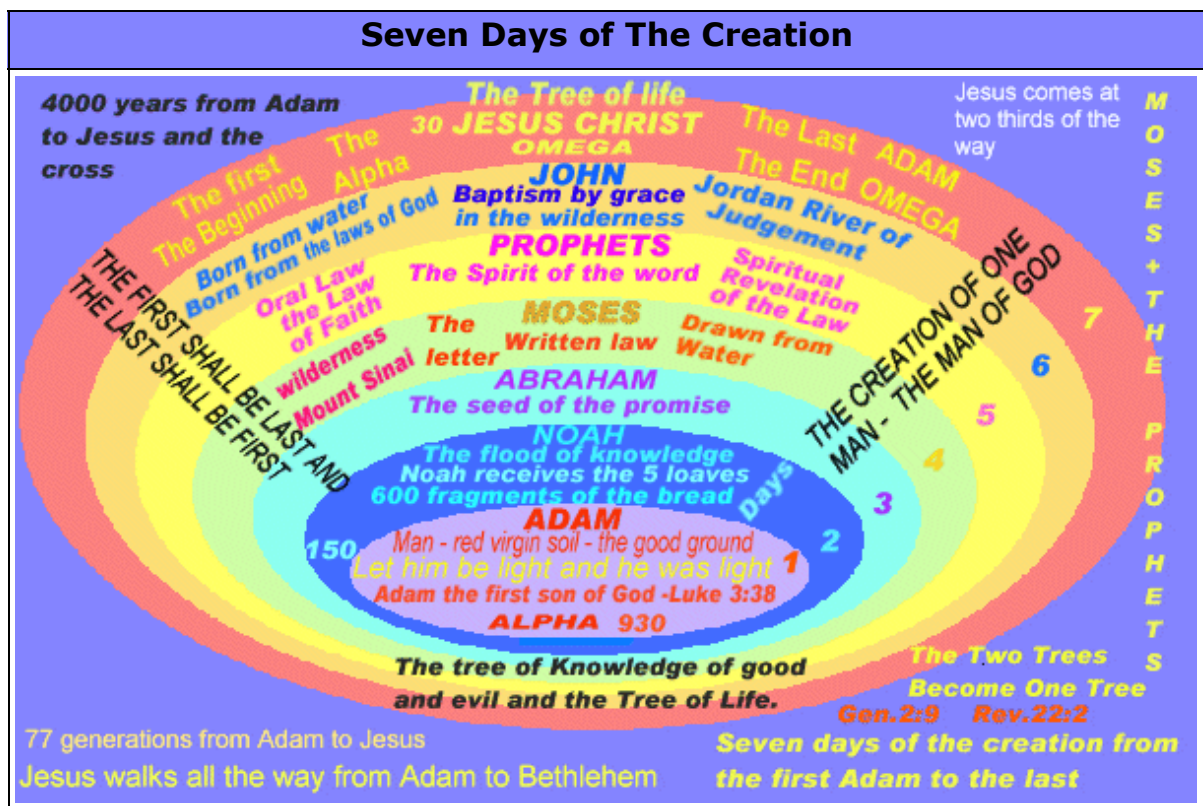
This is why he is the way the truth and the life, referring to his teaching, where one has to be planted with him, in his sufferings and in his death. And unless that happens, no one could ever be planted with him in his resurrection through the spirit of life. He did it, not

for Himself, but He did it as a lesson for me, that I might follow in His footsteps, through instruction.

Why did he proclaim that narrow is the door and sorrowful is the way that leads unto life and few are those who shall find it. Why just a few, why few indeed?

Paul confirms this very clearly in Corinthians, that the garden signifies the third heaven, which in contrast represents the Holiest in the Temple and in the Tabernacle in the wilderness. In Hebrew it is called the 'tent of assembly' and in the Hellenic 'tent of testimony'. One man, ingathering the testimony 'the spiritual knowledge' of God. And the taking up to the third heaven, signifies the illumination and the elevation of one's mind to the spiritual understanding, the opening of the mind and not going up physically, but representing the renewal of the mind.

Paul confirms it, by giving clues, inside the body, outside the body I don't know



A child is born from water, where nature together with the scriptures teaches us and proves the beginning of life.

This is why the Lord is using the term 'born from water', pointing to the beginning of all life on our planet, water also washes and cleanses.

The Lord is telling us where we all came from, the number nine is but a cryptic, this is why Jesus fed nine thousand men, five and four, the entire scriptures are spiritual and only spiritually they can be discerned.

The nine is a key number, because it refers to the tabernacle, one man walking through the Holy place and the Holiest. There is so much to absorb that sends the mind into a storm and perplexity, a flood-storm. Same as the age of Adam who was 930 years old and this is a key, so to identify with the last Adam, because when we divide 900: -30=30, Jesus began at 30, this links the two Adams, where the one was cut off, the other one

begins. This is why the Garden of Eden is but an abstract, signifying Jesus the Word of God, descending.

This is why the Lord told Israel to make their scales just, which has to do with weighing things up in one's mind. Because in the beginning, man is not capable of doing that because his mind goes into confusion, until he takes off the blindfold (removing the cover) and begins to work things out, (knowledge, wisdom and understanding).

There are obviously great depths to all the key numbers, as I've said the scriptures are written in three spiritual levels to the one, which is the letter, the narrative reference.

The scriptures only apply to the man in the wilderness

Romans 7:1. Do you not know, brothers -for I am speaking to those who know the law?

How can a man in the street become the first Adam, without the knowledge of the law? The law must come to manifest sin and to make the offender sin even more. Why does Paul in 1 Timothy 1:15: states that he is the chief sinner and that the law, which was given to him for life, had him slain, and with his body working unto sin, but with the spirit of his mind unto the Lord.

The fact is that no one up to now has come anywhere near the understanding and the purpose of Moses and the Prophets, the law that kills and the law that gives life.

Pointing to the written law 'Moses' and the oral law the 'Prophets', the spirit of the word, the word of prophecy. Christ in Revelation testifies, keep the word of the prophecy

Seventy-seven (77) generations from Adam to Jesus

Seventy-seven generations, from Adam to Jesus, from the first Adam to the last, four thousand years to put together, for a man to be created, thus the feeding of the four thousand. Ezekiel also proves this, with the four thousand measures(4000) and the four wheels(4). Ezekiel 'the son of man' and his name translates as, 'the one that God strengthens' The 77 yet again, is another key number.

Jesus can only be born in Bethlehem, in a house full of the bread

The birth of Jesus in Bethlehem was the fulfilment of the Prophetic Word, because He has to be born in a man, (virgin heart) who is full of the heavenly bread.

(Bethlehem in real terms, represents the church, the ekklesia - the called out into the wilderness to be taught of God, this is why Jesus was born in the courtyard, the courtyard of the Tabernacle. (Panthotheon = Inn = a Hellenic word representing, a vessel, a receptacle which contains all things, where Mary and Joseph = representing a man, who is suffering and going through affliction and sorrow, 'tears = Mary'. A man, who is receiving the 'increase = Joseph', of the knowledge of God -full of the bread - manna, to give birth to the son of man, the inn was full).

Jesus born in the courtyard of the tabernacle, the courtyard of death - stable = amongst the beasts - representing the world - He also died outside the camp.

I have called my son my firstborn, out of Egypt = out of the world.

The fourth day

So the fourth day of the creation represents the coming of Christ, the sun of righteousness and the light to the world. And the six-day creation has nothing to do with the creation of the human race or the animal kingdom or plant life, or the universe as I've said, this knowledge it is given by God, to all the scholars and scientists, after all the definition of the word 'science' means knowledge.

Even as we speak there are people out there, narrow-minded people, who are trying to dismiss the evidence of evolution, due to their lack of understanding of the creation of the

scriptures, through the ignorance of the so-called religious fundamentalists and superstitious. With the cliché "Oh, I believe", believe in what though? The evidence of evolution is all around us, even the dinosaurs, where the scriptures mention nothing of, and even their existence, has a deep meaning. Also the evolution of man that went through six stages, till the perfect human had evolved in the present form, which we all are today, the Homo Sapiens.

The scriptures are a continuation of the same thing, which is all about the creation of one man, who is passing through different stages, circumstances and tribulations, and as a teaching to enable him to understand all things. Because the rebirth 'renewal of the mind, born above, denotes and points to one's head and mind' only happens through knowledge.

Exodus = exit = deliverance = come forth

The other concept of the creation that it hasn't been understood yet again is that it begins with Israel from their exodus out of Egypt – (the 'land of the copts' Chem or Kem, written in hieroglyphics - the Coptic name meaning 'black' on account of the blackness of its soil - referring to darkness - absence of light - absence of the light and knowledge of the Lord. It is also called in Arabic Mizr - which signifies 'red mud' also the Bible calls Egypt 'Mizraim' and the Land of Ham and having two divisions, two regions, upper and lower Egypt), especially when they've reached the [sea of reeds](#) or the [Red Sea](#). Which represents the waters of judgement (one receiving the laws in the wilderness) and death, which also points to the two covenants, of water and blood.

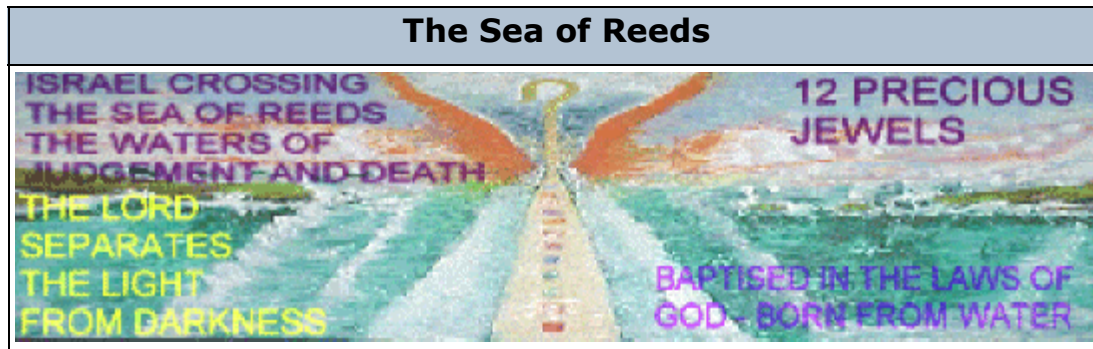
Let's read from [Exodus 14:19-20](#). [And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them. And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.](#)

The Lord separates the light from darkness

What we have to observe first; is that the angel of the Lord, the pillar of cloud and light, who was preceding and was leading Israel; left and went behind them. Meaning that the Lord separated the two nations, or the Egyptian from the Israelite; and on the side of the Egyptian was darkness and on the side of the Israelite was light, ['let him be light'](#).

Unless one comes to some understanding of the hidden knowledge of the Word, he will never understand the phenomenon, in these verses. And what was the Lord doing, He was dividing, separating, the light from darkness, because what we have to understand here is to see the two seeds. The two sons; the son of the slave woman Agar the Egyptian woman, in Ishmael, and the son of the free woman Sarah, in Isaac, in whom the seed was called.

As I've mentioned that at all times the scripture is the teaching to one man, as to how he can be created, where the Word of God comes and separates one man in two. Which in actual fact and at all times is the same person, (dividing the soul from the spirit) but divided and afterwards brought back together, in one body, by the cross, 'Christ crucified'.



Part of the mysteries

Part of the mysteries of the scriptures are these: if though we read about two people and even three people, and those two or three represent and signify, the one and the same person.

But divided so that we could understand the purpose and intention, so that we could learn, especially through the significant meaning of their names. Jesus said that it would be two against three and three against two, but to understand this one has to go to Abram, where he used three animals three years old and divided them into six parts . [Genesis 15:9-18](#).

And and "if one is the seed of Abraham, he should do the works of Abraham". Which I would reveal to those who have ears and want to listen as to why three animals three years old and divided them in half and the furnace passed through them where the Lord made a covenant with Abram

Three into - one proportions and two and three measures

We can see that Noah had three sons, 1-3 or 3-1, Noah as one portion and his sons as three portions.

While Jesus took three disciples with Him on the mount of transfiguration 1-3 or 3- 1 and also [at the mouth of two and three witnesses every word shall be established](#). Also, [and where two or three are gathered together in my name, there I am in the midst of them](#).

[1 Corinthians 14:27](#) *If any man speak in an unknown tongue, let it be by two or at the most by three, and that by course; and let one interpret.*

But right away from the beginning we can see, the three to one proportion in the Garden of Eden, with the one river who was divided into four rivers, into four heads. There are many instances, which proves the three to one proportions right through all the scriptures.

Paul confirms it several times, [thrice \(3\) was I beaten with rods and once \(1\) was I stoned, thrice \(3\) I suffered shipwreck a \(1\) night and a day I have been in the deep](#).

[2 Cor.11: 25](#), which are all cryptic clues.

The two Cherubs - the two anointed of God

The Lord begins with two trees [Gen.2: 9](#) and finishes with one tree [Rev.22: 2](#), which trees represent the cross, two trees crossed over, joint together into one, signifying the two seeds. The tree of knowledge of good and evil, when put together it forms the tree of life, meaning that one man walking between good and evil, learning good and evil, so he can have access to the tree of life. Which do the two cherubs guard, which is but an abstract. Which means that one must overcome evil by good, to obtain access to the tree of life. This is why God begins with two trees and finishes with one tree.

Solomon's throne

I Kings 10:19-20. The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays.

And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

Solomon proves it, the 'King of peace', by building six steps, where on each step were two lions, one either side, twelve lions in all. Meaning and referring to a man walking between good and evil, walking six days, six steps, in front of the throne of judgement and at the same time the mercy seat. (Revelation 3:21. To him that overcometh will I grant to sit with me in my **throne**).

Where, by the armrests of the throne were two more lions, the guardians of the mercy seat, which resembles the Ark of the Covenant and the Tree of Life. Because the two cherubs represent the two lions, which in contrast they represent the Lion of Judah and the roaring Lion. Which are Christ and the Devil, the two anointed of God, one man walking between good and evil.

For many years now everyone was made to believe that the Devil is the archenemy of God, how come he has access to the throne of God then? This is obviously confirmed in Job, where together with the sons of God the Devil went to the throne of God. The Devil is no more than a servant of God and not a god as Christianity portrays him, with horns and a tail. And he is only to sift the sons of God, the scriptures confirm this, as the anointed cherub, but this concept could only be understood through the spirit of the Word. This is why Noah, let the dove three times, signifying the teaching of the Spirit, in three levels, brought back a leaf of the Olive tree. To the one time of the raven representing the flesh, a three to one ratio, the raven is the canniest of the bird kingdom, this is why man considers the raven as evil, black, which has nothing to do with a raven, but a metaphor.



The two thieves

There are many examples right through the entire scriptures, and most significant are the two thieves on the cross, as to why one repented and the other one didn't, representing one man in two. Signifying the carnal man 'the old man, old character' and the one that repents represents the 'new man', the one being born from water, purified, delivered from evil, pure conscience. The two separated by the wisdom of the knowledge of good and evil, pointing to the two seeds, the seed of the serpent and the seed of the woman, both being raised.

And the reason why they are both called thieves, is that the law first of all accuses the carnal man to be a thief, and Paul confirms it, **Ephesians 4:28. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have something to give him who has need** (The poor in spirit and the humble)

Paul above is talking or giving advise to one man and not to two different people). It is the very same man, until he learns to discern between good and evil, overcoming evil by the knowledge of good, the two as one new man.

Philippians 2:6-9. Who, being in the form of God, thought it not robbery to be equal with God: - But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: - And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, (Gave him riches in heaven) and given him a name which is above every name: Read also **1 Peter 4:1-2.**

All the scriptures must come together

As you can see all the scriptures must come together, if ever, anyone is to understand the spirit of the Word, and as I've said earlier, to learn the scriptures is a lifetime achievement, and only through the revelation of the spirit.

And this is the promise of the Lord to all those who deny all and lift up their cross and follow the teaching of Christ, which is not easy to do. Because one has to strive to enter through the narrow door, which is hidden and the sorrowful way that leads unto life, and as Jesus made it very clear, few are those who shall find it.

But He also advises; first, to sit down and count the costs, whether one is capable of following it through or not, and to **start building a tower and not be able to finish it, Babel?**

The good news 'Evangelio' is bad news for the world

What is the good news to someone who has everything in this life? One who has his steady job and his house and mortgage, his wife and children, his circle and social life all worked out, his new car and his hobbies. The news of the gospel must be horrific news to that person or persons, to deny all and consider all things as '**dung**' and follow the teaching of Christ, for to receive the Excellency of the knowledge of Christ? Can a man have two masters?

So what this means is that the scriptures only concern those who voluntary accept, to come under the subjection of the law, to receive the law, so that sin may manifest and not someone who thinks that he is religious and he attends meetings. The world obviously represents the carnal minded man, who is enmity against God, who cannot yield to God, 'Pharaoh' = one's own head, King, 'great house', which must be struck down with ten plagues, by the ten laws, to kill his firstborn, the carnal man.

Why, all those out there are trying to make Christ a liar? Why is the Jesus of the world so easy and prosperous and by a mere confession, they can have what ever they desire or are they kidding themselves? No, everyone has got it wrong, the antichrists are many in the world and they all live in comfort and in luxury, and they are all hiding behind the name of God. This is why it is written: many false Christ's and false prophets shall come in my

name, it does not say few or one, but many, in fact by the millions. But I have this to say; can a demon open the eyes of the blind?

The Egyptian and the Israelite Ishmael and Isaac

But to complete the full picture; the Egyptian and the Israelite is the one and the same person, where the ten laws come, 'the ten plagues' to strike the carnal man and to drive him into Hades in the Hellenic, and Sheol in the Hebrew. (The Egyptian Pharaoh used to take with him in the tomb his treasures, which is a reflection to the spiritual, what the true Jew does, stores riches in Heaven).

Everyone thinks that it was a physical event (the ten plagues against the Egyptian Pharaoh) and they are trying to guess what has actually happened, even by scholars and scientists, well, have I got news for them.

The fact is, nothing of the kind has happened, because it represents the power of the law, which raises the serpent, this is why the Lord harden the heart of Pharaoh, pointing to one man, who is his own king and master, Pharaoh signifying one's head. The Lord scourging and chastising the carnal man through the water baptism, one man receiving the laws of God, through suffering and many afflictions, curses, by receiving the bread of sorrow.

The last plague the death of the firstborn

This is why the last plague, was the death of the firstborn, which points to the carnal man, the first Adam, sown in dishonour, so he could be raised in glory. This is confirmed obviously by the fact that Pharaoh reached the sea of reeds 'judgement' with six hundred 600 chosen chariots, (referring to the 600 fragments of the bread, which kills all flesh).

And where the Egyptian was drowned by the waters, the carnal man been slain, by the waters of judgement and death, only the spiritual man, the true Jew, came out unscathed and unharmed, pointing to John's baptism. John, which mean, 'Grace of God', meaning, baptism through grace, and again that was also prophetic and a shadow of things to come.

So the Egyptian and the Jew are but one and the very same person, outer man and inner man, the old man and the new man, and these are the mysteries of the scriptures, once this is absorbed, then it will become easy to understand, 'the milk of the Word'.

The six hundred represent fragments of bread, this is why Noah was 600, obviously not physically 600 years old, but spiritually. The six hundred represent the five loaves, twelve baskets full of the fragmented bread, because Christ was feeding his twelve disciples, and $12 \times 50 = 600$.

Two Passovers

The Lord begins with the Passover and finishes with the Passover, the first Passover is from darkness to light and the second from death to life, if though both signify the same thing. This is why Jesus begins with the cross, pointing to the man under the law.

From the fourteenth of the first month, to the sixteenth of the first month, the day after the Sabbath, which points to the first day of the week, the eighth day, when Jesus was risen.

This is why it took Solomon, 'the King of peace' and pointing to Christ, seven years to complete the Temple, which was built in three (3) rows of hewn stone and one (1) of wood, pointing to the three to one ratio or proportion of the Word of God.

A man being built on the foundational stone, the teaching of Christ the Lord, the stone represents the spiritual teaching, the three hidden levels of the Word, and the wood represents the flesh, pointing to the letter of the word. This is why the Tabernacle was made of wood and covered with gold, representing the 'glory' the knowledge of God.

Even the windows of the Temple were built in such a way as to give light outside, signifying the disciple who could give light to others, the Temple was also built in three storeys, levels.

The Devil told Jesus to tell the stone or stones to become bread; he wasn't talking about ordinary rocks or pebbles, but the precious stones on Christ's breastplate, (and also identifying with the stone of David that slew Goliath), the breastplate of the High Priest, the twelve Jewels.

This is why Jesus' answer was 'it is written Satan, man shall not live by bread alone' 'referring to the written law' but by every word that proceeds out of the mouth of God'. Referring to the spiritual knowledge of the Word, the Prophets, and the oral law.

The stones or stone, the variation between the two Evangelists represent the very same thing, because the single stone signifies a huge diamond, where all the colours of the spectrum can be seen, multi-coloured jewels. (A white stone with a new name written on it).

The scriptures also, are based on a forty and a fifty-day principal

This understanding is given to us through the Hebrew and the Hellenic texts, if we were to go, first to the Hebrew Texts and in Genesis 7:11. In the six hundredth year of Noah's life, in the second month, the seventeenth (17) day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And the same In the Hellenic texts the Septuagint we read. In the six hundredth year of the life of Noe, in the second month, the twenty-seventh (27) day of the month, on this day all the fountains of the abyss were broken up, and the floodgates of heaven were opened.

Here we can see a difference of ten days; if though the Hellenic version was copied from the Hebrew texts in Alexandria and as it is believed between 284 and 247 Bc.

Now the thing is if we were to exclude the seven-day warning that the Lord gave Noah, that the flood was to come, in both texts and taking into account the cryptic clues, which are the first and second months. Because the first month had thirty days, plus the ten days of the second month, which equals 40 days, and the same with the Hellenic, which equals 50 days. (40+50=90 = Sarah was 90 when she conceived the spiritual seed, flesh and spirit walking together, this is why the Jew is the spiritual man and the Hellenic the fleshy man, Javan, which mean 'clay' the son of Japheth, where the Hellenic becomes the son of man).

Forty days through the Hebrew Texts and fifty days through the Hellenic, where obviously there is a good reason as to why they chose to interpret it in such a way. There is no way that they've made a mistake in any way, because as it is proven through the spirit of the word, it was done intentionally and for a reason, to reveal the hidden truth.

The Hebrew is based on the feast of weeks, Shavuot, (49 days) and the Hellenic on Pentecost, the fifty days. The Christ remained with His disciples for forty days, and on the fiftieth day the Spirit came, where there is a relevance to the understanding of the scriptures, where there is a gap of ten days. (Sent to the throne of Satan for ten days – Revelation).

Moses received the laws in forty days, which is what Jesus did forty days in the wilderness, (the same with Noah) what took Israel forty years to achieve and to enter the Promised Land. Jesus did it in forty days, but as a metaphor, because He was fulfilling Moses and the Prophets. All I'm doing here is giving an overall view on the way that the scriptures were written, and also why, which will take a while for anyone to come to terms with it.

The number 30 also, signifies the cross, 15 cubits up and 15 cubits down, which equal thirty (30) referring to depth and height, Hades-Sheol and Heaven, descending and ascending. Who is the one who has ascended? The one who has descended, Eph. 4:9 which I will not go into now, because it will take many pages to accomplish, which also denotes musical scales, double octaves, fifteen notes, in which the eighth note is a recapitulation of the first at a higher level. (Jesus began at thirty 30).

We can see that Ishmael was divided into twelve tribes and the same with Jacob, the seed of Isaac in whom the seed was called. Here we have to observe two genealogies, walking hand in hand, which were divided and eventually they must be brought back together. (We have to go to Cain to understand the two genealogies).

Israel today proves the very point where the Jew (descendants from Judah through Isaac and Jacob)). And the Arab (the descendants from Ishmael 'God will hear') live in the same land and are contrary towards each other, and they have been at war for the same land, since the beginning of time, God proves it, but man is asleep.

This proves the very point that the flesh is against the spirit and the spirit against the flesh and also Jerusalem is divided in two, lower and upper). It does not mean that the Arab is excluded, but both represent the same man.

Both are the seed of Abraham 'the father of multitudes' (Abram = 'my father is exalted', Sara = 'princess', Sarah = 'noblewoman' giving birth to the royal seed).

One from Agar 'flight' the slave woman (Egyptian) and the other, from Sarah the free woman, the woman of the promise and the inheritance, the barren woman, who eventually gave birth, brought forth seed, after her name was changed, here we must observe the change of their names. (I shall give you a new name written on a white stone).

And at the same time we have to see Abraham and Sarah as one person also, same as Adam and Eve, where both were named Adam, which they were cemented together, this is why Abraham called Sarah, while in Egypt, his sister.

The scriptures testify; call wisdom your sister, because Sarah from one level of understanding represents the flesh and on another level, she represents the wisdom that God gives a man, but there is another level also.

Which goes back to Eve, 'the mother of all the living' who also represents the flesh and the wisdom of Adam, (Adam and Eve as one man) this is why it was the 'woman' who gave Adam to eat from the tree of knowledge and of wisdom. Paul does not say that it was Eve, who gave Adam to eat, but the woman, the same with Jesus, when He called Mary 'woman', where we have to see Eve and Mary as the very same character in continuation.

EVE the flesh and the wisdom

The same applies to Sarah and Rebecca all the way to Elisabeth and to Mary, people are actually worshipping Mary and calling her the mother of God, which is but a confusion, beyond any logic.

Because Mary on one hand represents the flesh, and on the other wisdom, representing the red virgin soil, first Adam, representing a man with pure heart, through the chastisements of God, the one that is going to give birth to the son of man. (We can see Adam and Eve as interchangeable, bone of my bones and flesh of my flesh).

Give birth to the Word of God, signifying, Christ being formed in a man. Eve is also called Adam and for a very good reason, because on another level, she represents the last Adam, the spiritual man, the Christ manifested from the beginning, the Spirit of God hovering over the waters, (The laws of God), this of-course, becomes clearer in time. (Adam was lonely) The two Adams in the Garden of Eden, which was prophetic, a shadow of things to come, pointing to the first and the last Adam, spiritual knowledge coming from above, as I've said; the Garden is but an abstract, a heavenly place.

What we have to understand is; that the Lord from the beginning reveals the two Adams, which was on the sixth day of the creation, and after that the Lord rested from his works, pointing to the completion and perfection of His will. Gabriel the archangel, who overshadowed Mary, whose name has the meaning 'the man of God', which is used as a key, signifying that the man (son) of God was to be born, from the red virgin soil, the good earth, which is portrayed by Mary.

Remembering that in the Lord there is no male or female, because male and female, man and woman represent, the Spirit and the flesh, heaven and earth, this is why the scriptures are in three levels, plus one more level, which is the letter, the narrative reference.

Luke 3:38. Hellenic text; Of ENO's, of Seth, of Adam, of God, referring that Adam was the first Son of God, on the sixth day, (let's make 'create' man in our image and likeness, which was prophetic). Creating the man of God and not the first man that had walked on the planet Earth, God did not create a puppet or a dolly - one has to see the valley of the dry bones.

Therefore the entire creation all the way from Genesis to Revelation is about the man of God and not the creation of the universe or of the human race and animals whatsoever. And the birth of Jesus represents the birth of the new man – the son of man – born from the virgin soil – born from the Spirit – the spirit of the word. This is why he was born in Bethlehem – born in a house, which is full of bread – in a man who is full of the bread, full of the knowledge of the laws and 'Word of God'. This is why his name is also called – the Word of God. The Word of God born in a man, born from the virgin, the good ground or earth of the parable of the sower.

The manmade religions make a mockery

No, no, religious ignorance has made a mockery out of the scriptures, worshipping mere men and the dead, and all the so-called saints, were no more than manmade puppets.

How come all those so-called saints none of them ever spoke about the knowledge of the scriptures and on the contrary, all they did was to impose laws, their own laws even to throw people into deeper darkness and bondage, with do's and don'ts. Which up to the present day is making man suffering, Especially, when it comes to love and marriage, where all the bigots, have got it all wrong, even telling people to become celibate, 'do not touch'. The scriptures talk about Christ and the church, ekklesia, the bridegroom and the bride. God gave man the intelligence to work out the things of everyday life for himself. (Paul confirms the mystery about Christ and the church)

And so many out there, actually claiming that they saw Mary, 'our lady', man sees whatever he wants to see, illusions and delusions. They are actually worshipping an image and an abstract, many out there are suffering with delusions, and anyway they are victims of false teachings and doctrines, where the time is near, for them to open their eyes and realise the truth. She only represents the red virgin soil, the good ground of the parable of the sower, (heart and mind) who gives birth to the son of man. Which represents any man, Jesus is the example to all, this is why He is the way, and the truth that leads one unto life.

Because if it was physical, then Jesus had to be born as a King Physically from the royal line of David, and not as the son of a carpenter.

This is why he healed a man that was suffering and had an infirmity for thirty-eight years, bound down, pointing to Israel that wandered in the wilderness for thirty-eight years (38)

Because they've spent two years by mount Sinai, this is why Israel as a whole, must be looked at as one man, Israel my firstborn, but as a teaching to all.

Jesus fulfilment of Noah and the Ark

Jesus fulfilled Noah and the Ark, with the feeding of the five thousand men, where, after His disciples gathered the twelve baskets of the fragmented bread, straightaway, immediately, He put them on a boat (Ark?) and sent His disciples into a storm. Representing that after they had received the spiritual knowledge, had perplexed their mind, this is why **Mark 6:52 states clearly; that they did not (know) understand of the bread,** (as yet).

And it was necessary for Christ to open their mind to understand the scriptures, which are metaphorically explained with the two on their way to Emmaus. Which mean 'hot or warm bath' (**loutro Eph.5: 26**) and referring to the renewal of the mind. **Luke 24:13**, where one disciple is named and the other one is not, as if he were invisible, who were 60 stadia from Jerusalem, why 60 stadia, and what does it really represent?

The Ark was on the waters for 150 days, which equal five months, which equal five loaves, the 5000 men obviously represent angels or angelic messages, (seed) referring to heavenly knowledge that Christ was feeding His disciples from above. And not beings with

wings that could fly, but messengers, referring to spiritual messages, Jesus wasn't feeding any ordinary people, it is only a natural story, but with spiritual meanings.

The 5 months of-course, signify the five loaves, (one loaf of bread was to be offered each month), for one to reach the 50th day, fifty tenths of the manna, which equal five, and to be born from water.

500 saw Him ascend and 500 shall see Him descend

This is why Paul said 500 saw Him ascend, but the same way you see Him ascend, the same way you shall see Him descend. Meaning that 500 saw Him ascend and 500 shall see Him descend, $500+500=1000$ pointing to the 1000 years,

Why do you think that Noah was 500 when he bore seed, when he bore three sons, when we read the meaning of the names of his sons, we can see the interpretation. Shem, which mean 'name'Ham, which mean, 'burnt by fire' or 'hot' and Japheth, which mean, 'enlargement'. Which we read like this: I shall give you a new name, burnt by fire (baptism of water and by the Spirit) through enlargement, increase in the Knowledge of God. Which has nothing to do with three people as such, but with Noah himself (the seed of Noah - fruits) and as a teaching, the three to one proportion, the three spiritual levels of the knowledge of God, not forgetting that Noah was a preacher of righteousness.

Ekklesia the called out

What is the testimony of anyone today, I go to a meeting and read and sing? What does it actually mean, to have abundant knowledge of the word, I can read the book much better? If one could read the book backwards it would not make any difference.

The testimony represents the spiritual knowledge and understanding of the Word of God, even the word 'Ekklesia' has been misunderstood, which it has nothing to do with a building, but man himself, from the Hellenic, meaning the 'called out'. Out of Egypt 'the world' and into the wilderness, 'dedication and devotion' to be taught of God, this is why it is written: **he who hears and learns of the father comes unto me. John 6:45.**

Why aren't the Jews offering sacrifices anymore, why have they stopped? Everything was a shadow of things to come, till all the knowledge of man had increased in all directions and also dimensions. **(A new and living way)**

The journeys of Paul

The same with the journeys of Paul especially his journey to Rome, what is the spiritual teaching for anyone apart from an historical event, and as far as we are concerned he could have flown by the Israeli airlines, what does it teach me spiritually, especially today? Because there is no way that Luke, would have gone to all the trouble to describe Paul's journeys in such a detail, if it had no spiritual meaning and significance and presentation.

Why did the second Alexandrine ship cast four anchors and why did they throw the wheat into the sea and why was Paul bitten by a serpent, while gathering wood and why was the ship caught between two seas, where on board of the second ship, were 276 souls? Why was the third ship Alexandrine also, and why did it carry the flag of the twin brothers, and why was he by the three taverns or three tabernacles?

But for a moment let's look into the Hellenic mythology about the twin brothers, (Dioskouri) Castor and Pollux, two brothers one mortal and the other immortal, which were both sons of Zeus, the father god. When the mortal brother died, the immortal one asked his father to bring (resurrect) his brother to live with him. (Zeus by the way means, the living one from 'Zoë' = life). Which proves that all things and all knowledge comes from God the Creator of all things, even mythology, which in depth has much meaning.

Unless we can receive these answers, the journeys of Paul shall remain a puzzle, because as I've mentioned, while we read a natural event, behind the natural though and in cryptic lay hidden, spiritual knowledge and understanding.

Let me give you an example in the case where Paul was delivered unto one named Julius a centurion from the band of Augustus. **Acts 27:1**. Can anyone really, explain in these few lines the spiritual meaning of the one named Julius the centurion, who was from the band of Augustus? Perhaps I shouldn't explain it and leave it to the so-called preachers and religious leaders of our times to explain it. The thing is, not in a million years would anyone figure out the cryptic of this passage. No, I will repeat it yet once more, the scriptures are not physical but spiritual and only spiritually they could be discerned and they cannot be taken just literally, **where all roads must lead to Rome**, which is but a metaphor.

Paul's Journey to Rome

PAUL'S ALEXANDRINE SHIP WITH THE FLAG OF THE TWIN BROTHERS ON HIS WAY TO ROME

THE TRUE PURPOSE OF PAUL'S JOURNEY TO ROME AND SPIRITUAL TEACHING FOR US TODAY AND WHY HE USED THREE SHIPS TO GET THERE

PAUL CONTINUES CHRIST'S WORKS BY FULFILING MOSES AND THE PROPHETS

the three ships represent but one ship - Paul by the three taverns

3 inscriptions on Jesus' cross
HEBREW
HELLENIC
ROMAN

276 SOULS

THREE CROSSES ?

The second ship full of wheat - seed - thrown into the sea - cast your bread upon the waters

If I have told you earthly things, and ye believed not, how shall ye believe, if I tell you of heavenly things?

The true revelation of the word of God the spirit of the word My words are spirit and they are life

A man on his way to be twined
Dioskouri The Twin Brothers

ALL ROADS MUST LEAD TO ROME - A GREAT METAPHOR SIGNIFYING TWINNING

What does the Ark really represent?

Well, hard to be believed, but the Ark is no more than the head and mind of a man, on one level, but on another it represents the Tabernacle in the wilderness and on another level, it represents the cross and the tree of life.

The Tabernacle is one third of the distance of the Ark, 100x50x30, taking into consideration: that twenty boards by one and a half cubits equals 30. This is one of the reasons that it was made of the same wood; but not just because of that, but through the spiritual knowledge and of all the evidence given by the Word. So, the Ark is not a 450x75x45 feet cargo ship as everyone is made to believe, which has disappeared into thin air, but a means of teaching and just the same with the Ark of the Covenant and all the Holy vessels.

The Ark of the Covenant

The Ark of the Covenant represents the heart and mind of the disciple and not an object, this is why the Ark was divided into four chambers, just the same with the heart of a man, which is made of four chambers also. And for the fact that on top of the Ark of the Covenant were two Cherubs, the two guardians of the tree of life, in the holiest, which represents one man walking between good and evil.

Also the Holy place divided to the north and to the south, the bread was on the north side and the Menorah on the south, signifying the two hemispheres of one's brain and mind.

Why was the Ark finished one cubit from the top? Because it represents the Tabernacle, which was finished one cubit from the ground, (the linen cloth) is like looking on the Ark, upside down. By the way in the Hellenic the ark is called 'a box' 'Keevotos'.

Which was made in rooms, the truth is it was made up of 150 rooms, 'hidden knowledge' metaphorically. Why do you think that David wrote 150 psalms?

The New Covenant

This is why the New Covenant **Hebrews 8:10. I shall put my laws in your mind and write them in your heart...** In the Ark there were the tablets with the law, the golden pot with the manna, the budded staff of Aaron, and as it is understood by the spirit of the word, which is also believed by the Jews. In the fourth chamber there were the fragments of the broken tablets, the ones written by the hand of the Lord. Which Moses smashed, which is very relevant to the understanding of the scriptures, the Mosaic, representing the hidden knowledge, the body of Christ.

There is so much to say about the Ark, but I will not go into great depths at the moment, but the truth of the hidden meanings of the Word shall be given to all those who truly seek the riches in Christ.

Cryptic of the scriptures

The scriptures shall be given to all the Simons, to all those who have ears and want to listen, which is obviously a key.

Simon means '**the listener**' referring to the one who listens to the word of the Lord, but not just the listener but the doer, because only a Simon can see the salvation of the Lord.

And only a Nicodemus can see Jesus, Nicodemus of course is referred to as the one who overcomes the world, '**the conqueror of the world**'. And only a Stephan can see the heavens open and the son of man sitting at the right hand of God, obviously Stephen signifies the one who receives the '**crown of glory**' of the Lord, 'Stephanos' 'crown' the one who gets stoned by the law, the death of the flesh.

And only a Thomas shall believe '**Didymus**' '**twin brother**' when he sees the scars of the Lord, referring to the carnal and spiritual man, the carnal man being a doubter. As you can see the scriptures tell us a physical story, but behind that story lie hidden meanings, the scriptures use names as a cryptic to hidden keys, to open secret doors, to unveil the mysteries, which are only given to the true disciples.

The mysteries are only revealed to the true disciples

Because, to the others if though they see they cannot see, and if though they hear, they cannot understand, **Luke 8:10**. Because their mind is closed to the spiritual understanding this is why over the years, everyone's needle, 'stylus', like an old gramophone record got stuck on the letter and without any increase of knowledge whatsoever.

Not forgetting that Jesus was called the son of Joseph, which mean 'increase' meaning, the son of increase, increase in knowledge that is. And also the son of Mary, which mean '**tears**' and the '**morning dew**' referring to the affliction that one goes through to receive the manna, referring to the spiritual knowledge, the manna that used to come down in the morning dew.

Joseph was sold for 20 pieces and Jesus for 30 pieces of silver

This is why Joseph the son of Jacob was sold for 20 pieces of silver and Jesus was sold for 30 pieces of silver, everything has a meaning, it was not put in the book just to fill the pages. If we were to add $20+30=50$ and if we were to multiply $20 \times 30=600$.

As I've mentioned the entire scriptures are written in cryptic codes and in keys and in mysteries, which only the spirit of truth can reveal to all those who have ears and want to listen. The 20 and 30 also represent the two and three measures, in the six stone jars.

Man has underestimated the intelligence of the Lord, and many even believe and they are one hundred percent sure that the Lord does not exist, but when they find out through the scriptures that He is the Creator of all things well... it goes without saying.

The numbers 20 and 30 have also to do with the Tabernacle in the wilderness, the Holy place and the Holiest, one man building the Tabernacle according to the pattern that the Lord showed Moses on the mount, (according to Moses teaching – instructions).

A mistranslation and a misunderstanding

And where in the scripture is it stated; to love your 'Pleeseeon = nigh' in the Hellenic, which it has been mistranslated as a 'neighbour' no, the word pleeseeon means, the one next to you, pointing to the Word of God meaning Jesus Christ, the Son.

This is why, who ever has the Son has the Father, and these are the two commandments, where Moses and the Prophets are fulfilled, and Christ is the end of the law. Do you love your next door neighbour? I don't think so!

The two commandments, the first one; is to love your God with all your heart and with all your soul and with all your mind and with all your strength. And the second is to love the one next to you, the Word of God, who is the Son, my Word says the Lord, is next to you 'nigh' 'pleeseeon' and in your mouth. The truth is all the commandments refer and apply only towards God and not man.

Romans 10:8. But what saith it? The word is nigh (pleeseeon) thee, even in thy mouth, and in thy heart: that is, the word of faith, (Christ) which we preach;

It is not wrong to love your neighbour and respect your fellow human, obviously it is our duty and a must, but to pretend that we are doing it because we are good and we are piteous well, it speaks for itself, justification and self-righteousness. One must do something out of the goodness of ones heart, voluntary, and not because his conscious plays havoc with him and by thinking that he is going to receive a reward for it.

Even prison could not rectify a man, but the Word of God, **which is the doctrine for reproof and correction, the instruction unto righteousness. 2/Timothy 3:16-17.**

In the old days a prisoner was given bread and water, do you know the significance of that? Well, a prisoner of Christ is given bread and water, spiritually though and not physically.