

Metamorphosis – Part 3

Man has to become the House and the Temple of God

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Hebrews 3:6.

Christ comes to the House of God; the Temple, with a whip, throwing out all the vendors and the moneychangers, Christ comes to clean the House of God, which is the man in the wilderness, who is under the judgements of God.

(Many people today actually believe that Jesus physically took a whip (ropes-strings) and started beating people up, like a man obsessed, full of love and mercy? Not understanding that the temple is man himself, and that Jesus is teaching him from above, washing and cleansing him. (Unless I wash you, you have no part with Me) This is why we cannot take the scriptures literally and physically; making the Lord of Glory, no more than a mere man, without wisdom and common sense).

The building of the Temple or Spiritual house, which is built in Heaven, "a building not made by hands" by receiving the inheritance as the Son of God, the riches in Christ, heirs of God.

We have to become the Temple-body of Christ, through the washing and cleansing, by the word of truth, through the purification of the mind.

To receive the Spiritual understanding, (light) and to gather (to assemble-assembly-church-ecclesia) the fragments of the spiritual knowledge of God, (the broken fragments of the bread-body of Christ, Jesus testifying; I am the bread from heaven) by increasing unto the full stature of the Son of God.

The knowledge and wisdom of God, which is going to save our souls, the hope of salvation that, we shall not be found naked. (Without a spiritual dwelling place, a spiritual body to be dressed upon).

All flesh shall see the salvation of the Lord, which refers to one man who has passed through the waters of judgement and death in the image and likeness of the flesh of Jesus (as an example of the internal washing and purification of one's mind and heart "soul" being submerge in the Laws of God, the Law must become the teacher for to lead one unto faith).

When Jesus came out of the waters (ascended) of the Jordan River (which runs "empties" into the Dead Sea – to see the dead works of the flesh) and saw the heavens opened and the Spirit like a dove descending upon Him. After being baptised in the Laws of God, through judgement, scourging and chastisement, the Spirit descends, comes, if though both happen simultaneously, the Lord separates them for us to understand. The Law and the Spirit walking (working) together, as the two Adams do also, the earthy and the heavenly.

Read Mark 1:10.

And Moses verily was faithful in all his house, as a servant, for a testimony of those things, which were to be spoken after. (The Word of Prophecy) Hebrews 3:5.

One hundred and twenty (120) in the upper room when the Spirit came, (comes) 120 Moses gets cut off, all flesh shall live only 120 years, Moses' works (teaching of the Law) completed, 10 tables by 12 loaves, $10 \times 12 = 120$ in the holy place in the Temple. Furnished with all the good works unto faith.

[\(See figure of 'The Temple' in Chapter 5\)](#)

That the man of God may be perfect, thoroughly furnished unto all good works. 2 Timothy 3:17.

(There are many instances right through the entire scriptures, which testify that the "House - Ecclesia" represents man and not a building. I would also like to make it clear that the word Ecclesia means the called out, not out of one's house and on to the Sunday morning service, (the great and painful sacrifice to loose one's Sunday morning sleep) but out of the world "Egypt" and into the wilderness to be taught by God, the voice of one crying in the wilderness, crying: Abba - Father, the Spirit, the Word sent into a man's heart, the inward man-Jew).

And they shall all be taught by God:

Referring and pointing to the true Disciples of Christ, God shall teach them all, this is why it is testified by Christ, any man who hears and learns from (My) the Father comes unto me.

It is evident that today's false Christianity have abolished the teaching of the Father, which is Moses and the Prophets and the Psalms, the Written and the Oral Law, the Law that kills and the Law that gives life, what was written and what was spoken, Words, which are Spiritual; Words which give life.

Also the knowledge of the cross "the preaching of the cross, which is foolishness to the natural man", is the teaching and knowledge of Moses and of the Prophets and of the Psalms. The "logos" of the cross is the understanding of the two trees in the Garden, the two trees becoming one, the tree of knowledge and of wisdom, "of good and evil; of right and wrong" as two branches, (as two seeds-fruits) becomes the tree of life, as one tree.

Then, if Jesus is the tree of life, as many do know this and believe it, therefore, He was there in the Garden from the very beginning, with twelve kinds of fruits, twelve loaves, twelve precious stones-Jewels...

Paul proclaiming Christ crucified!!

Read Romans 7:10 and Romans 7:19.

Was then that which is good made death unto me?

For the good that I would I do not: but the evil, which I would not, that I do.

Paul is talking about the knowledge of the tree of good and evil, as on another level of understanding of-course.

So, "after these sayings" after the teaching of the entire scriptures, Jesus takes the three on a high Mountain, which has nothing to do with a natural Mountain as such, but signifying the elevation (stretching) of one's mind; into the spiritual understanding.

God's Word is above of all man's doctrines; Moses went to the top of a high Mountain to receive the Laws of God, God's Word. The Ark rested on the top of a high Mountain, Elijah on Mount Carmel and so forth.

For thus says the high and exalted One Who lives forever, whose name is Holy, "I dwell on a high and holy place, And also with the contrite and lowly of spirit in order to revive the spirit of the lowly; And to revive the heart of the contrite. Isaiah 57:15.

And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God. Rev. 21:10.

Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. Isaiah 57:7.

(Architriclinos=master of three beds, three Tabernacles, three baptisms, three deaths, into one, Baptised in the name of the Father and of the Son and of the Holy Spirit).

Jesus went up on a high mountain to offer sacrifice unto the Father, Jesus fulfilling Moses and the Prophets.

Therefore, it is very relevant for us, to receive the true spiritual and greater understanding of the transformation, the after change; and Jesus as "the son of man" being the example for all of us to follow, to obey and to carry out and to be planted together with Him, (pointing to the Garden, the beginning-creation) as Paul testifies:

To be planted together (as trees in the Garden) in the image and likeness of His sufferings and of His death (He who emptied Himself) and so, in the image and likeness of His resurrection, "the heavenly riches".

Man becomes a living soul by walking the symbolic six creational days for to receive rest for his soul on the seventh day: by becoming alive in the Spirit on the eighth day. From the tabernacle of the flesh to the tabernacle of the spirit, the tabernacle of the flesh dressed immortality and incorruptibility, putting (dressing as a garment) on the new man.

Here we can see why the two say six days and Luke saying eight days, which are not contradictory whatsoever, but giving different depths "levels", which synchronize and harmonize. The entire scriptures must come together to give the true meaning and purpose of their spiritual message and teaching. This is why the scriptures must not be considered physical and natural; and merely "taking them just literally".

The Spirit continues to testify:

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

For in this we groan, earnestly desiring to be clothed upon with our house, which is from heaven: 2 Corinthians 5:1-2.

(Please note that: one has to become naked first (undress the old man – Adam was naked) and then to be clothed upon; to be dressed the new man, the immortal man, which

obviously happens, "it takes place" while one is alive and kicking in this natural body, the covering of the soul.

The death of the scriptures "the dead in Christ" has nothing to do with the natural death, but the death of the flesh, of the carnal man, after he eats from the tree of knowledge, by breaking the commandment, I shall not covet, (the fruit of the tree was desirable to the eyes) which brings forth the fruits of death; and if one breaks one of the commandments he breaks the whole lot. Therefore, the commandments "Law" have an affect on the man in the wildernesses, which in contrast only relate-apply towards God.

(Now, what happens outside in the world "after the natural death" is in God's superior power and will, He who created the human race for His own purposes and reasons, where no one man has neither the power or authority to judge or to condemn another, and specially to send one to heaven through a religious ceremonial jargon.

Where would this world be without, a Plato and a Pythagoras, an Aristotle and an Archimedes, (who are considered by many Christians as idolaters) without a Leonardo da Vinci and a Galileo; without a Rembrandt and a Beethoven and a Stradivarius, without a Shakespeare, without an Isaac Newton and a Darwin; and without an Einstein?

Countless names of men to mention, who were inspired by the spirit of God; for the excellent glory of God the creator of all things, the Master Builder and the Great Architect of the Universe, the Greatest Genetic Engineer, Musician and Composer, the only Wise "Monosophos" God, the Lord of Hosts!!).

Continuing, Mathew's version: [17:1-9](#).

Now after six days Jesus took Peter, James, and John his brother, and led them up on a high mountain by themselves; and He was transformed before them. His face shone like the sun, and His clothes became as white as the light.

And behold, Moses and Elijah appeared to them, talking with Him.

Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah."

While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, (My chosen Son, Hellenic texts) in whom I am well pleased. Hear Him!"

And when the disciples heard it, they fell on their faces and were greatly afraid.

But Jesus came and touched them and said, "Arise, and do not be afraid".

When they had lifted up their eyes, they saw no one but Jesus only.

Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision (οραμα = orama, which also means, a dream) to no one until the Son of Man is risen from the dead."

We must begin by answering all the questions that were put forward; and place them in their right order; and the first one was, why did the two Evangelists Matthew and Mark say after six days and Luke saying about eight days? (Of-course we shall answer this question on another level).

Whereby, we have to establish "beyond doubt" the true facts of the diversity and variation of two days, thus to eliminate the theory of contradiction.

First of all, we have to go back to the beginning, to the six-day creation, the creation of Adam, because Matthew and Mark by saying after six days, they are referring and pointing to the very beginning, when God was creating the man-Adam, (as in the past, referring to the word of prophecy being established) in His image and likeness from the very first day, when God said; let him be light, which was prophetic and a shadow of things to come.

Please note: If though Genesis, "the creation" suggests the beginning, it also suggests the end, first and last. The first shall be last and the last shall be first, the death of the old and the birth (creation) of the new and spiritual man.

Jesus from the very beginning proclaims that He is the light.

(Please note: That Adam and Eve, man and woman, male and female are interchangeable, because the two together make a whole person, the Hellenic word "ANTHROPOS", which includes (consists of) male and female.

As we can see, from the very beginning the two Adams manifest, the first and the last as one man, one name. The confusion begins, because people see Adam and Eve as two natural people and the Garden of Eden as a natural orchard, somewhere on this planet, with the two trees (fruit-trees) in the midst of it, (as the centre of focus). Not understanding that they are the spiritual teaching from above and they are all abstracts and heavenly, spiritual and not natural, after all, the first tree is called the tree of knowledge.

(Also, the scriptures testify that there is neither male nor female in Christ, because male and female represent but one man, spirit and flesh. The spirit is mentioned first, because God is teaching the spirit and the spirit is teaching the flesh, as it is written:

But when He, the Spirit of truth, comes, He will guide you into all truth. He will not speak on his own; He will speak only what He hears, and He will tell you what is yet to come. John 16:13.

(There is a very important point here, which we have to expand on, in aid to give the true meaning. From one angle we read the scriptures "as in the past" (God created!) from another angle we read the scriptures "as in the future" (as the scripture above indicates) and from another angle yet again we read the scriptures "as in the present", (Today! if you will hear His voice). Referring of-course to the one, which is, (present) which was; (past) and which is to come, (future).

I have written about this already, but I think it necessary to mention yet again:

The present lies somewhere between the past and the future. We are in the present! Right in the middle of the past and the future.

If though "seemingly" the scriptures begin, "as with the past" for instance: God created the heavens and the earth; but in actual fact the whole scriptural story, begins from the middle, from the two trees in the middle of the garden, which God uses as a central focal point to teach us the past and the future.

Therefore, what we read, as in the past; which represents that, the word of God has already been established, but the word of God is prophetic, (keep the word of the

prophecy) meaning, what has already been said or written, it will happen in time to come, it will happen today in the present, which is the future of yesterday.

The creation of one man in Adam must happen today, it has to happen in the disciple's life today, therefore, the creation did not happen, because we are not talking about the creation of nature, but the creation of one man in Adam, which is spiritual.

Man has misunderstood the concept of the creation, by thinking that man has already been created in the image and likeness of God, but the creation must happen now through Christ.

Consider this for instance:

If Ivan the terrible all the way to Hitler and to all the wicked (most evil) men in history, of the past and of today, they were created in the image and likeness of God? Well! It speaks for itself; I'm sure, which makes God out to be a real monster! Creating monsters?

Many would say; but mankind has fallen!! The truth is; mankind has never fallen, mankind does not even understand the scriptures as yet! If man has fallen as many, who do not understand the purpose of the creation and so suggest, then everyone would have been exactly the same, wicked monsters; stiff neck Dinosaurs?

Man only falls when he eats from the tree of knowledge, in the image of Adam, as it is written: it is the righteous man that falls seven times, during the seven days of the creation. Whom God declares righteous! The one man that comes under grace by learning the truth, receiving curses and blessings, (receiving the laws) curses to the carnal (outer) man and blessings to the spiritual (inner) man. The one man, who has been called out and sent in the wilderness to be taught by God.

This is exactly what Paul is teaching us in the chapters of Romans: which refer and point back to the beginning and the creation.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. Romans 7:5-11.

(The fruit of the tree of knowledge, the knowledge of the law, the law that kills and at the same time, the law that gives life. For when we were in the flesh, meaning, bearing the image and likeness of the first Adam, while Jesus is the first fruits of many, but also, Adam is the first fruits of many, because death came; through one man, so life comes through one man also, in the image and likeness of the last Adam, "of Christ". Therefore, as we bore the image of the earthy man (Adam) we must also bear the image of the heavenly, of the last Adam, planted together, flesh and spirit, the Word becomes flesh and tabernacles in us).

Paul obviously is talking to the man in the wilderness, the one who has denied all things and not just to any man out there in the world.

But now we have been released from the Law, (120 Moses gets cut off, 120 in the upper room) having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

(The man who has been crucified "died" with Jesus, he who has been released "freed" from the law of sin and death and has been resurrected "planted together" living in the newness of the spirit "with the (Spirit) mind renewed" living under grace and truth, bearing fruits unto righteousness. Not in the oldness of the letter, "according to the letter that is,

because the law is for the unrighteous", (1Timothy 1:8-9) having passed from death unto life, "I no longer live, but Christ lives in me (Galatians 2:20), the righteousness of God", living in the newness of the spirit.

Therefore, the death of the flesh and the resurrection happen, while one is alive and breathing; and has nothing to do with our physical body, whatsoever, but one man becoming a living soul; and henceforth, to become a life giving spirit "the metamorphosis" in the image and likeness of Him. Consequently, if we don't receive the law to kill our fleshy man, "in the image of the first Adam", we shall never bear the image of the Last; thus, without the law sin never manifests; therefore, if there is no death; there is no resurrection. As I have mentioned already, the scriptures only apply to the one man in the wilderness, the one being taught by God).

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, you shall not covet.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

And the commandment, which was ordained to life, I found to be unto death.

For sin, taking occasion by the commandment, deceived me, and by it slew me... read on, the entire chapter (As the serpent deceived the woman, but everything was in God's plan, in the prophetic word.) And Adam was not deceived, but the woman being deceived, fell into transgression. 1 Timothy 2:14.

The woman becomes free, when her husband dies, Romans 7:2 Paul pointing to the first Adam "when Adam dies", signifying the death of the fleshy man, so she can marry another and pointing to Christ, the spiritual man. Wherefore, we have to see Adam "man" and the "woman" as one person; this is why God named both of them Adam, in singular. As I have indicated many times; the scriptures are written on different levels of understanding).

For I delight in the law of God after the inward man:

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

O wretched man that I am! Who shall deliver me from the body of this death?

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:23-25.

(One man in two – righteous and unrighteous, Paul is talking to the man in the wilderness, the man eating from the tree of Knowledge, the man being judged by the law, the man who is building his tabernacle, being taught by God, learning good and evil in the image of the first (earthy) Adam. Jesus our teacher and our example to follow).

Continuing:

Therefore, Matthew and Mark by saying after six days they also refer to the seventh day, "the Sabbath" the day of rest". They mention six days, as a key factor and pointing to the

creation, when Adam becomes a living soul, knowing good and evil. (Behold Adam has become, as one of us "image and likeness").

Now then, Luke, by saying about eight days he refers and points to the resurrection day, the first day of the week, the new beginning, the genesis of the new man.

The account of the metamorphosis written by the three Evangelists, as three witnesses, because at the mouth of two and three witnesses every word shall be established, the Word of God being established, confirmed.

They all point to the creation, the cross "death of the flesh" and the resurrection, the new beginning. Like Paul confirms: I no longer live, but Christ lives in me; and I am dead to the world and I have been (Συνεσταυρωθην - Συνεσταυρωμαι-•Syn-estavrome' Gal. 2:20) crucified (co-crucified) with Christ. Paul judged by the law, crucified the flesh, the body of sin; and resurrected by the law of faith, "the body of Christ" Romans 7:4 through adoption and by reconciliation, as an example to us. Paul, (as a teaching) the small seed, the seed from above, which grows and becomes a huge tree, (the tree of life) watered and increased by God becoming fruitful. Furnished (as a house) with all good works, the works of Abraham.

Now then, let's also examine the names of the three Evangelists and their true significance:

We begin with the names; first of Matthew, which mean, "The gift of God", of Mark, which mean, "a Defence" and also of Luke, which mean, "Light".

It is very relevant for us to understand why was the metamorphosis written only by these three, because as we all know, John the other Evangelist, who was present at the time; and he had to be, because the name John means, "Grace of God", grace being present with Jesus, John in the bosom of Jesus.

Therefore, by looking deeper into the names of the three Evangelists, because are given as keys, we can see clearly, what they really represent:

For by grace are you saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8.

... For the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23.

For the LORD is our defence; and the Holy One of Israel is our king. Psalm 89:18.

...Knowing that I am appointed for the defence of the gospel. Philippians 1:16.

Defence, referring to the truth and the good news of salvation, the testimony of Jesus, which Paul sums up in Ephesians 6: to put on the whole armour of God.

To give the light of the knowledge of the glory of God in the face of Jesus Christ 2 Corinthians 4:6 (His face shined like the Sun).

But is now made manifest by the appearance of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2 Timothy 1:10.

(Question: If Jesus has abolished physical death, how come that people are still dying? Which proves that the death mentioned in the scriptures has nothing to do with our natural body dying whatsoever, but to do with our soul, which in depth is our fleshy man? This is why we have to be created into a living soul, just like Adam. Therefore, the death of the flesh takes place, while we are still alive in this body, where also, resurrection takes place just the same. This is what Paul is saying; I no longer live, but Christ lives in me...

Beloved, now we are children of God, and it has not appeared as yet what we shall be. We know that, when He appears, (He manifests) we shall be like Him, because we shall see Him just as He is. 1 John 3:2.

(To see Him within ourselves, in image and likeness, mirror image, twin brothers).

Our natural body is the shell, the dwelling of our soul. The same also applies to this specific scripture; I came to give sight to the blind, to open the ears of the deaf and to raise the dead... which has nothing to do with anything physical, or a so-called miracle.

Blind, to the understanding of the word of God; deaf for not listening to the prophetic word; the word of faith; Jesus talking to the carnal and unrighteous man (just like any other animal on the planet; a beast) for to be created into a living soul, (become alive in the spirit) be raised from the dead.

Lame, unable to walk in the laws of God by one's own strength; by the outer man; lepers, diseased with fleshy wounds, which rot the flesh, which have nothing to do with anything physical, but they are all metaphors; and it has nothing to do with the world out there neither, but within one man, one disciple, where the power of the law raises the seed of the serpent, the unrighteous seed within a man... for to kill the fleshy man and to raise the son of man, the righteous seed. Jesus, the righteous seed of God, the one and only example for any man to follow and to walk like Him, walking in His footsteps, in His teaching, receiving His testimony, becoming an overcomer.

The parable of the Good Samaritan, (Luke 10:29-37) Jesus comes to heal the wounds of the afflicted, to anoint with oil and wine, (the man descending into Jericho, "the place of fragrance" Myrrh and frankincense—odour of afflictions, receiving the sufferings of the cross; and also, "the place of palm trees" – increasing "ascending" to great heights). Half dead and completely naked - unable to carry on and to walk, being lame.) Anoint with oil and with wine: enlighten the mind with the word of truth by the Spirit of truth and pay the price to the innkeeper, the master of the house (two denarius - two days wages - the Temple tax; those who truly serve God).

A measure of fine flour shall be sold for one shekel and two measures of barley, for one shekel 2 kings 7:1.

A measure of wheat for one denarius and three measures of barley for one denarius and the oil and the wine do not harm. Revelation 6:6.

Five measures of barley and two measures of wheat; Jesus fed the five thousand with five barley loaves and two fishes... Those who were under affliction... Jesus Christ is our neighbour, "the helper - the one next to us - our pleeseon" Jesus Christ the Word of God... in our mind and heart... and in our mouth... Keep My Word until I return... Fully manifest in a man....In full stature of age and maturity... Jesus Christ must fulfil Moses and

the prophets today in our life...

The true message of the names of the three Evangelists

The names of the three Evangelists, (as three witnesses) given as key factors for greater and deeper understanding, which everything points to Jesus Christ being formed in a man, "the true disciple", being created in His image and likeness. Jesus Christ, the only and true way unto salvation and unto eternal life.

Therefore, when all things are put together, because we have to see the three as one, it reads like this:

The Light (Luke) of the gospel of truth is the Defence (Mark) (testimony) of the righteous (of the disciple, who has been declared righteous by God to grow in all the spiritual knowledge and wisdom of God, ascending, elevating, stretching the mind, onto the holy mountain and pointing to Mount Zion, which is above all man's doctrines), which is the Gift of God (Matthew) through grace (John) unto eternal life. Also, bear in mind that Mark's Jewish name was John.

Send forth Your light and Your truth: let them guide me, and bring me to Your Holy Mountain, and to Your tabernacles. Psalm 43:3.

(Tabernacles in plural, not just one but three; Lord, let us make three tabernacles one for You, one for Moses and one for Elijah?).

(Send forth your light "in the face of Jesus" and your truth "in His teaching by the spirit of truth": let them guide me "let them teach me", (Your word Lord is a lamp unto my feet; Psalms:) and bring me "raise me" onto your holy mountain, "Mount Zion" the mount of the transformation "of the Metamorphosis" and to your tabernacles, "to be tabernacled three times", through the teaching of Moses and of the Prophets and of the Gospels of Jesus Christ. The three measures or witnesses coming together as one).

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the full knowledge of Him:

The eyes of your understanding being enlightened; that you may know what is the hope of His (high) calling, and what are the riches of the glory (the Excellency of His knowledge, of eternal life) of His inheritance in (among) the saints. Ephesians 1:17-18.

(Please note: That the Hellenic word used for full knowledge is "ΕΠΙΓΝΩΣΙΣ-Epignosis", which means knowledge upon knowledge; and not just simply "Gnosis" Just knowing, but knowledge in fullness, plus the glory of God, which also refers to the majestic splendour and Excellency of the knowledge of God... buy gold from Me... tested by fire... in purity and in clarity...(24) Pure gold; Twenty-four carats?).

Therefore, the three Evangelists are used as key witnesses, two that are Jews and one, which is a Hellene. As the two and three measures, Moses and the prophets, the two Jews (Matthew and Mark;) and a Hellene, (Luke-light) representing the spirit of your mind.

Let's proceed and analyse carefully verse-by-verse, expanding on the chapter of metamorphosis.

Matthew 17:1. After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

As we have said; the 6 days point to the 6 days of creation, when God is creating the man Adam in his own image; in the image of God He created him, male and female. (If though we read it as in the past, it only refers to the prophetic word, God establishing the way).

Where we cannot jump "leapfrog" to the sixth day, without the rest of the five days, we must walk from the very first day to the sixth, from the beginning to reach the seventh day, the day of rest. (Rest of our soul – living soul).

Six loaves are offered from Passover to Tabernacles, one of the reasons why John the Baptist (water baptism by grace, in the waters of judgment and death) was six months older than Jesus, pointing also to the six-day creation, until the Sabbath comes, "the one who comes after me". A man has to walk six (6) days to receive the two (2) hidden loaves (Moses and the Prophets) to reach the seventh day (7th) and the fulfilment of the three (3) hidden loaves.

Jesus being the Sabbath, God's day of rest from all His creative works, the perfect man has been created, "unto a living soul" in the image and likeness, knowing good and evil. $6+2/3rds+1/3rd=7$, Jesus fulfilling the entire Scriptures at the wedding of Cana in John chapter 2.

Don't be ignorant do what the Spirit says in **2 Peter 3:8** that, for God one day is like 1000 years and 1000 years are like one day. So one day is like 1000 years, if we carry on we have 6000 years of teaching. From Adam to Jesus 4000 years; and 2000 years since, and the beginning of 3000 years, (the third millennium) and also the beginning of 7000 years.

The beginning is the water baptism by receiving the laws of God to be renewed in the Spirit of our mind that is why Moses - drawn from waters and Elijah, meaning, my God is the Lord, a prophet like John the Baptist under grace appeared with Jesus - the word of truth fulfilled in the building of the (3) three tabernacles.

The law was given through Moses; grace and truth came (were made) through the Lord Jesus Christ. John 1:17.

Let's also examine the name of the three disciples:

The names of the three disciples

Why did Jesus take with Him only three of His disciples, namely Simon-Peter James and John? Noticing of-course that Simon-Peter is always named first? (Also, the name James; in the Hebrew and Hellenic is called Jacob).

As with the names of the three Evangelists, which serve a specific role in the story, the same with the names of the three disciples in question. Therefore, it is very relevant to extract the real meaning of their names, for to absorb what the real message is and what the scripture is revealing to us.

There is no way that Jesus would have taken with Him on the Mountain, only the three and leave behind the other nine, unless for a unique and exceptional reason.

If we examine the meaning of their names, beginning with Simon - "the listener". Peter representing the foundation stone of truth, (having the keys of the Kingdom) then James or Jacob, the one who struggles with God, "the overcomer" and finally John, which represents and signifies "the grace of God".

If we were to join the meaning of the three names together it reads like this:

The garment of the true doctrine is received, when one struggles with God and "overcomes" by God's grace.

In the chapter of Luke the name's change order, first is Peter then John and last is James.

Which we read like this:

The garments of the true doctrine are given by the grace of God to the over comer.

For by grace you are saved through faith; and this not from yourselves, it is the gift of God: Ephesians 2:8.

And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matthew 16:18-19.

To him who overcomes, to him I will give of the hidden manna... Revelation 2:17.

He that overcomes, the same shall be clothed in white raiment... Revelation 3:5.

(Please note: that to bind and to loose it has to do with the scrolls, with the opening of the scriptures, which were written on scrolls; (revealing the hidden meanings) giving testimony; and this is on one level, but on another level it represents the freedom from the law, the law of faith through the word of truth, freeing one from the law of sin and death, the one being in chains, tied up, bound down (in Hades, in Sheol). Read Romans 7:2, and referring to one man, inner and outer, heaven and earth. Obviously there is so much more on the subject of binding and loosing).

Salvation is by grace through faith – by the hearing, by receiving the testimony of Jesus - the word of truth. Wherefore, the meaning of the three evangelists names help us to gather fragments of the different portions of the Spirit with the purpose of giving account about the Son of God. As John testifies:

The Word became flesh and tabernacle among us. We have seen His glory, the glory of the One and only begotten from the father, full of grace and truth. John 1:14.

Jesus is the one who walks through all the scriptures; He is the Alpha and the Omega, the beginning and the end, the first and the last Adam.

Jesus is the overcomer, "the supplanter" as in Jacob, planted in the image and likeness of the first man (Adam) in the shameful death on the cross. (Esau being the flesh of Jacob-outer and inward man).

He that hath an ear, let him hear what the Spirit says unto the churches; He that overcomes shall not be hurt of the second death. Revelation 2:11.

To take one's place in the Lord's glorious resurrection, as the Lord of Glory Himself.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (Nike = Neekee) 1 Corinthians 15:54.

The mortal is our old nature, which through God's laws; sin (the works of the flesh) is made manifest.

For we who live are always delivered to death through Jesus, that the life of Jesus also may be manifested (to make known the hidden, to reveal, Jesus manifesting in flesh, the Word, the bread from heaven becoming flesh) in our mortal flesh. 2 Cor. 4:11.

Why must death reign from Adam to Moses? And why should Adam be the image (τυπος του μελλοντος = type – example – figure of the future) of the one who is coming? Romans 5:14.

Two seeds in one man

The sting of death is sin; and the strength of sin is the law. 1 Corinthians 15:56.

As Moses raised the serpent in the wilderness, so must the son of man be raised!

The law that kills the carnal man is the judgements of God against the unrighteous, of the old nature, the works of the flesh, the enmity that gets crucified, nailed on the cross.

If I say to the righteous man to live, he will surely live, but then he trusts in his righteousness, and commits injustice (lawlessness-evil), none of his righteousness shall be remembered; in his unrighteousness which he has wrought, in it he will die. Ezekiel 33:13-15.

For what the Law could not do, weak as he was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, Romans 8:3.

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1 Corinthians 15:43.

For indeed He was crucified out of weakness, but He lives because of the power of God, For we also are weak in Him, but we shall live with Him because of the power of God toward you. 2 Corinthians 13:3-4.

The cross: (the flesh of Jesus in complete shame; and humbleness, the example for us to follow in His footsteps), which is carried by the righteous, with the help of the Spirit.

But thanks be to God, which give us the victory through our Lord Jesus Christ. 1 Corinthians 15:57.

The righteous (new man) is set free from the unrighteous (old man, the old nature of the flesh) when he has received the renewal and purification of the mind through repentance (turns away from wicked ways) and becomes alive in the Spirit, the creation of the new man.

Therefore, since Christ suffered in His flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin 1 Peter 4:1.

For Christ also has once suffered for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh, but become alive in Spirit:

1 Peter 3:18.

The after change, the "metamorphosis-transformation" happens gradually by the grace of God through the enlightening of one's mind and heart by the word of truth.

So the righteous man cannot sin nor die, (living by grace) because he is begotten (of the same seed-generation) of God.

Everyone who has been begotten of God does not sin, because His seed remains in him; and he cannot sin, because he has been begotten of God. 1 John 3:9.

Having been regenerated, not of corruptible seed, but of incorruptible, by the living and remaining word of God. 1 Peter 1:23.

Jesus' body did not taste corruption:

But the one whom God raised from the dead did not see decay, Acts 13:37. In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 1 Corinthians 15:52.

The main example is in Daniel, when the three (3) men were cast into the fire, into the furnace; and then a fourth one appeared having the appearance as the Son of God, three into one (3 to 1) proportions of the Word of God.

The fire, the wrath of God, death against the flesh could not harm them. We see that three (3) are taken to a high mountain in the metamorphosis of Jesus, the fourth one, "the Son of God" who transforms Himself in front of them.

Or will any one walk, on coals of fire and not burn his feet? Proverbs 6:28.

And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters. Revelation 1:15.

And if thou pass through water, I am with you; and the rivers shall not overflow you: and if thou go through fire, you shall not be burned; the flame shall not burn you. Isaiah 43:2.

(The burning bush, which could not burn, representing the body of Christ).

Water baptism is the purification of the mind by receiving the laws of God. He who listens and obeys His Word with a pure conscience towards God, rising into heaven with the spirit of the mind taking place "part" in the first resurrection.

The eyes (of your mind) of your heart being enlighten to know (to understand) what is the hope of His high calling and the riches of the inheritance of His glory in the saints, Eph. 1:18.

I press toward the mark for the prize of the high calling of God in Christ Jesus, Philippians 3:14.

Κατα σκοπον (on purpose-intentionally) διωκω (I pursue) εις το βραβειον (for to get the first prize) της ανω (of the calling from above) .

κλησεως του θεου εν Χριστω Ιησου•Philippians 3:14.

Verily, verily, I say unto you, He that hears My word, (hearing of the prophetic word) and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24.

"Do not be amazed at this, for a time is coming when all who are in their graves (in Hades—in Sheol—under judgement in the wilderness - dead in the flesh—dead in sin) will hear His voice. John 5:28.

Precious in the eyes of the LORD is the death of his faithful ones. Psalm 116:15.

The man, who is going through the judgements of God to be buried in the depths-Hades (death-bed; lift thy bed and walk) and at the same time receiving the Spirit of prophecy, mind ascending into heaven, in the spiritual understanding that is, which are all happening simultaneously. Jesus (3) three days and (3) three nights in the tomb, and on the third day He raised from the dead.

And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last (Adam) and the Living One; I was (became) dead, and behold I am alive forever and ever! And I hold the keys of death and Hades. Revelation 1:17-18.

Baptism in Spirit and fire, burning the filth of the flesh, which is the second death:

Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. Revelation 20:14.

So, those who take their part in the first resurrection will not taste the second death.

And shall come out (raised); they that have done good, unto the resurrection (anastasin - avna,stasin) of life; and they that have done evil, unto the resurrection (anastasin - avna,stasin) of judgment. John 5:29.

We have to separate between the unrighteous - filth and guilt, flesh-body of sin and death, which does not repent; and the righteous - pure mind and heart - body of Christ and referring to one man.

Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with Him for a thousand years. Revelation 20:6.

For he must reign, till he hath put all enemies under his feet; the last enemy to be destroyed is death. 1 Corinthians 15:25-26.

What a wretched man I am! Who will deliver me from this body of death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:24-25.

Paul teaching discernment between the two, the outer and the inner man through the knowledge of good and evil, as instructive for us today.

But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness Romans 8:10.

The indwelling Word of God that a man receives by walking in the steps of Jesus Christ.

So, the last enemy to be defeated is death and the way to overcome is by going through the death on the cross - Golgotha (Skull - head - change of mind) by crucifying the flesh.

The God of peace will soon crush Satan (the serpent-the unrighteous and rebellious seed) under your feet. (By having the feet washed-walking in the laws of God) The grace of our Lord Jesus be with you. Romans 16:20.

The stone (foundation stone of the truth-the word of God) that struck on the statute (man of lawlessness) became into a huge mountain (mountain of metamorphosis) and filled the whole earth (the glory of God) Daniel 2:35.

Though the death of Jesus' flesh, thus making peace by abolishing the enmity between the two seeds through the creation of the new man in Christ:

The veil is torn - the cover removed - apocalypses - revelation, so we can enter with unveiled faces by the grace of God into the Holiest to see the glory of God reflected in the face of Christ Jesus.

The Holiest, 1000 in volume - 1000 years of reign - Satan 1000 years tied up, metaphorically representing one man walking through the Holiest, which has nothing to do with man's natural time, but a key factor.

And He laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years, Revelation 20:2.

Obviously, we must become the Word of God, the living and indwelling Word, receiving Jesus' testimony and the blood of the new Covenant, following in Jesus' footsteps.

"And they overcame him by of the blood of the Lamb and by of the word of their testimony and they did not love their life even to death. Revelation 12:11.

Satan-serpent-accuser is the instrument that God's uses to test (sift) His Sons. He is the instrument of wrath in the hands of God, the law of commandments and ordinances, which kills-stones the carnal man.

He sent out against them the fury of his anger, wrath, and indignation, and affliction, a message by evil angels (messengers of death). He made a way for his wrath; he spared not their souls from death, but gave over the life of them to the plague; and He struck down every first-born in the land of Egypt, the first fruits of manhood in the tents of Ham. Psalm 78:49-51.

The tent of Ham represents the burning of the flesh through God's judgements.

I have decided to deliver such a one to Satan for the destruction of his flesh that his spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5.

So everything in the scriptures is for our learning to increase in knowledge and wisdom. That it is why Moses hid himself when the staff-rod of discipline and chastisement was transformed into a serpent. Satan is only God's own idea and purpose to teach His sons wisdom.

If one hates Satan he hates his own soul, he hates God's disciplines.

The battle, the enmity, the strife is within ourselves learning the knowledge of good and evil, which gives us the wisdom to overcome the World, as Jesus fulfilled when He was tested by the Devil.

So likewise, we have to do the same and right now with the words of our mouth by receiving the testimony of righteousness and the blood of the lamb, and to be declared innocent by God, separating the righteous from the unrighteous within us through the knowledge and wisdom given by God in Christ.

There is only one way to Eternal life; and that is when we carry the cross-curses of the Law through God's righteous judgements to be crucified in the likeness of Jesus (Ham-flesh).

Continuing with the Metamorphosis:

Jesus' face shone like the sun

He led them up to a high mountain by themselves; the Spirit of God is stretching the mind of the disciple onto the heavens above, the three (3) levels of understanding of the knowledge of God. As an example we see Noah, Jesus working again as the righteous man, the ARK- MIND (the inward man-spirit of the mind) ascended to the highest mountain entering unto God's rest through the veil into the throne of Glory.

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. Rev 3:21.

A man has to walk the 7 days of creation as a parallel to the 7 churches, by understanding the spiritual meaning of their names that represent the different facets or steps, which a true disciple-the church-ecclesia "The called out" go through-struggle to receive the testimony of truth and overcome death by the grace of God. The numbers and the names are keys to join the scriptures together.

There He was transformed before them. His face shone like the sun, and his clothes became as white as the light. Matthew 17:2.

He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before His angels. He, who has an ear, let him hear what the Spirit says to the churches. Revelation 3:5-6.

Then shall the righteous shine forth as the sun in the kingdom of their Father. The one having ears, let him hear. Matthew 13:43.

The white light represents the garments of light, put on by the son of man in his resurrection, the garment of Glory as a reward to the son of righteousness; the begotten of the father full (stature) of grace and truth.

Isaiah 58:8 to shine as the sun, is but a metaphor referring to the awesome light of His glory Rev. 1:16.

For it is God, who said, "Let light shine out of darkness," made his light shine in our hearts (days of creation-circumcision-cutting-covenants-teaching) to give us the light of the knowledge of the glory of God in the face of Christ. 2 Corinthians 4:6.

A man has to bear the image and likeness of the first Adam to be conformed-created in God's image and likeness. All the process of changing through the Spiritual teaching is to receive the mind of Christ.

... So that they cannot see the light of the gospel of the glory of Christ, who is the image of God 2 Corinthians 4:4.

And we, who with unveiled faces (the veil torn – died in the flesh) all reflect the Lord's glory, are being transformed into his likeness from glory to glory, which comes from the Lord, who is the Spirit 2 Corinthians 3:18.

The Face of Christ is His appearance that the Spirit is revealing, as the light shines on the bread giving the spiritual meaning. Jesus is the light to the world (to the pure in mind and heart) and the bread that comes from above, which are the hidden manna, the hidden knowledge and wisdom.

In whom are hidden all the treasures of wisdom and knowledge Colossians 2:3.

"The Word of God" revealing the mysteries of the kingdom of heaven.

'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and I will give him a white stone, and a

new name written on the stone which no one knows but he who receives it.' Revelation 2:17.

The veil is torn to see his glory, unveiling the mysteries to understand the purpose of man's existence and to be able to see God's works in everything.

In reading this, then, you will be able to understand my insight into the mystery of Christ. Ephesians 3:4.

Only the Son knows the Father

This only happens, when a person becomes his Son. The only one who knows the father; is the son. He is in the bosom of the Father.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he has made him known. John 1:18.

"All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him. Luke 10:22.

The "Son" is the seed of truth that fell on the good ground (First Adam man born from water by receiving the laws of God, man being created from pure earth-pure mind and heart – image and likeness of Jesus (our Saviour) flesh-soul, and not a mere man.

All happens within and He "Jesus" is our example so we have to become like Him and increase in spiritual Knowledge and wisdom (last Adam, man from heaven, born above, of the Spirit - the anointed Christ). My words are spirit and life - the bread of life and the light to the world).

The spiritual seed, the righteous seed must grow in us onto the full stature (full of grace and truth of the Son of God. 2 Peter 3:18.

For everyone who is begotten of God overcome the world. This is the victory overcoming the world, our faith. 1 John 5:4.

Obtaining at the end of the faith, the salvation of the souls 1 Peter 1:9.

That I may know Him, and the power of His resurrection and the fellowship of His sufferings, being conformed to His death if somehow I may attain to the resurrection from the dead, Philippians 3:10.

Who will transform the body of our humble state conformed to the body of His glory, by the power that enables Him to bring under control all things to Himself. Philippians 3:21.

We always carry about in our body the death of Jesus, so that the life of Jesus may also be manifest in our body. 2 Corinthians 4:10.

Obviously, Jesus is teaching us from above (the light shining on the bread) the way to become the Sons of God and heirs of the heavenly inheritance, as the king of all the creation with the knowledge and wisdom of God.

He that overcomes shall inherit all things; and I will be his God, and he shall be my son. Rev 21:7.

And now, Father, glorify me in your presence with the glory I had with you before the world began. John 17:5.

Now to the King eternal, immortal, invisible, the only God, be honour and glory forever and ever. Amen. 1 Timothy 1:17.

It is a lifetime achievement through devotion and much obedience to the truth that we "might" obtain the resurrection and salvation of our soul.

Salvation is of the Jews, according to the purification of the Jews, which means one man has to hear (faith comes by hearing the Word of God) and follow all the instructions of the Torah, the written and the Oral Law, "Moses and the Prophets".

From the sixth to the eighth day

That it is why, there were 6 stone jars containing 2 to 3 measures of water at the wedding at Kana of Galilee (head) which happened on the third day according to the purification of the Jews, where Jesus changed the water into wine, on the third day, on the third time, which also points to the other third.

After two days he will revive us: in the third day he will raise us up, and we shall live in his presences Hosea 6:2.

The 6+2/3rds and the 1/3rd, which equals (7) seven,

Therefore, The 6 and the 8 days 6+2=the first man Adam receiving purification of the mind by becoming a living soul and alive in Spirit through perfect obedience, taking part in the first resurrection.

6x8=48 all the boards of the tabernacle, as steps or stairs to heaven, made of acacia wood and covered in gold, "the earth full of the glory of God",,

After six days (6) as it is written in the gospel of Mathew and Mark and about eight days (8) according to the chapter of Luke.

And the glory of God came down upon the Mount Sinai, and the cloud covered it six days; and the Lord called Moses on the seventh day (7) out of the midst of the cloud. Exodus 24:16.

According to the Hellenic version Moses and Joshua (Jesus-Saviour) went up to the mountain and the cloud covered the mountain.

Luke 9:28 about eight (8) days:

The Hebrew word for oil is "shemen", which is related to "shemonah" meaning eight. Wherefore the Oil signifies the anointing of the spirit.

The one third, which has to be separated, one third from above and one third from below, the man in heaven and the man on earth, spirit and flesh. Christ comes with one third, the spirit and fire Baptism, which destroys the one third of the flesh, the man "son of man" being crucified, as we read in Revelation 8, which points to one man, sown in dishonour and raised in glory, a reflection, a mirror image.

Revelation 8: and by the opening of the 7th seal; one third of the earth was burned up, one third of the sea was turned into blood, one third of the waters turned bitter and multitudes (as many people, metaphorically, referring to the seed of the serpent, as multitudes of sins) died, one third of the sun was struck; and one third of the moon and one third of the stars... On the last seal all is revealed...

And to you, who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, (the wrath of God against the carnal minded) and that obey not the gospel of our Lord Jesus Christ. They will pay the penalty of eternal destruction, (eternal death – dead forever – death of the flesh – the body of sin; who shall deliver me from this body of death?) away from the presence of the Lord and from the glory of His power; on the day He comes to be glorified in His holy people and to be marvelled at among all those who have believed.

This includes you, because you believed (hearing by faith, the Word of the Spirit of truth) our testimony to you. (The testimony of Jesus) Thessalonians 1:7-10.

Ezekiel 1:27 And I saw as it were the resemblance of amber from the appearance of the loins and upwards, and from the appearance of the loins and under I saw an appearance of fire, and a brilliant light surrounded Him.

On the third day, which also is pointing to the third tabernacle, (being tabernacled three times – as Paul by the three taverns, three ships) the Lord comes; representing the Spirit and fire baptism (Christ fully manifesting in one man; the full baptism of the Holy Spirit-metamorphosis) and the burning of the flesh.

The one third represents the son of man, who is suffering torments (faith tested by fire) as the example of Lot (whose name means veil), the righteous man who tormented his righteous soul by the lawless deeds (unrighteousness) he saw and heard, 2 Peter 2:6-9.

The two Angels (as two witnesses–messengers, representing Moses and the prophets, Moses and Elijah – two thirds) went unto Sodom and Gomorrah and saved Lot, bringing fire upon the cities (body of sin and death - veil removed) As Paul writes in Rom 7:23-25: Who is going to free us from this body of death? Thanks be to God, through Jesus Christ our Lord!

Why should Peter take us all the way back to Lot? If it was irrelevant for us today and for now, in the present, obviously pointing to the prophetic word, by the Spirit of prophecy.

Moses and Elijah appeared on the mountain

But now the righteousness of God, (Son of God) apart from the law is manifested, being witnessed by the law (Moses) and the prophets. Rom. 3:21.

By the mouth of two (2) and three (3) witness every word shall be established, by the teaching of the doctrine of truth, because Jesus comes to fulfil Moses and the Prophets today, all the teaching from the very beginning of the creation to the end, from the Alpha to the Omega.

And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." Revelation 11:3.

1,260 days equals 42 months, which is three and a half (3,5) years, time to prepare the way of the Lord through the repentance by the water Baptism, through God's judgements, tribulations and persecutions unto the death of the flesh. While at the same time one is receiving the testimony of Jesus, by living under grace and truth, the great mystery.

Those who have come out of tribulations and have washed their robes and made them white in the blood of the lamb. "For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne shall spread His tent (tabernacle) (σκηνωσει- skinosee - put up His tent - His tabernacle to dwell in them) on them. Rev 7:14-15.

Only the called out, who is receiving the renewal of the mind, turns to the Lord, where the veil is torn.

But whenever anyone turns to the Lord, the veil is taken away. 2 Corinthians 3:16.

The righteous get clothed (put on) the garment of the true doctrine, the hidden cover of the Tabernacle, the 28 cubits linen curtain representing the heavenly Knowledge. $28 \times 4 = 112$, which is $70 + 42 = 112$? 70 souls descended "as from heaven" into Egypt, representing the spiritual seed, (the seed of Abraham) God's knowledge (portion of light) scattered all over the world. They were 600.000 footmen that left Egypt.

The number 70, points to a man whose mind has ascended, reached great heights, 70 elders, 70 palm trees and 42 generations from Abraham until Christ to come, to descend and to be formed in a man, 70 weeks to finish transgression (fullness of the cross), make reconciliation and bring an everlasting righteousness. The Messiah; the anointed King through the promise of the full Baptism in the Holy Spirit and fire.

(Forgive your brother "fleshy brother-outward man" seventy (70) times seven, (7) all the way to the cross? Jesus speaking to the spiritual brother "inward man").

The garments of the High Priest, as in the Levitic order of Aaron, which were shadows of things to come, as Christ our High Priest in heaven in the order of Melchizedek "transformation-metamorphosis" from the Levitic order to the Melchizedek order, the royal priesthood of the Most High God, image and likeness.

But you are a chosen people, a royal priesthood, a holy nation a people belonging to God that you may declare the praises of him, who called you out of darkness into his marvellous (amazing) light. 1 Peter 2:9.

And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth. Revelation 14:3-4.

(144,000 the spiritual seed within one man, $3 \times 48 \times 1000 = 144,000$, one man, a royal priest, walking through the Tabernacle three times).

24 elders- 24 books of the Old Testament, Moses and the prophets and the 4 living creatures, $24 + 4 = 28$, The four (4) gospels; the light and the fulfilment of Moses and of the Prophets, The Word of God being established; the 1 to 3 and 3 to 1 ratios (levels-dimensions) of the Word of God. The four wheels in Ezekiel, which represent the creation of the son of man.

In Revelation the 24 elders and the 4 living creatures-Word of God, the testimony of Jesus within a man. Angels: portions of light - ascending and descending on the son of man.

Only those who see the heavens open (through the torn veil in the Holiest) and the Son of man sitting at the right hand of God executing the righteous judgements of God.

As Stephan (crown of thorns and crown of glory) saw the heavens open, through God's judgements, being stoned to death, the veil removed, death of the flesh, while his inner man ascended (elevated - spirit of the mind) into heaven.

"Look," he said, "I see the heaven open and the Son of Man standing (established - fulfilled) at the right hand of God." Acts 7:55-56.

But God, being rich in mercy, because of His great love with which He loved us. Even when we were dead in sins, (παρὰπτωμασιν- para-ptoma-sin - wrong doings - trespassing - weakness in the flesh - ptoma=corpse) hath quickened (made alive - resurrected - made immortal) us together with Christ, (by grace you are saved ;) and God raised us up with Christ (Christ formed in a man, transformation - metamorphosis) and seated us with Him in the heavenly places in Christ Jesus. Ephesians 2:4-6.

Christ is teaching us wisdom through righteous judgements; the Word is next to us in our mind-heart and in our mouth. The perfect, have the ability to discern between good and evil. (He who has been circumcised by the stoning of the Law).

He that keeps the commandment shall not be harmed by an evil thing: and the heart of the wise discerns the time of judgement. Ecclesiastes 8:5.

Jesus appears in a bright cloud

At that time they will see the Son of Man coming in a cloud with power and great glory. Luke 21:27.

While he was still speaking, behold, a bright cloud overshadowed them; and behold, a voice out of the cloud, saying, "This is my beloved Son, in whom I am well pleased; listen to Him!" Matthew 17:5.

Wherefore, the bright cloud represents: The light of the mystery of righteousness revealed, "the latter rains!"

In The light of a king's face, is life, and his favour is like a cloud with the latter rain. Proverbs 16:15.

Let us acknowledge the LORD; let us press on to acknowledge Him. As surely as the sun rises, He will appear; he will come to us like the winter rains, like the spring rains that water the earth.

Let us follow on to know the Lord: we shall find him ready as the morning, and he will come to us as the early and latter rain to the earth. Hellenic texts. Hosea 6:3.

The latter rain is the flood of the spiritual knowledge, God's voice (word) compared with many rushing waters, the flood storm of God's knowledge.

And, behold, the glory of the God of Israel came from the way of the east: and His voice was like a noise of rushing waters: and the land (earth-man) shined with His glory (spiritual knowledge) Ezekiel 43:2.

For as the lightning comes out of the east, "the sun rise" and shines even unto the west "the sun set" so shall also the coming of the Son of man be. Matthew 24:27.

(Please note that the east represents the entrance of the Tabernacle, the Holy place; and the west represents the Holiest).

The flood of the laws of God, (the law being Holy and Spiritual, as Paul testifies, which only spiritually can it be discerned) the flood of the knowledge of God, which purifies the mind and heart of the righteous man and at the same time killing the unrighteous, (the flesh). Clouds with lightning (curses and blessings) in the midst of a storm, "creation-beginnings," God separates the light from the darkness.

We can see the beginning and the end, which are all the fragments of light coming together, as a cluster of stars, the heavens-firmament and the earth, begin to form upon the foundational stones or stone, designating that the word of God is being established. Jesus is the bright morning star and the light of the glory of God, the Word of God.

And He took him outside and said: "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your offspring-seed be." Genesis 15:5.

In the first chapter of Acts it is written how Jesus was teaching His disciples for 40 days (40 days and 40 nights; the flood fell on the earth, the fountains of the great deep (abyss) were broken up and the flood-gates of Heaven were opened) and after that He was taken up before their own eyes, as a cloud hid Him from their sight, two men appeared beside them.

Acts 1:11 "Men of Galilee," (Galilee, which mean "circuit" representing the head-mind of man; Galilee of the gentiles Mat. 4:15, upper and lower Galilee – man in heaven and man on earth) they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven".

Who shall ascend into heaven? (That is, to bring Christ down from above:) Romans 10:6.

The two men represent Moses and Elijah (as two witnesses) the same as they appear with Jesus on the mount of the metamorphosis. The prophetic word testifies that, as Jesus ascended into heaven in a cloud the same way also, He is coming back.

(In a cloud, meaning: in a mystery, in the Spirit).

He then added, "I tell you the truth, you shall see the heaven open, and the angels of God ascending and descending on the Son of Man. John 1:51.

And Moses went into the midst of the cloud, and he went up into the mountain: and Moses was in the mountain forty days and forty nights. Exodus 24:18.

Jesus spent 40 days and 40 nights in the wilderness, where He fed the 5000 and 4000, in that very same wilderness. (Metaphorically of-course).

Let's look to the scriptures and how God manifested to Israel in a cloud.

All were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food; and all drank the same spiritual drink. For they drank from the spiritual Rock

(stone-Petra) that followed them, and the Rock (stone-Petra) was the Christ. 1 Corinthians 10:2.

And when Aaron spoke to all the congregation of the children of Israel, and they turned toward the wilderness, then the glory of the Lord appeared in a cloud. Exodus 16:10.

And the cloud covered the tabernacle of witness, (of assembly) and the tabernacle (mind-heart) was filled with the glory (knowledge) of the Lord. Exodus 40:34.

And God led them, in the day by a pillar of cloud, to show them the way, and in the night by a pillar of fire. Exodus 13:21.

And "he was evening and he was morning" Genesis: From the Hebrew version pointing to the creation of one man in Adam receiving the covenant of the day and the covenant of the night (light and darkness where our soul "mind and heart" is learning the wisdom of God by discerning between good and evil. (Ark of the covenant in the Holiest between the two cherubs, the guardians of the tree of life).

Wisdom is the brightness of everlasting life

The LORD by wisdom (eternal Holy Spirit, words which are spirit and life, instructions, the voice of the Lord, garments of the doctrine of truth, tree of life, crown of wisdom, glory of God, the light) has founded the earth; by understanding hath He established the heavens. Proverbs 3:19.

God filleth all things with His wisdom. He made the doctrine of knowledge appear as the light. Septuagint Eccl. (xxiv) 24:25-27.

For wisdom is the breath of the power of God, and a pure influence flowing from the glory of the Almighty. She is the brightness of the everlasting life, the unspotted mirror of the power of God, and the image of His goodness.

Wisdom of Solomon (vii) 7:25-26.

Wisdom is privy to the mysteries of the knowledge of God (spirit of wisdom and revelation) and a lover of His works. Wisdom of Solomon (viii:) 8:4.

I came out of the mouth of the Most high, and cover the earth with a cloud. I dwelt in High places and my throne is in a cloudy pillar, I alone compass the circuit of heaven and walk in the bottom of the deep. Septuagint Eccl (xxiv) 24:3-5.

The day that the Son of man appears in glory, this will happen when a man (spiritual body) has grown into the full knowledge and wisdom, in the full stature of Christ.

Christ being fully formed in the man-Adam.

After these things I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, "Come up here, and I will show you what must take place after these things".

Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne.

And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance. Revelation 4:1-3 & 21:

The New Jerusalem (the bride) coming down from heaven, the eternal habitation, (immortal body-glorious body-kingdom) of God in Spirit, the creation of the new earth and the new heaven, the new man being created in the image and likeness of God. Receiving his inheritance, promises (riches) as the Son of God; and as a King and a priest (as the head) of creation.

I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels. Isaiah 61:10.

She (wisdom) is more precious than jewels; and nothing you desire compares with her Proverbs 3:15.

Awake to righteousness

Therefore He says: "Awake, you who sleep, Arise from the dead, (dead soul) And Christ will give you light." Ephesians 5:14.

To whom is Jesus talking to; and who are the asleep, surely not the naturally dead?

Peter and those with him were heavy with sleep, but when they became fully awake they saw His glory and the two men who stood with Him.

While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. Luke 9:32+34 (beginning of knowledge and wisdom, fear of the Lord).

The above verse can only be found in the gospel of Luke.

(Here, I would like to quote few verses from the Hellenic Septuagint:

Wisdom of Sirach - Ecclesiastes: 40:1-7.

Great travail is created for every man, and a heavy yoke is upon the sons of Adam, (sons of man) from the day that they go out from their mother's womb, till the day that they return to the mother of all things (wisdom is the mother of all living). Their imagination (vision) of things to come, and the day of death (trouble) their thoughts and (cause) fear of heart. From Him that sits on the throne of glory, into him that is humbled in earth (dust) and ashes; from him that wears purple and a crown into him that is clothed with a linen frock. Wrath and envy, trouble and unquietness, (tribulations) fear of death, anger and strife, and in the time of rest upon his bed his night sleep do change his knowledge. Little or nothing is in his rest and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision (dream-thought) of his heart, as it were escaped out of a battle. When all is safe, (time of salvation) he awakes and marvels that the fear was nothing.

As for me, I will behold your face in righteousness: I shall be satisfied, when I awake, with your likeness. Psalm 17:15.

Was David really dead and buried, when he uttered these words?

Therefore, to conclude the chapter of the metamorphosis, in the full understanding of its true message and teaching, as a sign of great importance, we have to notice the very end, just before they came down from the mountain.

When they had lifted up their eyes, they saw no one but Jesus only. Mat. 17:8.

Yet again, we have to question: why, when they lifted up their eyes they saw no one, but Jesus only, alone, Moses and Elijah disappearing?

Jesus obviously, being the fulfilment of Moses and of the prophets, the end of the faith, the end of the straight and preordained by God pathway, the salvation of our soul.

Wherefore, the true meaning is this: Moses and the prophets prepare the way of the Lord, for any man to reach Jesus the Saviour; and also for Jesus the Saviour to come.

Thus the written: That at the mouth of two and three witnesses every Word (that proceeds out of the mouth of God that is) shall be established, shall be fulfilled; and also, where two and three are gathered in my name (Moses wrote about Me, and what was spoken by the prophets, concerning Me; where the knowledge "teaching" of Moses and of the prophets is "assembled-received) there I am... Jesus manifesting...

As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead" Mat. 17:9. (Those

coming down from the mountain (s) bringing good news, the good news (of peace-of rest) of the resurrection of the dead, the metamorphosis).

Peace I leave with you, My peace I give unto you: not as the world gives, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27.

Rest assure, for I am the resurrection...the metamorphosis...

These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33.

And He said to the woman, (flesh-man, in the wilderness) "Your faith has saved you; go in peace." Luke 7:50.

Jesus, teaching the spiritual man (spirit of the mind-heavenly man) who is far ahead in understanding; and pointing to the spirit of prophesy, showing future things, what was to come. As the spiritual man is ascending into heaven; and increasing in all knowledge, wisdom and understanding (spiritual seed gathered – 144.000 - first fruits, Jesus the first fruits of those who have fallen asleep) entering into the Holiest through the veil, which is torn reaching third heaven knowledge, those who become alive in the Spirit.

Faithful is the Word: For if we died with Him, we shall also live with Him 2 Tim. 2:11 For as in Adam all die, so in Christ all will be made alive. But each in his own order: Christ the first fruits, afterward those in Christ in His presence (arrival-appearance).

1 Corinthians 15:22-23.

For this we say unto you by the word of the Lord, that we, which are alive and remain unto the coming of the Lord, shall not prevent them, which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, (this is My beloved Son... hear Him, applying to every son, who does the will of the Father, Jesus the first-born for man to follow) and with the trump of God: (sound the trumpet in Zion, the Mountain of the Lord) and the dead (fallen asleep) in Christ shall rise first:

Then we, which are alive (alive in the Spirit of our mind-renewed) and remain, (steadfast in God's faith) shall be caught up together with them in the clouds, (the Mystery of righteousness revealed) to meet the Lord in the air: and so shall we ever be (one) with the Lord 1 Thes.15-17 (Obviously, this scripture applies to one man; and one man alone, the First and the Last Adam, the two seeds, becoming one,

crucifixion-reconciliation-regeneration-full adoption-transformation-resurrection).

It is clear then in Thes. 4:15-17 so, those who are dead at the present (heavy with sleep-fallen asleep-sorrow-death of the flesh-depths of the earth-Hades-earthly man-under the body of sin-earthly tabernacle) will rise up again first, because the first man must die before he becomes alive again, into a living soul.

Unless Jesus is raised from the dead, unless we see Him ascending and Christ (the anointed Word of God) is formed in us, through the six days of creation, (six stone jars, three times) it would be impossible that He, Jesus could ever return, meaning in His fullness, for to fulfil; and rest from His works.

The same way we shall see Jesus descending, (500) which is a continuous cycle until the two Adams meet; come together (the first shall be last and the last shall be first). Angels, (messengers, portions of light) ascending and descending on the son of man, 500 shall see Him ascend and 500 shall see Him descend: $500+500=1000$, the volume of the Holiest.

(The 500 also, points to the Great, Great Sabbath, 500 above and 500 below, Noah was 500, when he brought forth seed, as in his three sons, Shem, Ham and Japheth, a new name given "Shem-name" burnt by fire "Ham-hot" burning of the flesh, unto "enlargement-Japheth" increase in the spirit of the mind. Japheth, from paathah, meaning to "extend", which also mean, "opened" awake to righteousness, where we have to see the three as one man, the seed of "Noah-rest" the preacher of righteousness, and as three into one ratios-levels of God's knowledge).

And then it will happen; at the last trumpet (the seventh trumpet, last enemy to overcome is death) the dead, our mortal body, which is corruptible (undressing the old man) will raise incorruptible (put on the new man) and dress immortality, which are the stored riches in heaven, the heavenly tabernacle; the full change "renewal-metamorphosis" in the image and likeness of the heavenly man.

Romans 8:11 But if the Spirit of the one having raised Jesus from the dead dwells (tabernacles) in you, He who raised Christ from the dead will also give life to your mortal body (flesh-soul) through the indwelling of his Spirit (the indwelling Word) in you.

The first Adam becomes a living soul and thereafter an everlasting "living" spirit, as in the last Adam, the Son of God.

Metamorphosis, the new man being created in the image and likeness of God in the face of Jesus Christ, the Lord of Glory, when the first shall be last and the last shall be first at the fullness of time.

Now we can only see in part, until Christ fully manifests in our bodies, fully formed in us. The Word of God (Jesus Christ) fully established through Moses "the written Law" and the Prophets "the oral Law, of the Spirit" which also includes the Psalms, through the Light of the Gospels... Through the revelation of Christ Jesus... The chief corner stone...

Confirmed and testified by the Apostles, as the twelve loaves... including Paul, as the Spirit of the mind...

Therefore, to sum it all up, (the moral of the story) by putting all things together, we can reach the full and true spiritual meaning and significance of the "no more unfathomable, because it is being revealed" sign of Jesus the Christ: "the Metamorphosis", which is read like this:

The true understanding

Through the teaching of Moses, "the written Law" the Pentateuch, 5 books, as the 5 barley loaves, giving the 50 tenths of the manna in the wilderness, who draws us to the waters of judgement and death, baptises us in death, the death of our carnal man" and of the prophets, represented by Elijah "the oral Law, the hearing by faith" Elijah, who demonstrated the water baptism, (by using 12 water jars, $4 \times 3 = 12$ and by digging a trench containing two measures of seed) and the Spirit and fire Baptism", by bringing fire down from heaven to consume the sacrifice "the oxen" on Mount Carmel, a high Mountain, (pleasure Garden) the oxen representing the servant "disciple" of God, of Christ, Elijah in John the Baptist, signifying baptism in the Laws by grace. The Egyptian "carnal, outward man" gets drowned, death of the flesh, and Israel, he who struggles with God, the overcomer, as Jacob, "the spiritual inward man" comes away, crosses over unscathed.

All scripture must come together from the beginning, creation, Genesis, bearing the image of the first Adam.

Moses-Law and Elijah-prophets, as the two measures, as the two witnesses, "they have Moses and the prophets, if they don't listen to them, they will not believe (understand or accept) if one was risen from the dead".

(Because no one has really understood, what the raising from the dead truly means and also signifies, while everyone thinks that it refers to the natural dead and not the dead in Christ, (metaphorically) those who have fallen asleep, as in Adam, as in Abraham, as in the three disciples, as in Eutychus).

See Figure 5 below, The Three Storey House

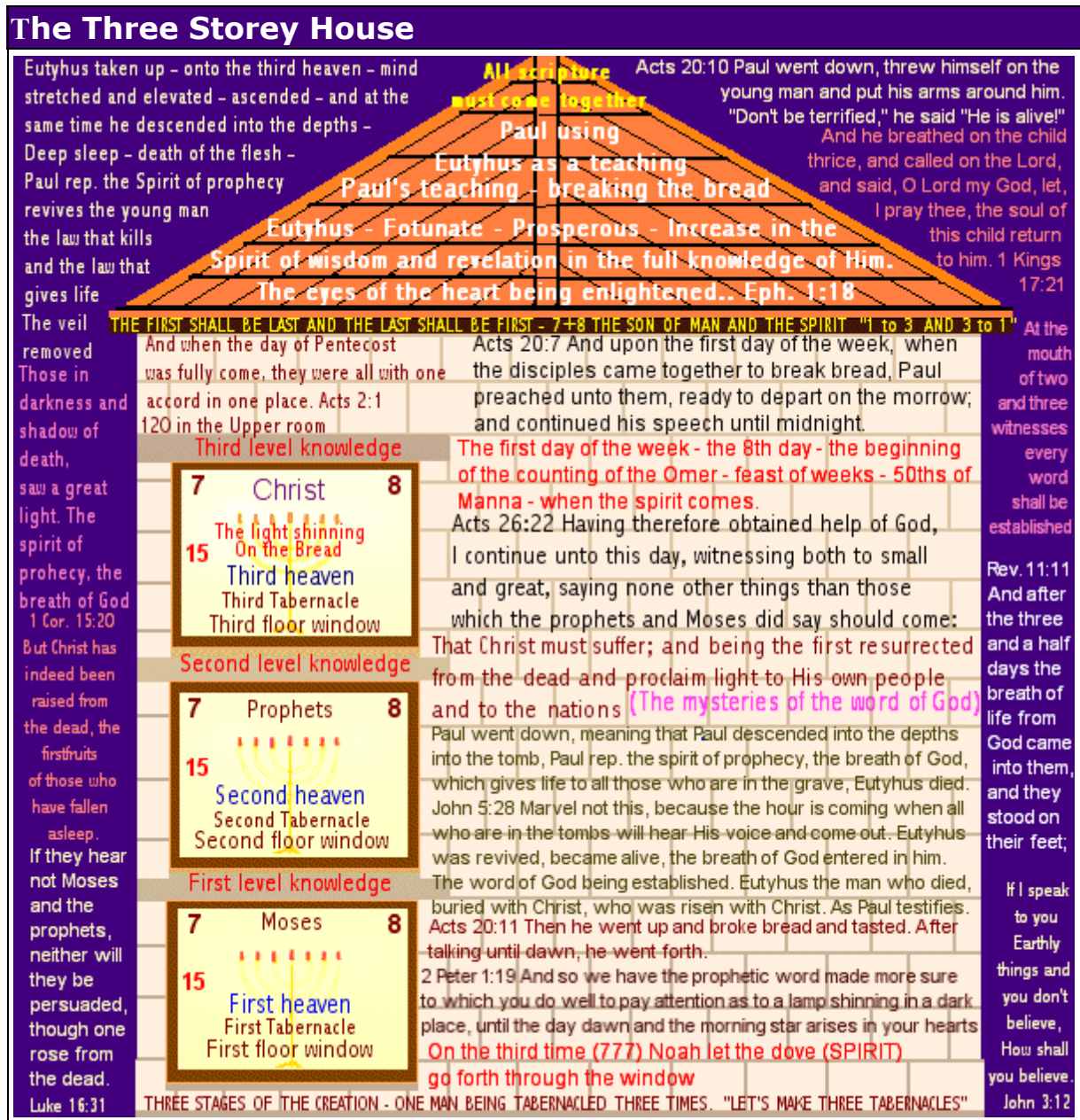


Fig 5

Therefore, through Moses "the Law" and the prophets "Elijah" to the listener of the Spirit, the one being built upon the foundational rock, characterized by "Simon-Peter" by the grace of God, characterized by "John" to the overcomer, characterized by "Jacob-James" who gets Tabernacled three times, who walks sixty (60) stadia, walks through the Tabernacle three times. Lord let's make three Tabernacles, one for you "Jesus", one for Moses and one for Elijah, Jesus as the First and the Last Adam...Jesus Christ the righteous seed of God in both Adams... 4000 years from Adam to Jesus, because is the same Adam all the way through, where the old passes away and replaced by the new mind-head...the new creation...new heaven and a new earth... according to Christ Jesus...the great Teacher...don't call anyone else teacher...don't call anyone else Father...because you have been adopted...I am your real and true Father...from now on...

The Spirit testifies:

(Therefore if any man is in Christ, he is a new creation; the old (the ancient) have passed away; and behold, they have become new. 2 Corinthians 5:17).

(Because we have to see the three disciples, as one man, though the meaning of their names, as the key figures of the story, this is why Jesus took with Him only the three; and Him being the fourth one, the Son of God, as in the story of Daniel in the furnace, seven times hotter, brighter, as the face of the Sun? They did not burn?).

To him who walks six days, reaching the seventh day, the day of the Lord and reaches the eighth day, the new beginning, to him it shall be given to put on the white garments (of the bride) of the true doctrine, the glory of God, by the renewal of the mind (no spot or blemish, no old leaven) transformation, metamorphosis, the resurrection, when his mind is elevated up high, high mountain, through the fulfilment of Jesus the Christ, being one with Christ, the Saviour Anointed, the way the truth and the life, from the beginning, the Author of Eternal Salvation...the mind of Christ...the head of man...

Therefore, if we don't bear the image of the earthy Adam, we shall never bear "put on" the image of the Last Adam...

You have Moses and the prophets; if you don't listen "be taught by them right through all the scriptures" you will not believe if someone is raised from the dead, meaning that no one could ever reach Christ...

This is My beloved Son in whom I am well pleased, hear Him...Obey all His instructions and teaching, from the very beginning... In the beginning was the Word... And the Word became flesh (as in Adam) and Tabernacled among us...these are the mysteries of the scriptures, the mystery in Christ...The mystery of the wisdom of God...

And the vision of all is become unto you as the words of a book (earthly story) that is sealed, (containing heavenly knowledge) which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: Isaiah 29:11.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised (oppressed-bound down) Luke 4:18.

To them, who have been called out; and have been sent into the wilderness to be taught of God, the poor in spirit, the broken hearted, those who weep and mourn for deliverance from judgement, who are captives, under the Law! Who are asleep (death of the flesh) for to awake to (the mystery of) righteousness by receiving the light (surpassing excellence of His knowledge) of the gospel of peace (the fulfilment of Moses and of the prophets, which removes the enmity between the two seeds, becoming one new man) to set them free from their iniquities, from the body of sin and death, and to be transformed-resurrected, become alive in the spirit...for I delight in the laws of God after the inward man...I don't live no more, but Christ, who is alive in me... truly, truly... Amen, Amen...

Jesus opens the seals of the Book...He who has ears and wants to listen... the Words of faith that are Spirit... of the good and healthy doctrine...

Can anyone bear Jesus' Baptism and share His Bitter Cup? For narrow is the door and hard and sorrowful is the way, which leads unto life; and few shall there be, who find it...unless I wash you "by the word of truth" you have no part with Me...

(One final question: which Jesus and which spirit are hypothetically preached and imaginatively received today in the world; without the teaching-knowledge of Moses and of the Prophets? Certainly is neither the real Jesus nor the Spirit of truth.

While the real Jesus, clearly testifies on the Mount of transformation, "metamorphosis" that only through Moses and the Prophets, the two witnesses, "the two thirds", who prepare the way, (to be born above) for the "other third" for Jesus to come and change the water into wine; and to be born in a man, who is full of the bread...a house of bread? The man in the

wilderness...under the Law...receiving curses... crucifying the flesh, the body of sin, for to receive the blessings...deliverance from death unto eternal life?

Unless a man is born above...in his upper room-head...of the spiritual seed from above...to be fully furnished and prepared...

For I testify unto every man that hears the words of the prophecy of this Book, If any man shall add unto these things, God shall add unto him the plagues that are written in this Book:

And if anyone takes away from the Words of the Book of this prophecy, God shall take away his part from the Tree (Wood) of Life and from the Holy City, which are written in this Book. Revelation 22:18-19.

(The Ecclesia is the called out of the world; and the man sent in the wilderness: ingathering all the spiritual knowledge of the twelve loaves, the heavenly bread, five barley and seven wheat loaves, broken into thousands of fragments by Jesus Christ, the teacher. Wherefore, the house of bread-the temple-body, can only be formed-built, within the spiritual knowledge of the twelve loaves of Jesus, on the foundation laid by the prophets (including Moses, as a prophet also) and apostles, through the light of the gospels, by having the mind enlightened and renewed and by overcoming all evil by the knowledge of good, (the testimony of Jesus) through the death "the perishing-crucifixion of the carnal mind of the old serpent nature" of the flesh, through the stoning "teaching" of the Law. Taught by the spirit of truth-the seed of truth, to lead one unto Christ, unto the perfect faith, to become Christ-like, (true Christian-inward Jew) image and likeness-twinning, Christ being formed in the man-Adam, (Christ being the spiritual brother) from earthly to heavenly, the two becoming one new man, a royal priesthood unto God).

"METAMORPHOSIS - TRANSFORMATION - RESURRECTION" in the fullness of time, as the true Sons of God, image and likeness...

Blessed is the man who seeks the Knowledge of the Lord in all things...

Blessed are the pure in heart, for they shall see God...

